

[illegible]

Received August 24th 1892

James T. Bell

County Clerk

County of Hastings

Assessment Roll of the Township
of Thurlow
1892

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

101

| ASSESSMENT ROLL | | | | | | SCHOOL SECTION. | | | | | | |
|---------------------------|------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------|-----------------|---------------------------|--------------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | |
| Residence No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FATHERS, SPOUSE, MARRIED WOMAN OR WIDOW. | Freeholder, Homeholder, Tenant, Farmer's Son, or other Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of school section. | Public or Separate school Supporter. | No. of children ages of 7 and 12. | No. of children ages of 7 and 12. | No. of children over 16 and under 21. | No. of Concession, Name of Street or Designation of the local division in which the Real Property lies. |
| 1 | Rev Wm. J. Higgins M.Y. | Minister | Y | 50 | Bellville | Be | | | 1 | 1 | 2 | 2 |
| 2 | E. P. Birtwell M.Y. | Chem. Buyer | T | 53 | " | Be | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | Elizabeth Yester | Married | Y | | " | Be | | | | | | 2 |
| 5 | | | | | | | | | | | | |
| 6 | Joseph Yester | Carpenter | Y | 55 | " | Be | | | | | | 2 |
| 7 | | | | | | | | | | | | |
| 8 | Margaret Laughar | Widow | Y | | " | | | | | | | |
| 9 | Francis W. Cambridge M.Y. | L | T | 46 | " | Sep | | | | | | 2 |
| 10 | John W. Lahan M.Y. | L | T | 46 | " | | | | | | | |
| 11 | Samuel McKel | S. Y. R. | Y | 47 | " | | | | | | | |
| 12 | James Reid M.Y. | S. Y. R. | T | 43 | " | Be | | | 1 | 1 | | 2 |
| 13 | Kenneth Donnan | | Y | | " | | | | | | | |
| 14 | John Yaternian M.Y. | L | T | 43 | " | Sep | | | 1 | | | 2 |
| 15 | John Vickers M.Y. | L | T | 26 | " | Sep | | | 1 | | | 2 |
| 16 | John Snell M.Y. | Butcher | Y | 43 | " | Be | | | 3 | 2 | | 2 |
| 17 | Edmund Rose M.Y. | " | T | 43 | " | Be | | | | | | 2 |
| 18 | George Rose M.Y. | " | M. Y. | 21 | " | | | | | | | 2 |
| 19 | John Reder M.Y. | L | T | 26 | " | Be | | | | | | 2 |
| 20 | James Boyle M.Y. | Mason | T | 32 | " | Be | | | 2 | 2 | | 2 |
| 21 | | | Y | | " | | | | | | | |
| 22 | Helen Snell | | Y | | " | | | | | | | |
| 23 | Wm. Clarke M.Y. | Butcher | Y | 31 | " | | | | | | | |
| 24 | A. Davis | | Y | 32 | " | Be | | | | | | 2 |
| 25 | John Sharp M.Y. | L | Y | 32 | " | Be | | | | | | 2 |
| 26 | W. Douglas M.Y. | L | Y | 30 | " | Be | | | 1 | 1 | 2 | 2 |
| | | | | | | | | | | | | 2 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | | SCHOOL SECTION. | | | | | | | | |
|---------------------------|------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------|---------------|------------------------|--------------------------------------|-----------------------------------------------|------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | | |
| Household No. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SISTER, MARRIED WOMAN OR WIDOW. | Freeholder, Homeholder, Tenant, Farmer's Son, or Method Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 7 and 14. | No. of children between the ages of 15 and 18. | No. of children under 21. | No. of Concession, Name of Street, or Designation of the local division in which the Real Property lies. | |
| 26 | Rev J. B. Pickett | Minister | Y | 48 | Belleville | Be | | | | | | 2 | |
| 27 | | | | | | | | | | | | | |
| 28 | Robert Chaney | M.Y. L | Y | 30 | " | Be | | | | | | 2 | |
| 29 | Rev A. Gorman | M.Y. Minister | Y | 59 | " | Be | | 1 | 1 | 1 | | 2 | |
| 30 | Edward Philpott | M.Y. L | T | 55 | " | Be | | 2 | 1 | 0 | | 2 | |
| 31 | | | | | | | | | | | | | |
| 32 | Ob Greenleaf | M.Y. Mechanic | Y | 63 | " | Be | | 2 | 1 | 2 | | 2 | |
| 33 | H. H. Greenleaf | M.Y. " | AB | 22 | " | | | | | | | | |
| 34 | Richard Elvins | M.Y. Smt | Y | 66 | " | Be | | | | | | 2 | |
| 35 | Charles Elvins | M.Y. Grocer | Y | 38 | " | | | | | | | | |
| 36 | William Elvins | M.Y. " | Y | 27 | " | | | | | | | | |
| 37 | John Pingle | M.Y. Mechanic | Y | 31 | " | | | | | | | | |
| 38 | George Elvins | M.Y. Clerk | Y | 24 | " | | | | | | | | |
| 39 | J. H. Lerner | M.Y. Smt | Y | 65 | " | Be | | | | | | 2 | |
| 40 | Edward Samings | M.Y. L | T | 24 | " | Be | | | | | | 2 | |
| 41 | John J. McCreary | M.Y. Baker | Y | 62 | " | Be | | 1 | 1 | 1 | | 2 | |
| 42 | Fredrick McCreary | M.Y. L | M.Y. | 21 | " | | | | | | | 2 | |
| 43 | Andrew McCreary | L | Y | 36 | " | Be | | | | | | 2 | |
| 44 | | | | | | | | | | | | | |
| 45 | J. H. Hogan | M.Y. Smt | Be | 30 | " | Be | | | | | | | |
| 46 | Elizabeth Hogan | H | Y | | " | Be | | 1 | 1 | | | 2 | |
| 47 | Fr. Duncan | Y | Y | 29 | " | Be | | | | | | | |
| 48 | Charles Turner | M.Y. Painter | Y | 46 | " | Be | | | | | | 2 | |
| 49 | Walter Turner | M.Y. " | Y | 20 | " | Be | | 1 | 1 | 1 | | 2 | |
| 50 | | | | | | | | | | | | | |
| 51 | Walter Childs | M.Y. L | Y | 49 | " | Be | | 3 | 2 | 2 | | 2 | |

FOR 1892

Thurber

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | |
|-------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|----------------------------|------------------------------------------------------|---------------------------------------------------------------|----------------------------------|--------------|----------------|--------------|----------------|----------------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|--------|---------|-------------|---------------------|--------------------------------------|------------------------------|-----------------------------|-----------------------------------------------|----------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | |
| No. of Lot, House, &c., in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities Towns or Villages) No. of Acres Built upon or Vacant. | In Townships & Unincorporated Places. No. of Acres. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of persons in the family of each person rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Birds. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Stream Bolter. |
| pt. 4 | 1/2 | 1/2 | | 1400 | N. b. Ave. Lot 17515 | | | 1400 | 5 | | | | | | | M | | | | | | | | 1/2 | | 468 | | | |
| pt. 4 | 3/4 | 3/4 | | 400 | | | | 400 | 1 2 | | | | | | 2 | M | | | | | | | | | | | | " | |
| pt. 4 | 1 1/2 | 1 1/2 | | 2000 | | | | 2000 | 1 6 | | | | | | 5 | M | | | 1 | | | | | | | 1 | | " | |
| pt. 4 | 1/4 | 1/4 | | 1000 | | | | 1000 | 1 4 | | | | | | 7 | M | 1 | | | | | | | | | | | " | |
| pt. 4 | 1/4 | 1/4 | | 450 | | | | 450 | 2 2 | | | | | | 7 | M | | | | | | | | | | | | " | |
| pt. 4 | 4 | 4 | | 2200 | | | | 2200 | 3 6 | 1 | | 6 | M | 1 | | 2 | | | | | | | | | | 3 | | " | |
| pt. 4 | 9 | 9 | | 1800 | | | | 2000 | 1 6 | | | | | | 2 | M | 1 | | 1 | | | | | | | | 2 | | " |
| pt. 4 | 1/4 | 1/4 | | 200 | | | | | 1 | | | | | | 3 | M | | | | | | | | | | | | " | |
| pt. 4 | 3 1/2 | 3 1/2 | | 2000 | | | | 2000 | 2 6 | 1 | | 3 | 6 | 1 | | 2 | | | | | | | | | | | 2 | | " |
| pt. 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt. 4 | 1/4 | 1/4 | | 200 | | | | 200 | 2 | | | | | | | | | | | | | | | | | | | | |
| pt. 4 | 1/4 | 1/4 | | 300 | | | | 300 | 1 2 | 1 | | 5 | 1/2 | 1 | | 2 | | | | | | | | | | 1 | | " | |
| pt. 6 | 2 1/2 | 2 1/2 | | 150 | | | | 150 | 2 | | | | | | | | | | | | | | | | | | | | |
| pt. 4 | 1 1/4 | 1 1/4 | | 400 | | | | 400 | 1 2 | 1 | | 6 | M | 1 | | | | | | | | | | | | 1 | | " | |
| pt. 4 | 1 1/4 | 1 1/4 | | 400 | | | | 400 | 1 2 | | | | | | 7 | 6 | 1 | | | | | | | | | 1 | | " | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | SCHOOL SECTION. | | | | | | 8 | |
|---------------------------|------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------|---------------|------------------------|----------------------------|-----------------------------------------------|------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | | |
| Rank or Class | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALE, SPENCER, MARSH, WOMAN OR WIDOW. | Freeholder, Homestead, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of school section. | Public or separate school. | No. of children between the ages of 5 and 14. | No. of children between the ages of 15 and 18. | No. of children under 21. | No. of Concession, Name of street, or Designation of the local division in which the Real Property lies. |
| 52 | Mr P Youner | M.F. | Agent | 4 | 40 | Bellville | Be | | 3 | 2 | 1 | 2 |
| 53 | Mr Williams | M.F. | " | 4 | 33 | " | | | | | | |
| 54 | Mrs F Williams | M.F. | " | 4 | " | " | Be | | | | | 2 |
| 55 | John Creeper | M.F. | Baker | 4 | 54 | " | Be | | | | | 2 |
| 56 | Mrs Creeper | M.F. | " | M.F. | 25 | " | | | | | | 2 |
| 57 | Mr Buck | M.F. | L | T | 33 | " | Be | | | | | 2 |
| 58 | Elmer Williams | M.F. | Teacher | 4 | 28 | " | | | | | | |
| 59 | D Spencer | M.F. | 4 | 4 | 28 | " | Be | | | | | 2 |
| 60 | | | | | | | | | | | | |
| 61 | John Marsh | | Yumkey | 4 | 50 | " | | | | | | |
| 62 | Mrs Johns | M.F. | L | T | 37 | " | Be | | | | | 2 |
| 63 | Lorne Marsh | | Teacher | 4 | 22 | " | | | | | | |
| 64 | Richard Johns | M.F. | L | 4 | 26 | " | Be | | | | | 2 |
| 65 | Llewellyn Johns | M.F. | 4 | 4 | 28 | " | Be | | | | | 2 |
| 66 | Thomas Johns | M.F. | L | M.F. | 66 | " | | | | | | |
| 67 | | | | | | | | | | | | |
| 68 | John Cook | M.F. | Mason | 4 | 50 | " | Be | | 2 | 2 | 1 | 2 |
| | Mrs Kyle | | 4 | 4 | 63 | " | | | | | | |
| 69 | John Phillips | M.F. | L | T | 46 | " | Be | | 3 | 2 | 2 | 2 |
| 70 | | | | | | | | | | | | |
| 71 | Estherine McIntosh | | " | 4 | " | " | Be | | | | | 2 |
| 72 | Edward McIntosh | M.F. | L | 4 | 22 | " | Be | | | | | 2 |
| 73 | William McIntosh | M.F. | L | | 23 | " | Be | | | | | 2 |
| 74 | P J Mc Anderson | | Barstener | 4 | 48 | " | Be | | | | | 2 |
| 75 | Abraham Sharp | M.F. | L | T | 36 | " | | | | | | 2 |
| 76 | A. Haysok | | 4 | 4 | 48 | " | Be | | | | | 2 |

FOR 1892

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--------------------------|------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Household No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALE, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Method Suffrage. | Age of the Adult Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. No. of School Section. Public or Semi- Public Superior. No. of children under 16 years of age. No. of children between the ages of 7 and 14. No. of children under 7. | No. of Concession, Name of Street, or other Designation of the local Division in which the Real Property lies. |
| 77 | J P Thomas | Barister | Y | 60 | Kelleville | Be | 2 |
| 78 | V B Sullivan | " | Y | 57 | " | 1 | |
| 79 | James H Beck | Agent | Y | 66 | " | Be | 2 |
| 80 | Donald W Lellan | " | Y | " | " | Be | 2 |
| 81 | W B Ponton | Barister | Y | 47 | " | Be | 2 |
| 82 | | | | | | | |
| 83 | Malista Jones | Married | Y | " | " | Be | 2 |
| 84 | | | | | | | |
| 85 | Charles Lang | B. B. | Y | 30 | " | Sep | 2 |
| 86 | V Le Holman | Barister | Y | 31 | " | | |
| 87 | A H Holman | clerk | Y | 33 | " | Be | 2 |
| 88 | John McConnell | L | Y | 35 | " | Be | 2 |
| 89 | G Tray | Y | Y | 60 | " | Be | 2 |
| 90 | Richard Male | M. F. L | Y | 36 | " | | |
| 91 | Michael Lynch | L | T | 37 | " | Sep | 2 |
| 92 | J Davis | L | Y | 32 | " | Be | 2 |
| 93 | Edward W Linn | M. F. L | Y | 35 | " | Sep | 2 |
| 94 | John Laughar | Pumpmaker | Y | 46 | " | Sep | 2 |
| 95 | W H Vermilpey | B. B. | Y | 30 | " | Be | 2 |
| 96 | W H Schinner | Married | Y | " | " | Be | 2 |
| 97 | Frank Doland | Mason | Y | 46 | " | Sep | 2 |
| 98 | J B Murphy | M. B. | Y | 47 | " | Sep | 2 |
| 99 | J H Walker | Merchant | Y | 48 | " | Be | 2 |
| 100 | J B Butterfield | Agent | Y | 48 | " | Be | 2 |
| 101 | G B Vandewater | Agent | Y | 48 | " | Be | 2 |
| 102 | Patrick O'Brien | Agent | Y | 53 | " | Sep | 2 |

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------|--------------------------------------------|-------------------------------|-----------------------------------------------|-----------------|------------------------------------------------------|---------------------------------------------------------------|-----------------------------------|--------------|----------------|--------------|-----------------|------------------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|---------|---------|-------------|---------------------|--------------------------------------|------------------------------|----------------------------|-----------------------------------------------|----------------|--|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | |
| No. of Lots, Blocks, &c. in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) No. of Acres built upon or Vacant. | In Townships No. of Acres Cultivated. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Persons from 15 to 60 yrs. | No. of Days. | Road Division. | No. of Hags. | No. of Bitches. | No. of persons in the household each person rated as a resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Pasture, Mow or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Plow. | Date of Delivery of Notice, under Section 47. | Steam Boilers. | | | |
| pt 5-16 | 17 | 17 | | 1100 | | | | 1100 | | 4 | | | | | | | | | | | | | | | | | | Feb 8 th | | | | |
| pt 4 | 3 | 3 | | 300 | | | | 300 | | 2 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 2, 8 th Str Lot 10 Brennan Plan | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Lots 3-4-6-7-8-10-11-12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 13-14-15-16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 4-5 | 80 | 60 | | 3500 | | | | 3500 | | 7 | | | | | | | | | | | | | | | | | | | | | | |
| pt 4 | 5 | 5 | | 400 | | | | 400 | | 2 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 8 th Str Lot 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 4 | 1/2 | 1/2 | | 100 | | | | 100 | | 2 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Brennan Plan Lot 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 4 | 5 | 5 | | 300 | | | | 300 | | 2 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 8 th Str Lot 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 4 | 1 | 1 | | 150 | | | | 150 | | 2 | | | | | | | | | | | | | | | | | | | | | | |
| pt 5 | 3 | 3 | | 150 | | | | 150 | | 2 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Lanning Plan Lot 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 5 | 7 | 7 | | 400 | | | | 400 | | 2 | | | | | | | | | | | | | | | | | | | | | | |
| pt 5 | 3 | 3 | | 150 | | | | 150 | | 2 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Lanning Plan Lot 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 5 | 2 1/2 | 2 1/2 | | 200 | | | | 200 | | 2 | | | | | | | | | | | | | | | | | | | | | | |
| pt 5 | 2 1/2 | 2 1/2 | | 200 | | | | 200 | | 2 | | | | | | | | | | | | | | | | | | | | | | |
| pt 4 | 5 | 5 | | 250 | | | | 250 | | 2 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 8 th Str Lot 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 4 | 2 | 2 | | 200 | | | | 200 | | 2 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 8 th Str Lot 15 Kiddy Plan | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Lots 3-4-5-6-7-8-9-10-11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 4 | 5 | 5 | | 200 | | | | 200 | | 2 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 8 th Str Lot 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 4 | 5 | 5 | | 200 | | | | 200 | | 2 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 8 th Str Lot 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | E Gore on E Str | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 4 | 3 | 3 | | 150 | | | | 150 | | 2 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Lots 1-2-3-7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 4 | 5 | 5 | | 200 | | | | 200 | | 2 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 8 th Str Lot 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 4 | 15 | 15 | | 300 | | | | 300 | | 2 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 8 th Str Lot 17-18-19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 4 | 5 | 5 | | 150 | | | | 150 | | 2 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 8 th Str Lot 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | No. of Concession, Name of Street, or Designation of the local division in which the Real Property lies. |
|---------------------------|------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|-----------------|------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| Residence No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non Resident. | No. of school Section. | No. of children between the ages of 5 and 16. | No. of children between the ages of 17 and 21. |
| 103 | S. Piddick | | Y | 48 | Bellville | Be | | | 2 |
| 104 | | | | | | | | | |
| 105 | G. F. Merrill | M. Y. | Agent | 4 | 60 | " | | | |
| 106 | George Merrill | M. Y. | black | 4 | 26 | " | | | |
| 107 | Wm. C. Ciment | M. Y. | L | 52 | " | Be | 1 | 1 | 2 |
| 108 | E. W. Howard | M. Y. | Barber | 4 | 28 | " | Be | 1 | 2 |
| 109 | | | | | | | | | |
| 110 | Michael Walsh | M. Y. | L | 4 | 57 | " | Be | | 2 |
| 111 | George Mabee | M. Y. | Agent | 4 | 58 | " | Be | 5 | 2 |
| 112 | Lewis Cook | M. Y. | L | 4 | 41 | " | Be | 2 | 2 |
| 113 | Wm. McLeary | M. Y. | L | 4 | 56 | " | Be | | 2 |
| 114 | | | | | | | | | |
| 115 | Francis Camillebury | M. Y. | Mechanic | 4 | 64 | " | | | |
| 116 | Charles Camillebury | M. Y. | Merchant | 4 | 28 | " | Be | | 2 |
| 117 | | | | | | | | | |
| 118 | Haydon Spencer Sr | M. Y. | Mechanic | 4 | 62 | " | B | | 2 |
| 119 | Haydon Spencer Jr | M. Y. | Agent | 4 | 28 | " | 13 | | 2 |
| 120 | R. Yourex | | Y | 4 | 33 | " | Be | | 2 |
| 121 | Wm. Wrascher | | Y | 4 | 27 | " | Be | | 2 |
| 122 | | | | | | | | | |
| 123 | Wm. Faulkner | | Y | 4 | 33 | Stirling | Be | | 2 |
| 124 | John Scott | M. Y. | Bank | 4 | 63 | Bellville | Be | | 2 |
| 125 | | | | | | | | | |
| 126 | Robt. A. Campbell | | Minister | 4 | 70 | Stirling | Be | | 2 |
| 127 | B. Dixon | M. Y. | Y | 4 | 33 | " | Be | | 2 |
| 128 | Adam Leslie | | Y | 4 | 57 | Bellville | Be | | 2 |

FOR 1891

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL FOR 1901 | | | | | | SCHOOL SECTION. | | | | | | |
|---------------------------|------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------|-----------------|------------------------|--------------------------------------|-----------------------------------|-----------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | |
| Resident or Non-Resident | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Homemaker, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children ages of 5 and 16. | No. of children ages of 7 and 12. | No. of children over 18 and under 21. | No. of Concession, Name of Street, or other Designation of the local division to which the Real Property lies. |
| 129 | Edgar Austin | M ^y L | Y | 40 | Belleville | Be | | 2 | 2 | | | 2 |
| 130 | James Parsons | M ^y Student | Be | 27 | " | | | | | | | 2 |
| 131 | John Austin | M ^y L | Y | 61 | " | Be | | 1 | | | | 2 |
| 132 | | | | | | | | | | | | |
| 133 | John O Snider | M ^y Agent | Y | 61 | " | | | | | | | |
| 134 | W F Denike | M ^y " | T | 30 | " | Be | | 1 | 1 | | | 2 |
| 135 | Rev George Booth | M ^y Minister | Y | 59 | " | Be | | | | 1 | | 2 |
| 136 | | | | | | | | | | | | |
| 137 | James Bateman | M ^y Mechanic | Y | 56 | " | Be | | 5 | 4 | 3 | | 2 |
| 138 | Jonathan Epy | M ^y L | Y | 72 | " | Be | | | | | | 2 |
| 139 | Samuel Willson | M ^y L | T | 35 | " | Be | | | | | | 2 |
| 140 | Snider | M ^y Agent | T | 38 | " | Be | | 1 | 2 | | | 2 |
| 141 | James Sheppard | M ^y Mason | Y | 74 | " | Be | | | | | | 2 |
| 142 | Thomas Lingham | M ^y Genl | Y | 65 | " | Be | | 2 | 1 | 1 | | 2 |
| 143 | | | | | | | | | | | | |
| 144 | Wm Kemp | M ^y Book Store | Y | 52 | " | Be | | 2 | 1 | 1 | | 2 |
| 145 | Henrietta Linnegan | M ^y B | Y | | " | | | | | | | |
| 146 | James Riggle | M ^y L | T | 35 | " | Be | | | | | | 2 |
| 147 | | | | | | | | | | | | |
| 148 | John Hunter | M ^y Carpenter | Y | 51 | " | Be | | | | | | 2 |
| 149 | James Smith | M ^y L | Y | 38 | " | Be | | | | | | 2 |
| 150 | Samuel Harris | M ^y Mechanic | Y | 54 | " | Be | | | | | | 2 |
| 151 | John Harris | M ^y " | Y | 53 | " | Be | | | | | | 2 |
| 152 | John Barnes | M ^y Oil Dealer | Y | 55 | " | Be | | | | | | 2 |
| 153 | Rev Wm Baird | M ^y Minister | Y | 81 | " | Be | | | | | | 2 |
| 154 | George Thompson | M ^y Agent | Y | 46 | " | Be | | | | | | 2 |

FOR 1892

[illegible]

NAMES OF TAXABLE PARTIES.

| ASSESSMENT ROLL FOR 1907 | | | | | | SCHOOL SECTION. | | | | | | | |
|---------------------------|------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------|-----------------|------------------------|-------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|---|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | | | 8 |
| Household No. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION; AND IN CASE OF FEMALE SINGLE, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 3 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School District. | No. of children under 16 years of age at last id. | No. of children ages of 7 and 14. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. | |
| 155 | Michael W Mahon | M Y | Clerk | Y | 81 | Bellville | Sp | | | | | 2 | |
| 156 | Petrack W Mahon | M Y | Ravinder | OC | 32 | " | | | | | | | |
| 157 | Wm Saffer | | Clerk | Y | 74 | " | | | | | | | |
| 158 | George Hy | M Y | L | T | 50 | " | Be | | 2 | 1 | 2 | 2 | |
| 159 | George Bennett | M Y | Carpenter | Y | 38 | " | | | | | | | |
| 160 | John W Chilson | M Y | L | T | 50 | " | Be | | 1 | | 2 | 2 | |
| 161 | | | | | | | | | | | | | |
| 162 | Wm Blecker | M Y | Y | Y | 68 | " | Be | | 1 | | | 2 | |
| 163 | Samuel Harkine | M Y | Y | T | 54 | " | | | | | | | |
| 164 | D Blecker | | Y | Y | 31 | " | | | | | | | |
| 165 | H Blecker | | Y | Y | 29 | " | Be | | | | | 2 | |
| 166 | | | | | | | | | | | | | |
| 167 | Rev James Gardner | | Minister | Y | 70 | " | Be | | | | | 2 | |
| 168 | | | | | | | | | | | | | |
| 169 | Elyzabeth Minor | | M | Y | | " | | | | | | | |
| 170 | Harriett Foster | M Y | L | T | 40 | " | Be | | | | | 2 | |
| 171 | W R Oylsworth | | Y | Y | 57 | " | Be | | | | | 2 | |
| 172 | | | | | | | | | | | | | |
| 173 | W P Dyer | M Y | Professor | OC | 38 | " | | | | | | | |
| 174 | Charles Authorn | M Y | L | OC | 45 | " | | | | | | | |
| 175 | John Authorn | M Y | L | OC | 46 | " | Be | | 2 | 2 | 1 | 2 | |
| 176 | R. J. McLean | M Y | Teacher | OC | 30 | " | | | | | | | |
| 177 | Wm Kinn | | Y | Y | 52 | " | Be | | | | | 2 | |
| 178 | W Harley | | Y | Y | 56 | " | Be | | | | | 2 | |
| 179 | S B Johnson | M Y | Librarian | Y | 62 | " | Be | | | | | 2 | |
| 180 | A Maher | M Y | Y | Y | 42 | " | Be | | | | | 2 | |

FOR 1892

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 | 2 | NAMES OF TAXABLE PARTIES. | | | 5 | 6 | SCHOOL SECTION. | | | | | 8 |
|--------------------------|------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------|---------------|----------------------------|-------------------------------------------|----------------------------------------------------------|--------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| | | 3 | 4 | 5 | | | 7 | 8 | 9 | 10 | 11 | |
| Household No. and lot | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SINGLE, MARRIED, WIDOW OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non Resident. | No. of School Sections. | Public or Separate School Suffrage. | No. of children under 16 years of age of 5 and 12. | No. of children of 13 and 14 years of age. | No. of children over 15 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 181 | Andrew. B. Lewis | M.Y. | B. Smith | 4 | 40 | Bellerive | | | | | | |
| 182 | Andrew. Lewis | M.Y. | Bank | 02 | 77 | " | | Re | | | | 2 |
| 183 | Jms. B. Lewis | | B.S. | 4 | 36 | " | | Re | | | | 2 |
| 184 | | | | | | | | | | | | |
| 185 | J. H. Godwin | M.Y. | Carpenter | 4 | 67 | " | | Re | | | | 2 |
| 186 | James Gould | | 4 | 4 | 38 | " | | Re | | | | 2 |
| 187 | James McQuinn | | Hotel H | 4 | 47 | " | | Re | | | | 2 |
| 188 | | | | | | | | | | | | |
| 189 | C. B. Edwards | | Gardener | 4 | 62 | " | | | | | | |
| 190 | G. H. Gibson, Jr | M.Y. | Butcher | T | 54 | " | | Re | 2 | 2 | 1 | 2 |
| 191 | G. H. Gibson, Jr | M.Y. | " | T | 25 | " | | | | | | |
| 192 | Frederick Gibson | M.Y. | L | M.Y. | 22 | " | | | | | | |
| 193 | | | | | | | | | | | | |
| 194 | George Thorne | M.Y. | Bank | 4 | 74 | " | | B | | | 1 | 2 |
| 195 | | | | | | | | | | | | |
| 196 | George Leach | M.Y. | L | 4 | 61 | " | | Re | 2 | 2 | | 2 |
| 197 | G. H. Henderson | | 4 | 4 | 39 | " | | | | | | |
| 198 | James Pope | M.Y. | L | T | 49 | " | | Re | 2 | 2 | | 2 |
| 199 | | | | | | | | | | | | |
| 200 | Israel Raskaw | M.Y. | L | 4 | 45 | " | | Sp | 4 | 3 | 2 | 2 |
| 201 | Lewis. Polya | M.Y. | L | 4 | 36 | " | | Re | 2 | 2 | | 2 |
| 202 | | | | | | | | | | | | |
| 203 | Nathan Smith | | 4 | 4 | 56 | " | | Re | | | | 2 |
| 204 | W. J. Freeman | M.Y. | Gardener | 4 | 52 | " | | Sp | 2 | 2 | 1 | 2 |
| 205 | James Maddell | M.Y. | " | 02 | 30 | " | | | | | | |
| 206 | Engbert. Mott | M.Y. | " | 4 | 47 | " | | Re | 1 | 1 | | 2 |

FOR 1892

Chulsey

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|----------------------------|------------------------------------------------------|---------------------------------------------------------------|----------------------------------|--------------|----------------|--------------|-----------------|-----------------------------------------------------|----------|----------------|---------------|--------------|----------------|--------|---------|-------------|---------------------|--------------------------------------|------------------------------|----------------------------|-----------------------------------------------|---------------|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | |
| No. of Lots, Blocks, &c. in such Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) No. of Acres built upon or Vacant. | In Townships No. of Acres surveyed. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males Present from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Hitches. | No. of persons in each household rated as resident. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Birds. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and Garden. | No. Acres under Fall Plow. | Date of Delivery of Notice, under Section 47. | Steam Boiler. | | |
| pk-2 | 1 1/2 | 1 1/2 | | 350 | | | | 350 | 1 2 | 2 | 5 | E | 1 | | 1 | | | | | | | | | | | | 1 | Feb 9 th | | | |
| pk-3 | 3 | 3 | | 300 | | | | 300 | 2 | | | | | | | | | | | | | | | | | | | | " | | |
| pk-3 | 1 1/2 | 1 1/2 | | 600 | | | | 600 | 1 3 | 1 | 2 | M | 1 | | 1 | 1 | | | | | | | | | | | 1 | " | | | |
| pk-3 1/2 | 2 1/2 | 2 1/2 | | 150 | | | | 150 | 2 | | | | | | | | | | | | | | | | | | | | | | |
| pk-1 | 70 | 70 | | 3500 | | | | 3500 | 1 7 | | 3 | M | 2 | | 2 | | | | | | | | | | | | 4 10 | " | | | |
| pk-2 | 2 1/2 | 2 1/2 | | 800 | | | | 800 | 3 4 | 2 9 | 9 | Rle | 2 | | 2 | | | | | | | | | | | | 2 | " | | | |
| pk-2 | 2 1/2 | 2 1/2 | | 1000 | | | | 1000 | 4 | 1 | 3 | M | 1 | | 1 | | | | | | | | | | | | 2 | " | | | |
| pk-2 | 3 | 3 | | 300 | | | | 300 | 2 | | 6 | M | 1 | | | | | | | | | | | | | | 1 | " | | | |
| pk-2 | 4 1/2 | 4 1/2 | | 500 | | | | 500 | 1 3 | 1 | 7 | E | 2 | | 1 | | | | | | | | | | | | 1 | " | | | |
| pk-2 | 4 | 4 | | 300 | | | | 300 | 1 2 | 1 | 5 | Rle | 2 | | 2 1/2 | R | | | | | | | | | | | 1 | " | | | |
| pk-2 | 4 | 4 | | 300 | | | | 300 | 1 2 | 1 | 4 | Rle | 2 | | 2 | 1 | | | | | | | | | | | 1 | " | | | |
| pk-1 1/2 | 20 | 20 | | 700 | | | | 700 | 3 | | | | | | | | | | | | | | | | | | | | " | | |
| pk-1 | 20 | 20 | | 1100 | | | | 1100 | 2 4 | 1 | 6 | Rle | 6 | | 2 | | | | | | | | | | | | 3 10 | " | | | |
| pk-2 | 7 1/2 | 7 1/2 | | 650 | | | | 650 | 1 3 | 1 | 3 | M | 2 | | 1 | | | | | | | | | | | | 2 | " | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL FOR | | | | | SCHOOL SECTION. | | | | | | | | | |
|---------------------------|------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------|---------------|---------------------------|------------------------------------------|----------------------------------------------------|-------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | | | |
| Household No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 3 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Section. | No. of children between the ages of 5 and 16 | No. of children ages of 7 and 12 | No. of children over 16 and under 21 | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. | | |
| 207 | Reuben Powell | L | Y | 53 | Pellville | Be | | | | | | 2 | | |
| 208 | Spencer Powell | L | Y | 50 | " | Be | | | | | | 2 | | |
| 209 | Henry Mossman | M.F. Gardener | Y | 47 | " | Be | | | | | | 2 | | |
| 210 | John Perkins | L | Y | 48 | " | | | | | | | | | |
| 211 | Henry Grace | L | Y | 35 | " | Exp | | | | | | 2 | | |
| 212 | Charles Gould | Y | Y | 47 | " | Be | | | | | | 2 | | |
| 213 | Thomas Munley | Mason | Y | 35 | " | | | | | | | | | |
| 214 | James Munley sr | " | Y | 67 | " | Exp | | | | | | 2 | | |
| 215 | James Munley jr | " | Y | 33 | " | | | | | | | | | |
| 216 | Michael Munley | " | Y | 26 | " | | | | | | | | | |
| 217 | Thomas Holgate | Genl. | Y | 38 | " | Be | | | | | | 2 | | |
| 218 | James Adams | Mechanic | Y | 35 | " | Exp | | | | | | 2 | | |
| 219 | B M. Button | Barister | Y | | Kington | Be | | | | | | 2 | | |
| 220 | | | | | | | | | | | | | | |
| 221 | Edgar Sharp | L | Y | 32 | Pellville | Be | | | | | | 2 | | |
| 222 | Thomas Mills | bo. Year. | Y | 72 | " | Be | | | | | | 2 | | |
| 223 | | | | | | | | | | | | | | |
| 224 | D B Colmee | Y | Y | 64 | " | Be | | | | | | 2 | | |
| 225 | | | | | | | | | | | | | | |
| 226 | | | | | | | | | | | | | | |
| 227 | G H Mensley | Y | Y | 48 | " | Be | | | | | | 2 | | |
| 228 | Peter C Kitcheson | Y | Y | 75 | " | | | | | | | | | |
| 229 | B Kitcheson | Y | Y | 32 | " | Be | | | | | | 2 | | |
| 230 | B Davis | Genl. | Y | 43 | " | Be | | | | | | 2 | | |
| 231 | B Guaisch | H K | Y | 62 | " | Be | | | | | | 2 | | |
| 232 | | | | | | Exp | | | | | | 2 | | |

FOR 1892

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

ASSESSMENT ROLL FOR THE

SCHOOL SECTION.

NAMES OF TAXABLE PARTIES.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | |
|--------------------------|------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------|---------------|---------------------------|-------------------------------------------|---------------------------------------------------------------|------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Household No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SINGLE, MARRIED, WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non Resident. | No. of School Section. | Public or Separate School Suffrage. | No. of children under 16 years of age ages of 5 and 16. | No. of children ages 17 and 18. | No. of children over 18 and under 21. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 233 | Mrs. Irvine | M.F. | Y | Y | 83 Holloway | | | | | | | 9 |
| 234 | | | | | | | | | | | | |
| 235 | John Irvine | M.F. | Y | Y | 49 " | | 10 | | 4 | 3 | 1 | 9 |
| 236 | Embury Irvine | M.F. | Y | Y | 48 24 " | | | | | | | |
| 237 | W. E. Bird | M.F. | Y | Y | 81 " | | | | | | | |
| 238 | W. E. Bird | M.F. | Y | Y | 38 " | | 10 | | | 1 | | 9 |
| 239 | | | | | | | | | | | | |
| 240 | A. W. Hough | M.F. | Y | Y | 27 " | | | | | | | |
| 241 | J. E. Hough | M.F. | Y | Y | 25 " | | 10 | | 1 | 1 | 2 | 9 |
| 242 | Lewis Reid | M.F. | Y | Y | 47 " | | 10 | | 3 | 2 | 1 | 9 |
| 243 | Matthew Reid | M.F. | Y | Y | 77 " | | 10 | | | | | 9 |
| 244 | | | | | | | | | | | | |
| 245 | Bilvester Reid, Sr | M.F. | Y | Y | 71 " | | 10 | | 1 | 1 | | 9 |
| 246 | Bilvester Reid, Jr | M.F. | L | 02 | 29 " | | | | | | | |
| 247 | | | | | | | | | | | | |
| 248 | Albert Presh | M.F. | Y | Y | 26 " | | | | | | | |
| 249 | John Presh | M.F. | Y | Y | 32 " | | 10 | | 2 | 2 | 1 | 9 |
| 250 | George Presh | M.F. | L | Y | 38 " | | 10 | | 1 | 1 | | 8 |
| 251 | Wm Presh | M.F. | Y | Y | 77 " | | | | | | | |
| 252 | A. T. Presh | M.F. | Y | Y | 32 " | | 10 | | 2 | 2 | | 9 |
| 253 | George Peterson | M.F. | Y | Y | 51 " | | 10 | | 3 | 2 | 1 | 9 |
| 254 | George Smith | M.F. | Y | Y | 45 " | | 10 | | | | | 8 |
| 255 | | | | | | | | | | | | |
| 256 | Hugh W. Mullen | | Y | Y | 58 " | | | | | | | |
| 257 | Wm. J. W. Mullen | | Y | Y | 34 " | | 10 | | | | | 8 |
| 258 | James W. Mullen | M.F. | Y | Y | 59 " | | 10 | | 3 | 2 | 1 | 9 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | |
|---------------------------|------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------|-----------------|-----------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| Residence No. and Lot | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SINGLE, MARRIED, WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of Taxable Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of school children under 16 years of age. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or Designation of the local division in which the Real Property lies. |
| 259 | George Rose | M.F. | L | 4 | 62 | Halloway | 15 | 2 | 8 |
| 260 | John & Rose | M.F. | Chese-M. | M.F. | 25 | " | | | 8 |
| 261 | W.R. Rose | M.F. | L | M.F. | 23 | " | | | 8 |
| 262 | Byrnes Rose | | F | F | 35 | " | 15 | | 8 |
| 263 | Halloway, Chese, & Co. | | | F | | " | | | |
| | Adam, Kushanaw, Rose | | F | F | 48 | " | 15 | | 8 |
| 264 | | | | | | | | | |
| 265 | John, Fredrick | M.F. | F | F | 50 | " | 15 | | 8 |
| 266 | | | | | | | | | |
| 267 | | | | | | | | | |
| 268 | | | | | | | | | |
| 269 | John, Brown | | | F | | " | 15 | | 8 |
| 270 | Wm. Louisa, Beckwith | F | F | | | " | 15 | 3 2 1 | 8 |
| 271 | Loan, Leo | | | F | | | 15 | | 8 |
| | Hayford, Ashley | | F | F | | " | 15 | | 8 |
| 272 | | | | | | | | | |
| 273 | | | | | | | | | |
| 274 | Rev John, Robinson | M.F. | Minister | F | 44 | " | 15 | 1 1 1 | 8 |
| 275 | Wm. Left | M.F. | L | F | 28 | " | 15 | | 8 |
| 276 | Charles, Spencer | M.F. | F | F | 34 | " | 15 | | 8 |
| 277 | Frank, Spencer | M.F. | F | F | 25 | " | 15 | | 8 |
| 278 | W.H. Spencer | M.F. | F | F | 22 | " | | | |
| 279 | Henry, Jose | M.F. | F | F | 39 | " | 15 | | |
| 280 | Edward, Jose | M.F. | F | F | 41 | " | | | 788 |
| 281 | George, Jose | M.F. | F | F | 27 | " | | | |

FOR 1893

Thurston

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | |
|------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|-----------------|------------------------------------------------------|---------------------------------------------------------------|----------------------------------|--------------|----------------|--------------|-----------------|--------------------------------------------------|-----------|----------------|---------------|--------------|----------------|--------|---------|-------------|---------------------|---------------------------------|------------------------------|-----------------------------|-----------------------------------------------|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | |
| No. of Lot, House, &c. in each Division. | No. of Acres or other Measure showing the extent of the Property. | In Cities, Towns or Villages. No. of Acres. Built upon or Vacant. | No. of Acres. City or Town. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Hitches. | No. of persons in each person rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Birds. | Deaths. | Registered. | Acres of Wood Land. | Acres of Swamp, Marsh or Waste. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| pt-1 | 2 1/2 | 2 1/2 | | 500 | | | | 500 | 2 3 | 1 | 9 | m | 1 | | | | | | | | | | | 1 | Feb 23 | | | | |
| pt-1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt-1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt-1 | 2 | 2 | | 150 | | | | 150 | 2 | | | m | | | | | | | | | | | | | | | | | |
| pt-1 | 1 | 1 | | 1000 | 1 Steam boiler | | | 1000 | 4 | | | | | | | | | | | | | | | | | | | 1 | |
| pt-1 | 12 | 12 | | 1000 | | | | 1000 | 4 | | | | | | | | | | | | | | | | | | | | |
| pt-1 | 32 | 32 | | 500 | | | | 500 | 3 | | | | | | | | | | | | | | | | | | | | |
| pt-1 | 1/2 | 1/2 | | 600 | | | | 600 | 3 | 1 | 7 | m | 1 | | | | | | | | | | | | | | | | |
| pt-2 | 40 | 40 | | 2000 | | | | 2000 | 6 | | | | | | | | | | | | | | | | | | | | |
| pt-1 | 60 | 40 | | 1000 | | | | 1000 | 4 | | | | | | | | | | | | | | | 10 | 1 | | | | |
| pt-1 | 1/2 | 1/2 | | 900 | | | | 900 | 1 4 | 1 | 5 | B | 1 | | | | | | | | | | | | | | | | |
| pt-1 | 20 | 20 | | 800 | | | | 800 | 1 4 | 1 | 3 | m | 1 | 1 | 1 | | | | | | | | | | | | | | |
| 86 pt-2 | 106 | 80 | | 3200 | | | | 3200 | 2 7 | 1 | 8 | Y | 19 | 2 | 4 | 4 | | | | | | | | 15 | 2 | 10 | | | |
| Apr 1892 | 216 | 170 | | 6600 | | | | 6600 | 3 9 | 1 | 5 | G | 40 | 6 | 6 | 8 | | | | | | | | 40 | 3 | 21 | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | |
|------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------|---------------|----------------------------------------------------------------|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES SINGLE, MARRIED, WIDOW OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non Resident. | No. of school children under 16 years of age in the household. | No. of children under 16 years of age in the household. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the local division to which the Real Property lies. |
| 282 Robert McKullen | McY | Y | Y | 63 | Yoxboro | 15 | | | 8 |
| 283 James McKullen | McY | Y | Y | 31 | " | | | | |
| 284 John McKullen | McY | Y | Y | 25 | " | | | | |
| 285 R. R. McKullen | McY | Y | Y | 22 | " | | | | |
| 286 John Townsend | McY | Y | Y | 57 | " | 15 | 2 | 2 | 2 |
| 287 J. J. Bird | McY | Y | Y | 44 | " | 15 | 1 | 1 | 1 |
| 288 James L. Dapoe | McY | Y | Y | 50 | " | 15 | | | 8 |
| 289 W. L. Dapoe | McY | Y | Y | 21 | " | 15 | | | 8 |
| 290 | | | | | | | | | |
| 291 Thomas Kelly | McY | Y | Y | 61 | Halloway | 15 | 1 | | 9 |
| 292 R. J. Morgan | McY | L | McY | 25 | " | | | | 9 |
| 293 Thomas McKenny | McY | L | McY | 23 | " | | | | 9 |
| 294 Wm. Kelly | McY | Y | Y | 29 | " | 4 | | | 9 |
| 295 Samuel Kelly | McY | Y | Y | 52 | " | 15 | | | 9 |
| 296 J. R. Denney | McY | Y | Y | 59 | " | 15 | | | 8 |
| 297 J. R. Denney | McY | Y | Y | 29 | " | | | | |
| 298 Clayton Denney | McY | Y | Y | 23 | " | | | | |
| 299 | | | | | | | | | |
| 300 S. C. Townsend | McY | Y | Y | 25 | " | 15 | | | 8 |
| 301 James Russel | McY | Y | Y | 42 | " | 15 | 3 | 2 | 1 |
| 302 | | | | | | | | | 9 |
| 303 Samuel Peterson | McY | L | Y | 72 | " | 15 | 1 | 1 | 1 |
| 304 Andrew Peterson | McY | L | McY | 21 | " | | | | 8 |
| 305 | | | | | | | | | 8 |
| 306 John S. Vermiljee | McY | Y | Y | 35 | " | 15 | | | 9 |

Shulow

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | |
|-------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|-----------------|------------------------------------------------------|---------------------------------------------------------------|---------------------------------|--------------|----------------|--------------|----------------|--------------------------------------------------|-----------|----------------|---------------|--------------|----------------|--------|---------|-------------|---------------------|-----------------------------------------|------------------------------|-----------------------------|-----------------------------------------------|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | |
| No. of Lot, House, &c., in each Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) No. of Acres situated in Townships or other Divisions. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Made Returns from 21 to 29 yrs. | No. of Days. | Road Division. | No. of Hogs. | No. of Horses. | No. of persons in each person rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Birds. | Deaths. | Registered. | Acres of Wood Land. | Acres of Swampy Marsh or Vagabond Land. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| pk-3425 | 220 | 180 | | 5800 | | | | 5800 | 49 | 4 | | 10 | M | | | 13 | | 2 | 10 | | | | 20 | 5 | 5 | Feb. 23 | | |
| pk-4 | 104 | 80 | | 3100 | | | | 3100 | 17 | 1 | | 5 | P | | | 10 | 3 | 3 | 4 | | | | 10 | 2 | 8 | " | | |
| pk-450 | 97 | 70 | | 3000 | | | | 3000 | 17 | 1 | | 4 | M | | | 18 | | 1 | 2 | | | | 20 | 2 | 5 | " | | |
| pk-450 | 35 | 30 | | 900 | | | | 1100 | 24 | 1 | | 8 | M | | | 7 | | 1 | 4 | | | | 5 | 1 | 10 | | | |
| pk-5 | 5 | 5 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | |
| pk-657 | 187 | 100 | | 4400 | | | | 4400 | 28 | 1 | | 6 | E | | | 20 | 5 | 3 | 4 | | | | 20 | 4 | 10 | " | | |
| pk-657 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pk-657 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pk-458 | 50 | 40 | | 1600 | | | | 1600 | 15 | 1 | 3 | 3 | E | | | 5 | 2 | 2 | 2 | | | | 10 | 2 | 5 | " | | |
| pk-657 | 58 | 50 | | 1600 | | | | 1600 | 15 | 1 | | 3 | E | | | 6 | 4 | 1 | 2 | | | | 5 | 1 | 5 | " | | |
| pk-657 | 150 | 120 | | 4400 | | | | 4400 | 28 | 1 | | 7 | M | | | 20 | 4 | 4 | 6 | | | | 20 | 5 | 10 | " | | |
| pk-8 | 100 | 80 | | 2800 | | | | 2800 | 16 | 1 | | 3 | M | | | 7 | 2 | 2 | 3 | | | | 10 | 1 | 5 | " | | |
| pk-8 | 74 | 74 | | 2100 | | | | 2100 | 16 | 1 | | 7 | M | | | 7 | 2 | 2 | 2 | | | | 10 | 1 | 4 | " | | |
| pk-8 | 2 | 2 | | 200 | | | | 200 | 12 | | | 5 | M | | | 2 | | | | | | | | 1 | | " | | |
| pk-8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pk-9 | 62 1/2 | 60 | | 1900 | | | | 1900 | 15 | 1 | | 2 | M | | | 6 | | 1 | 3 | | | | 5 | 2 | 5 | " | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL FOR THE YEAR 1915 | | | | | | SCHOOL SECTION. | | | | | |
|-----------------------------------|------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------|-----|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | |
| Resident No. and Hall | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES SINGLE, MARRIED, WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Children under 16 years of age. Separate school supporter. | No. of children under 16 years of age of 14 and under 16. | No. of children over 16 and under 21. | No. of Concession, Name of Street, or Designation of the local division in which the Real Property lies. | |
| 307 | P. M. Caldwell | M. Y. | Y | 42 | Yoxboro | | 16 | 3 | 2 | 2 | 7 |
| | do do | " | " | | | | 16 | | | | 8 |
| | do do | " | " | | | | 15 | | | | 8 |
| 308 | Joseph Caldwell | Dentist | Y | 38 | " | | 15 | | | | 8 |
| 309 | | | | | | | | | | | |
| 310 | David Caldwell | M. Y. | Y | 42 | " | | 15 | | | | 8 |
| | do do | | Y | | | | 15 | | | | 7 |
| 311 | Wm. S. Caldwell | M. Y. | Y | 48 | 23 | " | | | | | |
| 312 | Wm. A. Holgate | M. Y. | Y | 4 | 23 | " | 16 | | | | 7 |
| 313 | | | | | | | | | | | |
| 314 | Wm. Cille | M. Y. | Y | 44 | " | | 15 | 1 | | | 7 |
| 315 | J. S. Cille | M. Y. | Y | 48 | " | | | | | | |
| 316 | Gion. Chesebrough | | Y | | | | | | | | |
| 317 | Herbert Brintnall | M. Y. | 6 M. | 02 | 24 | " | 15 | | | | 8 |
| 318 | Loan Co | | Y | | " | | 15 | | | | 758 |
| 319 | Elizabeth Denyer | M. | Y | | " | | 15 | | | | 7 |
| 320 | Wm. A. Denyer | M. Y. | Y | 48 | 29 | " | 15 | | | | 758 |
| 321 | Nathan Denyer | M. Y. | Y | 4 | 69 | " | 15 | 2 | 2 | | 758 |
| 322 | Henry Denyer | M. Y. | Y | 4 | 37 | " | 15 | | | | 7 |
| 323 | | | | | | | | | | | |
| 324 | N. H. Cille | | Y | Y | " | | | | | | |
| 325 | Wilmon Cille | M. Y. | Y | 02 | 34 | " | 15 | | | | 7 |
| 326 | | | | | | | | | | | |
| 327 | B. Y. Comins | | Y | Y | 39 | " | | | | | |
| 328 | Herbert Comins | M. Y. | Y | 02 | 27 | " | 15 | 1 | | | 7 |
| 329 | John Bell | M. Y. | Teacher | T | 30 | " | | | | | |

FOR 1892

Hudson

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | |
|------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|-----------------|------------------------------------------------------|---------------------------------------------------------------|----------------------------------|--------------|-----------------|--------------|----------------|----------------|---------------|--------------|----------------|--------|---------|-------------|---------------------|---------------------------------|------------------------------|-----------------------------|-----------------------------------------------|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | |
| No. of Lot, House, No. in each Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) No. of Acres of the Property. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males Persons from 21 to 60 yrs. | No. of Days. | Road Divisions. | No. of Hogs. | No. of Horses. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Birds. | Deaths. | Registered. | Acres of Wood land. | Acres of Swamp, Marsh or Waste. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. |
| S 22 10 | 100 | 80 | | 3500 | | | | 9500 | 2 | 11 | 2 | 8 | M | 30 | 6 | 16 | | | | | 50 | 3 | 20 | Feb 26 | | |
| N 1/2 14 | 100 | 90 | | 3100 | | | | | | | | | | | | | | | | | | | | | | |
| S 1/2 12 | 87 | 87 | | 2600 | | | | | | | | | | | | | | | | | | | | | | |
| pt 12 | 5 | 5 | | 300 | | | | | | | | | | | | | | | | | | | | | | |
| S 1/2 13 | 75 | 75 | | 2600 | | | | 8500 | 3 | 11 | 1 | 7 | M | 30 | 8 | 1 | 12 | | | | 40 | 5 | 15 | " | | |
| N 1/2 13 | 100 | 75 | | 3500 | | | | | | | | | | | | | | | | | | | | | | |
| S 1/2 14 | 100 | 80 | | 2400 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 200 | 150 | | 6400 | | | | 6400 | 2 | 9 | 1 | 6 | M | 27 | 9 | 5 | | | | | 40 | 30 | 2 | 12 | | |
| pt 2 1/2 B | 1 | 1 | | 1000 | 1 Steam boiler | | 1000 | 1000 | 1 | 4 | | 2 | M | | | 1 | | | | | | | | | " 1 | |
| N 1/2 11 | 102 | 80 | | 3000 | | | | 3000 | | 7 | | | | | | | | | | | | | | | | |
| S 1/2 11 | 100 | 75 | | 3300 | | | | 3300 | 1 | 7 | 1 | 5 | M | 10 | 1 | 3 | | | | | 11 | 3 | 10 | " | | |
| S 1/2 10 | 106 | 80 | | 3900 | | | | 3900 | 1 | 7 | 1 | 7 | M | 19 | 1 | 4 | | | | | 20 | 3 | 20 | " | | |
| N 1/2 10 | 100 | 80 | | 3000 | | | | 3000 | | 7 | | | | | | | | | | | 10 | 1 | 10 | " | | |
| S 1/2 9 | 100 | 80 | | 3300 | | | | 3300 | 1 | 7 | 1 | 2 | M | 10 | 2 | 4 | | | | | 10 | 2 | 5 | " | | |
| N 1/2 9 | 100 | 80 | | 3000 | | | | 3000 | 2 | 7 | 2 | 7 | M | 1 | 2 | | | | | | 30 | 3 | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

ASSESSMENT ROLL

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | |
|---------------------|------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------|---------------|------------------------|-----------------------------------|-----------------------------------------------|---------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------|
| Serial No. of Entry | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION; AND IN CASE OF FEMALE, SPONSOR, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Private School Support. | No. of children between the ages of 5 and 14. | No. of children ages 17 and 18. | No. of children under 21. | No. of Concession, Name of Street, or Designation of the local division in which the Real Property lies. |
| 330 | Margaret Gibbs | M.F. | Y | Y | Foxboro | | | | | | | |
| 331 | Marshall Parliament | M.F. | Y | T | 55 | " | 15 | 1 | 1 | | | 758 |
| 332 | Joseph Crider | M.F. | L | T | 30 | " | 15 | 3 | 2 | 1 | | 7 |
| 333 | | | | | | | | | | | | |
| 334 | Jacob Lloyd | M.F. | Y | Y | 59 | " | 15 | | | | | 758 |
| 335 | George E. Lloyd | M.F. | Y | Y | 28 | " | 15 | | | | | 7 |
| 336 | Wm B Lloyd | M.F. | Y | Y | 24 | " | | | | | | |
| 337 | | | | | | | | | | | | |
| 338 | Seymore Estate | | Y | | | | 15 | | | | | 7 |
| 339 | | | | | | | | | | | | |
| 340 | Peter Halliday | M.F. | Y | Y | 55 | " | 15 | | | | | 8 |
| 341 | Peter Daly | M.F. | Y | Y | 63 | " | 15 | | | | | 899 |
| 342 | | | | | | | | | | | | |
| 343 | | | | | | | | | | | | |
| 344 | Lilbert Youker | M.F. | Y | Y | 45 | " | 15 | | | | | 8 |
| 345 | James K. Casey | M.F. | Y | Y | 54 | " | 15 | 2 | 1 | 2 | | 8 |
| 346 | Ira Simmons | M.F. | Y | Y | 36 | " | 15 | 1 | 1 | | | 8 |
| 347 | Spencer C. Cloan | M.F. | Y | Y | 61 | " | 15 | 1 | 1 | 1 | | 7 |
| 348 | Benjamin Dapoe | M.F. | Y | Y | 58 | " | 15 | | | | | |
| 349 | W H Dapoe | M.F. | Y | Y | 23 | " | 15 | | | | | 8 |
| 350 | | | | | | | | | | | | |
| 351 | George Simpson | M.F. | Y | Y | 52 | " | | | | | | |
| 352 | Larry Simpson | M.F. | Y | Y | 27 | " | 15 | 1 | 1 | 2 | | 758 |
| 353 | Wm B. Simmons | M.F. | Y | Y | 70 | " | | | | | | |
| 354 | J F Simmons | M.F. | Y | Y | 49 | " | | | | | | |
| 355 | Willard Almondback | M.F. | Y | T | 27 | " | 15 | 2 | 2 | | | 7 |

FOR 1892

Shurlock

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | |
|-------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|-----------------|------------------------------------------------------|---------------------------------------------------------------|----------------------------|--------------|----------------|--------------|----------------|------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|--------|-------|-------------|---------------------|---------------------------------|------------------------------|-----------------------------|-----------------------------------------------|----------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | |
| No. of Lot, House, etc. in each Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) No. of Acres cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Mileage from 21 to 60 yds. | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of persons in each household rated as residents. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Birds. | Bees. | Registered. | Acres of Wood Land. | Acres of Swamp, Marsh or Water. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Stream Poller. |
| pk 647 | 203 150 | | | 5600 | | | | 5600 | 1 | 9 | 1 | 6 | M | 15 | 4 | | | | | 20 | 5 | 10 | Feb 26 | | | | | |
| pk 6 | 14 14 | | | 150 | | | | 150 | 1 | 2 | | 4 | M | | | | | | | | | | | | | " | | |
| pk 478 | 150 120 | | | 4400 | | | | 7800 | 3 | 8 | 1 | 4 | M | 20 | 10 | 3 | 6 | | | | | 10 | 5 | 8 | " | | | |
| pk 5 | 100 50 | | | 3400 | | | | | | | | | | | | | | | | | | | | | | | | |
| pk 647 | 125 100 | | | 4000 | | | | 4000 | | 8 | | | | | | | | | | | | | | | | | | |
| pk 47 | 50 50 | | | 1700 | | | | 1700 | 1 | 5 | 1 | 3 | M | 7 | 1 | 2 | | | | | | | | 2 | 5 | " | | |
| pk 8 | 212 162 | | | 9000 | | | | 7000 | | 10 | | 3 | M | 20 | | 4 | | | | | | 20 | 3 | 10 | | | | |
| pk 10 | 193 140 | | | 6600 | | | | 6600 | 1 | 9 | 1 | 7 | M | 18 | 1 | 4 | | | | | | 30 | 5 | 10 | " | | | |
| pk 647 | 100 80 | | | 2900 | | | | 2900 | 1 | 6 | 1 | 7 | M | 6 | 1 | 2 | | | | | | 10 | 3 | 5 | " | | | |
| pk 6 | 90 60 | | | 2400 | | | | 2400 | 1 | 6 | 1 | 4 | M | 6 | 6 | 2 | 4 | | | | | 10 | 2 | 5 | " | | | |
| pk 6 | 67 50 | | | 1500 | | | | 1500 | 1 | 5 | 1 | 6 | M | 2 | 1 | 2 | | | | | | 10 | 2 | 5 | " | | | |
| pk 5 | 75 50 | | | 2000 | | | | 2000 | 1 | 6 | 1 | 5 | M | 9 | 24 | 5 | 3 | | | | | 10 | 2 | 5 | " | | | |
| pk 475 | 55 55 | | | 1200 | | | | 1200 | 2 | 5 | 1 | 6 | M | 7 | 16 | 2 | 2 | | | | | | | 4 | 5 | " | | |
| pk 6 | 133 100 | | | 3600 | | | | 3600 | 2 | 7 | 1 | 7 | M | 15 | 6 | 8 | | | | | | 20 | 5 | 6 | " | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL 1901 | | | | | | SCHOOL SECTION. | | | | | | |
|---------------------------|------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------|-----------------|---------------------------|-----------------------------------------|-------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------|---|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | |
| Residence No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SPOUSE, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Semi- Public School. | No. of children under 16 years of age, between the ages of 7 and 12. | No. of children under 21. | No. of Concession, Name of Street, or Designation of the local division in which the Real Property lies. | |
| 356 | Rev. George Bishop | M. Y. | Priest | Y | 62 Foxboro | | | | | | | |
| 357 | John P. Tracy | M. Y. | Y | T | 40 " | | 15 | | 4 | 3 | 7 | |
| 358 | | | | | | | | | | | | |
| 359 | James W. Hodgins | M. Y. | Y | Y | 29 " | | 15 | | 2 | 2 | 1 | 7 |
| 360 | | | | | | | | | | | | |
| 361 | Mrs. Hoskins | M. Y. | B. Smith | Y | 66 " | | 15 | | | | 7 | |
| 362 | Stephen Sutton | M. Y. | L | T | 53 " | | | | | | | |
| 363 | | | | | | | | | | | | |
| 364 | John Palliser | M. Y. | Y | Y | 48 " | | 15 | | 1 | 1 | 2 | 7 |
| 365 | John Hoskins | M. Y. | Y | Y | 58 " | | 15 | | 1 | | 7 | |
| 366 | H. A. Hoskins | M. Y. | Y | Y | 29 " | | | | | | | |
| 367 | James Elliott | M. Y. | Y | Y | 34 " | | 15 | | | | 7 | |
| 368 | | | | | | | | | | | | |
| 369 | John Younes | M. Y. | Y | Y | 50 " | | 15 | | | | 7 | |
| 370 | James Younes | | | Y | " | | | | | | | |
| 371 | | | | | | | | | | | | |
| 372 | Stephen A. Lajin | | | Y | | | 15 | | | | 4 | |
| | Charles Ashby | | | Y | | | 15 | | | | 4 | |
| 373 | | | | | | | | | | | | |
| 374 | Robinson Dunning | M. Y. | Y | Y | 28 " | | 16 | | | | 8 | |
| 375 | Samuel Dunning | M. Y. | Y | Y | 25 " | | 16 | | | | 8 | |
| 376 | Isaiah McKim | M. Y. | Y | Y | 70 " | | 16 | | | | 8 | |
| | do do | | | Y | | | 16 | | | | 8 | |
| 377 | Arthur Burnett | M. Y. | L | T | 21 | Plainfield | | | | | 8 | |
| 378 | George Burnett | M. Y. | Y | T | 35 " | | | | | | | |

Shelburne

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | |
|---------------------------|------------------------------------------------|-------------|----------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------|-----------------|--------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Residence No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Homeholder, Tenant, Partnership, Agricultural Assessment Party | Age of the Assessment Party | NAME AND ADDRESS OF THE OWNER, WHERE THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section | Number of School Sect. | No. of Children between the ages of 5 and 16, exclusive of those who are under 5 years of age and 16 years of age and 17 years of age. |
| 379 | H. C. Kitcheson | M Y | Y | Y 30 | Yaxbore | | 16 | | |
| 380 | H. L. Cills | M Y | Y | Y 46 | " | | 16 | | 3 2 |
| 381 | James A. Cills | M Y | Y | Y 21 | " | | | | |
| 382 | | | | | | | | | |
| 383 | James Charlsworth | M Y | Y | Y 45 | " | | | | |
| 384 | David Charlsworth | M Y | Y | Y 40 | " | | 16 | 4 3 1 | |
| 385 | Robert Gordon Jr | M Y | Y | Y 51 | " | | 16 | 2 1 1 | |
| 386 | Robert Gordon Jr | M Y | Y | Y 26 | " | | | | |
| 387 | Herbert Gordon | M Y | Y | Y 24 | " | | 16 | | |
| 388 | Allen Ashby | M Y | Y | Y 47 | " | | 16 | 2 1 1 | |
| 389 | | | | | | | | | |
| 390 | L. R. Cills | M Y | Y | Y 25 | " | | 16 | 1 1 | |
| 391 | Charles Phillips | M Y | L | T 45 | " | | | | |
| 392 | | | | | | | | | |
| 393 | John Ashby | M Y | Y | Y 26 | " | | 16 | | |
| 394 | | | | | | | | | |
| 395 | William Townsend | M Y | Y | Y 59 | " | | 16 | 2 1 | |
| 396 | Walter Townsend | M Y | Y | Y 21 | " | | | | |
| 397 | James B. Hamilton | M Y | Y | Y 48 | " | | 16 | 2 2 1 | |
| | do do | | | 02 | " | | | | |
| 398 | Mr. A. Chapman | M Y | Y | Y 42 | " | | 16 | | |
| 399 | Wilson Bowers | M Y | Y | T 35 | " | | 16 | | |
| 400 | Robert Chapman | M Y | Y | Y 47 | " | | 16 | 1 1 | |
| | do do | | | | " | | | | |
| 401 | Amos A. Choeff | M Y | Y | Y 47 | " | | 17 | | |
| 402 | Wiles Choeff | M Y | Y | Y 82 | " | | | | |
| | | | | Y 48 | " | | 16 | 1 | |

Hurdson

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | AGGREGATE OF ALL PROPERTY. | STATUTE LABOR. | EGG TAX. | STATISTICS. | | | | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------|------------------------------------------|-----------------------------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|-----------------|------------------------------------------------------|---------------------------------------------------------------|----------------------------------|--------------|----------------|--------------|----------------|----------------|---------------|--------------|--------------|---------------------------------------------|---------|---------|-------------|---------------------|--------------------------------------|------------------------------|--------------------------------|
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | |
| No. of Conveyances, Name of Street, or other designation of the land, division in which the Real property lies. | No. of Lots, in such division. | No. of Acres or other Measure, extent of the property. | (In Townships.) No. of Acres Cleared. | (In Cities, Towns, or Villages.) Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Made Person from 21 to 60 years. | No. of Days. | Road Division. | No. of Hogs. | No. of Horses. | No. of Cattle. | No. of Sheep. | No. of Hens. | No. of Bees. | Date of Delivery of Notice under Section 4. | Births. | Deaths. | Registered. | Acres of Wood-land. | Acres of Swamp, Marsh or Waste land. | Acres of Orchard and Garden. | No. of Acres under Fall Wheat. |
| 8 3/4 | 14 | 80 | 70 | | 2000 | | | | 2000 | 1 6 | | 1 | M | 2 | | 2 | | Feb 26 | | | | | | 1 | 10 | | |
| 8 3/2 | 18 | 100 | 80 | | 3500 | | | | 3500 | 2 7 | 1 | 5 | M | 4 | 1 4 | | | | | | | | 10 | 2 | 10 | | |
| 7 3/2 | 17 | 100 | 80 | | 3200 | | | | 3200 | 2 7 | 1 | 9 | G | 9 | 2 4 | | | | | 1 | | R | 10 | 1 | 5 | | |
| 7 3/2 | 16 | 200 | 160 | | 6400 | | | | 6400 | 3 9 | 1 | 9 | P | 15 | 7 3 4 | | | | | | | | 20 | 2 | 6 | | |
| 8 3/2 | 16 | 99 | 80 | | 3200 | | | | 3200 | 1 7 | 1 | 6 | M | 6 | 1 2 | | | | | | | | 10 | 2 | 7 | | |
| 7 3/2 | 16 | 200 | 160 | | 6800 | | | | 6800 | 1 9 | 1 | 4 | M | 15 | 4 4 5 | | | | | 1 | | R | 20 | 3 | 15 | | |
| | | | | | | | | | | 1 | | 1 | M | | | | | | | | | | | | | | |
| 8 3/2 | 16 | 75 | 60 | | 2400 | | | | 2400 | 1 6 | 1 | 3 | M | 4 | 2 | | | | | | | | | | 2 | 5 | |
| 7 3/2 | 15 | 100 | 80 | | 3600 | | | | 3600 | 2 7 | 1 | 5 | M | 15 | 4 5 | | | | | | | | 20 | 1 | | | |
| 8 3/4 | 20 | 50 | 50 | | 1800 | | | | 5400 | 1 9 | 1 | 5 | M | 15 | 2 4 | | | | | | | | 10 | 3 | 14 | | |
| 7 3/2 | 20 | 100 | 80 | | 3600 | | | | | | | | | | | | | | | | | | | | | | |
| 8 3/2 | 100 | 80 | | | 3500 | | | | 3500 | 1 7 | 1 | 3 | M | 10 | 4 4 4 | | | | | | | | 10 | 2 | 10 | | |
| | | | | | | | | | | 1 | | 3 | M | | | | | | | | | | | | | | |
| 8 3/4 | 21 | 90 | 80 | | 2800 | | | | 3800 | 1 7 | 1 | 3 | M | 10 | 1 4 | | | | | | | | 10 | 3 | 10 | | |
| 7 3/4 | 21 | 32 | 32 | | 1000 | | | | | | | | | | | | | | | | | | | | | | |
| P-23 | 200 | 160 | | | 7400 | | | | 7400 | 1 10 | 1 | 4 | M | 12 | 10 2 6 | | | | | | | | 30 | 3 | 10 | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

17.

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|---------------------------|------------------------------------------------|-------------|--------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------|--------------|---------------------------|--------------------------------------------------|-----------------------------------------------------|-----------------------------------------|-----------------------------------------|
| Residence No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Householder, Tenant, Partner or Farmer's Son. | Age of Tax- payer or Party. | NAME AND ADDRESS OF THE OWNER, WHERE THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Not Resident | No. of School Children | Public or Semi- Public School Supporter | No. of Children Between 5 and 14 Years of Age | No. of Children Under 5 Years of Age | No. of Children Over 14 Years of Age |
| 403 | James G. Latta | M.F. | ✓ | ✓ 58 | Mainfield | | 17 | | 2 | 2 | 2 |
| | do do | | | ✓ | | | 16 | | | | |
| 404 | Asa Lloyd | M.F. | ✓ | ✓ 50 | " | | 16 | | 1 | 1 | |
| 405 | | | | | | | | | | | |
| 406 | John Graham | M.F. | ✓ | ✓ 76 | " | | 16 | | | | |
| 407 | Levi Graham | M.F. | ✓ | ✓ 36 | " | | 17 | | | | |
| 408 | James McCreedy | M.F. | ✓ | ✓ 53 | " | | 17 | | 1 | | |
| 409 | Robert McCreedy | M.F. | ✓ | ✓ 23 | " | | | | | | |
| 410 | Edward McCreedy | M.F. | ✓ | ✓ 20 | " | | | | | | |
| 411 | | | | | | | | | | | |
| 412 | Robert W. Davitt | M.F. | ✓ | ✓ 48 | " | | 17 | | 1 | 1 | |
| 413 | | | | | | | 17 | | | | |
| 414 | Henry James | M.F. | ✓ | ✓ 43 | " | | 17 | | | | |
| 415 | | | | | | | | | | | |
| 416 | James P. Longy | M.F. | ✓ | ✓ 41 | " | | 17 | | 2 | 2 | |
| 417 | | | | | | | | | | | |
| 418 | Thomas Martin | M.F. | ✓ | ✓ 76 | " | | 16 | | 1 | | |
| 419 | Angus Martin | M.F. | ✓ | ✓ 28 | " | | | | | | |
| 420 | Thomas Martin | M.F. | ✓ | ✓ 32 | " | | | | | | |
| 421 | Island Wilson | M.F. | ✓ | ✓ 21 | " | | | | | | |
| 422 | Daniel Outwater | M.F. | ✓ | ✓ 76 | " | | | | | | |
| 423 | C. C. Outwater | M.F. | ✓ | ✓ 46 | " | | 17 | | | | 2 |
| 424 | B. H. Outwater | M.F. | ✓ | ✓ 42 | " | | | | | | |
| 425 | John D. Hicks | M.F. | Student | ✓ 22 | " | | | | | | |
| 426 | Samuel Moore | M.F. | ✓ | ✓ 41 | " | | 17 | | 2 | 2 | 1 |
| 427 | James J. Hudgins | M.F. | ✓ | ✓ 42 | " | | 17 | | 2 | 2 | 1 |
| | | | | ✓ 30 | " | | 17 | | | | |

Shulow

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | AGGREGATE OF ALL PROPERTY. | STATUTE LABOR. | EGG TAX. | STATISTICS. | | | | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------|---------------------------------------|--------------------------------------------------------|-------------------------------|-----------------------------------------------------|-----------------|------------------------------------------------------|---------------------------------------------------------------|------------------------------------|--------------|----------------|--------------|----------------|----------------|---------------|--------------|----------------|----------------------------------------------|--------|-------|-------------|---------------------|---------------------------------|------------------------------|--------------------------------|
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | |
| No. of Concession, Name of Street, or other designation of the local division in which the Real property lies. | No. of Lots in each division. | No. of Acres or other Measure, extent of this property. | (In Townships.) No. of Acres Cleared. | (In Cities, Towns, or Villages.) Built upon or vacant. | Total Value of Real Property. | Total Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males Persons from 21 to 60 years. | No. of Days. | Real Division. | No. of Hogs. | No. of Horses. | No. of Cattle. | No. of Sheep. | No. of Pigs. | No. of Horses. | Date of Delivery of Notice under Section 41. | Hides. | Feet. | Registered. | Acres of Wood land. | Acres of Swampy Marsh or Waste. | Acres of Orchard and Garden. | No. of Acres under Fall Wheat. |
| 4 pk 22 63 63 | | | | | 2100 | | | | 2100 | | | | | | | | | | | | | | | | | |
| 8 22 100 100 | | | | | 3600 | | | | 3600 | 2 9 | 1 | 4 | M | 20 | 7 10 | 46 24 | | | | | | 10 | 5 10 | | | |
| 5 pk 22 14 14 | | | | | 150 | | | | 150 | 2 2 | | | 5 | M | 1 | | | | | | | | | | | |
| 7 1/2 26 20 20 | | | | | 600 | | | | | | | | | | | | | | | | | | | | | |
| 8 8 24 100 80 | | | | | 3600 | | | | 4200 | 1 8 | 1 | 6 | E | 12 | 2 4 | | | | | | | 10 | 3 8 | | | |
| 8 2 25 200 160 | | | | | 6200 | | | | 6200 | 3 9 | 1 | 5 | M | 20 | 10 2 6 | | | | | | | 20 | 5 10 | | | |
| 8 26 200 170 | | | | | 7000 | | | | 7000 | 1 10 | 1 | 5 | M | 20 | 10 2 6 | | | | | | | 20 | 5 20 | | | |
| 8 8 27 100 80 | | | | | 3500 | | | | 3500 | 1 7 | 1 | 5 | E | 12 | 4 3 4 | | | | | | | 15 | 3 10 | | | |
| 8 1/2 27 100 80 | | | | | 3700 | | | | 3700 | 1 7 | 1 | 5 | E | 12 | 2 5 | | | | | | | 15 | 4 15 | | | |
| 4 1/2 17 9 200 160 | | | | | 7400 | | | | 7400 | 4 10 | 1 | 10 | E | 20 | 16 6 8 | | | | | | | 20 | 3 20 | | | |
| 7 8 19 100 90 | | | | | 4100 | | | | 4100 | 1 8 | 1 | 7 | M | 14 | 5 2 4 | | | | | | | 10 | 2 15 | | | |
| 6 1/2 19 4 4 | | | | | 600 | | | | 600 | 1 3 | 1 | 7 | M | 6 | 2 3 4 | | | | | | | | | 3 | | |
| 6 pk 19 14 14 | | | | | 150 | | | | 150 | 1 2 | 1 | 5 | P | 2 | 1 | | | | | | | | | | | |
| 6 pk 19 96 96 | | | | | 1800 | | | | 1800 | 1 5 | | 2 | M | 2 | 2 | | | | | | | 10 | | 10 | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|-------------|------------------------------------------------|-------------|-----------------------------------------------------------|--------------|------------------------------------------------------------------------------------|--------------|-----------------------|-------------------------------------|-----------------------------------------------------|----------------------------------------------------|-------------------------------|
| Assessed to | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Household, Family, or Farm, or other, as the case may be. | Age of Party | NAME AND ADDRESS OF THE OWNER, WHERE THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident | No. of School Section | Value of Separate School Supporter. | No. of Children under 16 years of age in household. | No. of Children over 16 years of age in household. | No. of Children in household. |
| 437 | Robert Duffin | M.F. | ✓ | ✓ 45 | Plainfield | | 17 | | 4 | 2 | |
| 438 | | | | | | | | | | | |
| 439 | John A. Kil | M.F. | ✓ | ✓ 62 | " | | | | | | |
| 440 | James A. Kil | M.F. | ✓ | 03 30 | " | | 17 | | | | |
| 441 | Samuel Hall | M.F. | ✓ | ✓ 36 | " | | 17 | | | | |
| 442 | John Hall | M.F. | ✓ | ✓ 63 | " | | 17 | | 1 | 1 | 1 |
| 443 | John Channon | M.F. | ✓ | ✓ 30 | " | | | | | | |
| 444 | | | | | | | | | | | |
| 445 | William McCreary | | ✓ | ✓ 60 | " | | | | | | |
| 446 | James McCreary | M.F. | ✓ | 02 24 | " | | 17 | | | | |
| 447 | John Collins | M.F. | ✓ | ✓ 32 | " | | | | | | |
| 448 | John Collins | M.F. | ✓ | ✓ 29 | " | | 17 | | | | |
| 449 | Phillip Channon | M.F. | ✓ | ✓ 46 | " | | | | | | |
| 450 | John Channon | | ✓ | ✓ 22 | " | | 17 | | | | |
| 451 | | | | | | | | | | | |
| 452 | George Hall Sr | M.F. | ✓ | ✓ 59 | " | | 17 | | 3 | 3 | 1 |
| 453 | James Hall | M.F. | ✓ | ✓ 22 | " | | | | | | |
| 454 | R. J. Hall | M.F. | ✓ | 03 26 | " | | 17 | | | | |
| 455 | Adam Hall | M.F. | ✓ | ✓ 70 | " | | | | | | |
| 456 | James R. Hall | M.F. | ✓ | ✓ 32 | " | | | | | | |
| 457 | Water Hall | M.F. | ✓ | ✓ 23 | " | | 17 | | | | 1 |
| 458 | Alex Hall | M.F. | house maker | M.F. 22 | " | | | | | | |
| 459 | | | | | | | | | | | |
| 460 | Albert Parks | M.F. | ✓ | ✓ 43 | " | | 17 | | 3 | 2 | 2 |
| 461 | do do | | | | | | | | | | |
| 462 | James Swatow | M.F. | ✓ | ✓ 32 | " | | 17 | | | | |
| 463 | | | | | | | 17 | | 3 | 2 | |

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | STATUTE LABOR. | | DOG TAX. | STATISTICS. | | | | | | | | | | | | | | | | | |
|--------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|------------------------------------------------------|---------------------------------------------------------------|-------------------------------|--------------|----------------|-------------|---------|-------------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|----------------------------------------------|---------|---------|-------------|-----------------------------------------------------|---------------------|-----------------------------|-----------------------------|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | | | | |
| No. of Lot, House, etc., in each division. | No. of Acres or other Measure, showing the extent of the property. | (In Townships.) No. of Acres Cleared. | In Cities, Towns or Villages. Built upon or vacant. | Value of each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males between 21 to 60 years. | No. of Days. | Road Division. | Days. | Births. | No. of Persons in Family of Head of Household as Residents. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 41. | Births. | Deaths. | Registered. | Acres of Wood Land, or other Land, not in Township. | Acres of Wood Land. | Acres of Orchard or Garden. | No. Acres under Fall Wheat. | | |
| are 8 8 2 31 | 100 | 70 | | 1500 | | | | 1500 | 1 5 | 1 | | | 8 P | | | 2 Feb 25 | | | | | | 20 | | 1 4 | | | | | | |
| 8 8 2 30 | 100 | 50 | | 800 | | | | 800 | 1 4 | 1 | | | 3 R 6 | 10 | 10 | 1 | 2 | " | | | | | 20 | | 1 5 | | | | | |
| 7 1 2 28 | 50 | 30 | | 1500 | | | | 1500 | 1 5 | 1 | | | 3 P | 6 | 6 | 2 | 2 | " | | | | | 10 | | 1 3 | | | | | |
| 7 1 2 29 | 98 | 70 | | 3300 | | | | 3400 | 2 7 | 1 | | | 7 P | 12 | 15 | 3 | 5 | " | 1 | | | 12 | | 5 10 | | | | | | |
| 7 8 2 30 | 100 | 70 | | 2200 | | | | 2200 | 1 6 | 1 | | | 2 M | 10 | | | 2 | " | | | | | 20 | | 1 10 | | | | | |
| 7 1 2 31 | 100 | 70 | | 2200 | | | | 2200 | 1 6 | 1 | | | 6 M | 12 | 6 | 2 | 4 | " | | | | | 20 | | 2 10 | | | | | |
| 7 8 2 31 | 100 | 60 | | 2000 | | | | 2000 | 1 6 | | | | | | | | | | | | | | 10 | | | | | | | |
| 7 8 2 29 | 100 | 80 | | 3600 | | | | 3600 | 2 7 | 1 | | | 10 P | 20 | 12 | 7 | 9 | " | | | | | 20 | | 5 15 | | | | | |
| 7 1 2 30 | 100 | 80 | | 2500 | | | | 2500 | 1 6 | 1 | | | 2 P | 4 | | | 2 | " | | | | | 10 | | 10 | | | | | |
| 7 1 2 28 | 215 | 160 | | 5900 | | | | 5900 | 3 9 | 1 | | | 7 P | 16 | 8 | 5 | 7 | " | | | | | 30 | | 5 15 | | | | | |
| 6 1 2 26 | 94 | 90 | | 3100 | | | | 3600 | 1 7 | 1 | | | 8 M | 20 | | 1 | 4 | " | | | | | 10 | | 5 10 | | | | | |
| 6 1 2 24 | 100 | 20 | | 500 | | | | | | | | | | | | | | | | | | | 30 | | | | | | | |
| 6 1 2 26 | 42 | 30 | | 1000 | | | | 1000 | 1 4 | 1 | | | 6 M | 4 | | 1 | 2 | | | | | | 20 | | 2 10 | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES | | | | | SCHOOL SECTION. | | | |
|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|---------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Rank in Roll | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS | OCCUPATION. And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son or Wage Earner. | Age of Assessed Party. | Name and Address of the Owner, when the party named in column 2 is not the Owner. | Non-Resident. | No. of School Section. | No. of Children between the ages of 5 and 16. No. of Children between the ages of 17 and 21. No. of Children over 21. |
| 456 | Jacob Carter | M.Y. | Y | Y | 69 | Rainfield | 17 | 1 |
| 457 | W. R. Hall | M.Y. | Y | Y | 41 | " | 17 | 7 |
| 458 | John G. G. G. | M.Y. | Y | T | 65 | " | | |
| 459 | Peter O'Connell | M.Y. | Y | T | 54 | " | 17 | 7 |
| 460 | Elias Foxton | M.Y. | L | M.Y. | 30 | " | | |
| 461 | Wm. R. Kitcheson | M.Y. | L | Y | 69 | " | 17 | 7 |
| 462 | W. H. Kitcheson | M.Y. | L | M.Y. | 28 | " | | 7 |
| 463 | John Kitcheson | M.Y. | L | | 24 | " | | 7 |
| 464 | B. Foxton | M.Y. | L | M.Y. | 21 | " | | 7 |
| 465 | Samuel Lewis | M.Y. | L | Y | 76 | " | 17 | 7 |
| 466 | Alfred Lott | M.Y. | L | T | 40 | " | 17 | 7 |
| 467 | Michael Channon | M.Y. | Y | Y | 42 | " | 17 | 7 |
| 468 | | | | | | | | |
| 469 | John Shepherd | M.Y. | Y | Y | 52 | " | 17 | 7 |
| 470 | Co. Harting & Gentry | | | Y | | | 17 | 7 |
| 471 | Libert Latta | M.Y. | L | Y | 67 | " | 17 | 7 |
| 472 | James Hall | | | Y | | | 17 | 7 |
| 473 | John Hall | M.Y. | L | M.Y. | 70 | " | | 7 |
| 474 | John C. Brintnott | M.Y. | C. Maker | Y | 47 | " | | 7 |
| 475 | Herbert C. Brintnott | M.Y. | C. M. | Y | 24 | " | 17 | 2 1 1 |
| 476 | James Brintnott | M.Y. | L | M.Y. | 54 | " | | 6 7 |
| 477 | Josiah Latta | M.Y. | Sawyer | Y | 47 | " | | 7 |
| 478 | George Latta | M.Y. | Y | Y | 60 | " | 17 | 3 2 |
| 479 | William Latta | M.Y. | Y | Y | 27 | " | 17 | 7 |

Thurston

FOR THE YEAR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | | | |
|---------------------------------------------|---------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|---------------------------------------|-------------------------------|-----------------------------------------------|----------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|----------------------------|-------|---------|-------------------------------------------------|-----------|----------------|---------------|--------------|----------------|-----------------------------------------------|---------|---------|-------------|-----------------|-----------------------|----------------------------|--------------------------|--------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | | |
| No. of Lots, Houses, etc. in each division. | No. of acres, or other measure, showing the extent of the Property. | (In Township) No. of Acres cleared. | (In Cities, Towns, or Villages) Built-upon or Vacant. | Value of each piece of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal and Real Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 years. | No. of Days Road Division. | Dogs. | Wheves. | No. of Persons in Family of person as Resident. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notices under Section 41. | Births. | Deaths. | Registered. | Acres Woodland. | Acres of Swampy Land. | Acres of Marsh or Pasture. | Acres Orchard or Garden. | No. of Acres under Fall Wheat. |
| pt 26 | 43 | 43 | | 1200 | | | | 1200 | 3 | 1 | | 3 | M | 6 | 2 | 2 | 4623 | | | | | | | 1 | 5 | | | |
| pt 27 | 124 | 100 | | 2500 | | | | 2500 | 1 | 6 | 1 | | | 1 | 8 | 6 | | 2 | | | | | 20 | 3 | 10 | | | |
| | | | | | | | | | | | | | | 3 | 8 | 4 | | 2 | | | | | | | | | | |
| pt 27 | 1 | 1 | | 200 | | | | 200 | 1 | 2 | | | | 2 | 16 | | | | | | | | | | | | | |
| pt 27 | 1 | 1 | | 250 | | | | 250 | 2 | 2 | 1 | | | 7 | M | 2 | | 1 | 2 | | | | | | 1 | | | |
| pt 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 26 27 | 1 | 1 | | 200 | | | | 200 | 2 | 1 | | | | 2 | M | 1 | | | | | | | | | 1 | | | |
| pt 27 | 1/4 | 1/4 | | 150 | | | | 150 | 1 | 2 | 1 | | | 6 | M | | | | | | | | | | | | | |
| pt 27 | 1 | 1 | | 250 | | | | 250 | 2 | | | | | | | | | | | | | | | | | | | |
| pt 27 | 1 | 1 | | 250 | | | | 250 | 1 | 2 | | | | 2 | M | 1 | | 1 | | | | | | | 1 | | | |
| pt 27 | 1 | 1 | | 1000 | 1 Steam boiler | | | 1000 | 4 | | | | | | | | | | | | | | | | | | | |
| pt 26 | 4 | 4 | | 400 | | | | 400 | 2 | | | | | 2 | M | 1 | | 2 | | | | | | | | | | |
| pt 26 | 4 | 4 | | 1000 | Saw-mill, 1 Steam boiler | | | 1000 | 4 | | | | | | | | | | | | | | | | | | | |
| pt 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 23-26 27 | 15 | 15 | | 2500 | Sawmill & Dwelling | | | 2500 | 2 | 6 | 1 | | | 7 | M | 1 | | 1 | | | | | | | | | | |
| pt 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 26 | 1/4 | 1/4 | | 300 | | | | 300 | 1 | 2 | 1 | | | 6 | M | 1 | | | | | | | | | | | | |
| pt 25 26 | 150 | 100 | | 3600 | | | | 3600 | 1 | 7 | 1 | | | 7 | M | 20 | 5 | 4 | 4 | | | | 10 | 3 | 20 | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

21

| NAMES OF TAXABLE PARTIES. | | | | | | | | | | SCHOOL SECTION. | | |
|------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|---------------|---------------------------|------------------------------------|-----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the owner, when the party named in column 2 is not the owner. | Non-Resident. | No. of School Section. | Rate or Assessment per acre. | No. of Children under 16 years of age and under 14. | No. of Children over 14 years of age and under 21. | No. of Children over 21 years of age and under 24. | No. of Children over 24 years of age and under 27. | No. of Children over 27 years of age and under 30. |
| 479 James Woods | Mr. Y | Y | Y | 61 | Plainfield | 17 | 1 | 1 | 1 | | | 7 |
| 480 Thomas Woods | Mr. Y | Y | Y | 29 | " | | | | | | | |
| 481 John Woods | Mr. Y | Y | Y | 22 | " | | | | | | | |
| 482 | book account | le maker | oe | 29 | " | 17 | | | | | | 7 |
| 483 Joseph Latta | le maker | oe | 29 | " | | 17 | | | | | | 7 |
| 484 Miles Latta | le maker | Y | 32 | " | | 17 | | | | | | 7 |
| 485 | | | | | | | | | | | | |
| 486 James Latta | Mr. L | Y | 40 | " | | 17 | 3 | 2 | 1 | | | 7 |
| 487 George A. Hall | Mr. B Smith | Y | 40 | " | | 17 | | | | | | 7 |
| 488 Wm Carter | Mr. le maker | Y | 40 | " | | 17 | | | | | | 7 |
| 489 | | | | | | | | | | | | |
| 490 Robert A. Hall | Mr. Merchant | Y | 31 | " | | 17 | 1 | 1 | | | | 7 |
| 491 Daniel Pousher | Mr. Miller | Y | 34 | " | | 17 | 3 | 2 | | | | 7 |
| 492 | | | | | | | | | | | | |
| 493 Francis Lowry | Mr. Y | Y | Y | 66 | " | 17 | | | | | | 7 |
| 494 Victor Cundy | Mr. Teacher | le | 24 | " | | 17 | 3 | 2 | + | | | 7 |
| 495 Frank Elliott | Mr. Choc. M. | Y | 41 | " | | 17 | 3 | 2 | 1 | | | 7 |
| 496 | | | | | | | | | | | | |
| 497 George Collins | Mr. Carpenter | Y | 37 | " | | 17 | 1 | 1 | | | | 7 |
| 498 Christina Gillispie | Y | Y | | " | | 17 | | | | | | 657 |
| 499 David Gillispie | Mr. Black. C. | Mr. Y | 21 | " | | 17 | | | | | | |
| 500 Ida Patton | Y | Y | | " | | 17 | | | | | | 7 |
| 501 | | | | | | | | | | | | |
| 502 E. H. D. Hall | | | | | | | | | | | | |
| 503 Joshua Sheechee | Mr. Rannister | Y | 32 | " | | | | | | | | |
| 504 W. W. Leavelly | Mr. L | T | 35 | " | | | | | | | | |
| | Mr. L | T | 31 | " | | 17 | | | | | | 7 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT | | | | | SCHOOL SECTION. | | | | |
|---------------------------|-----------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| Residence No. on Roll | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Tenant or Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the owner, when the party named in column 2 is not the owner. | No. Resident, No. of School Section, Public or Private School Inspector. | No. of Children ages of 5 and 16, No. of Children ages of 17 and 18, No. of Children over 18 and under 21. | No. of Concession, Name of Street, or other Designation of the Local Division in which the Real Property Lies. | |
| 505 | James Barnes | M ^r | Miller | Y | 70 | Langston | 17 | 17 | 657 |
| 506 | Patrick Birmingham | M ^r | L | T | 82 | Plainfield | | | |
| 507 | James O'Hare | M ^r | Hotel L | Y | 62 | " | 17 | 2 2 1 | 6 |
| 508 | James W. Kengie | M ^r | M ^r | Y | 30 | " | | | |
| 509 | Frank Guadway | M ^r | L | 00 | 69 | " | 17 | | 7 |
| 510 | | | | | | | | | |
| 511 | W ^m McIlburn | M ^r | Merchant | Y | 46 | " | 17 | 4 3 1 | 6 |
| 512 | Robert Thompson | M ^r | L | M ^r | 27 | " | | | 7 |
| 513 | James Hall | M ^r | Y | Y | 67 | " | 17 | 2 2 | 7 |
| 514 | Henry Hall | M ^r | L | | 25 | " | | | 7 |
| 515 | Carah Shepherd | M ^r | Y | Y | | " | 17 | 1 1 | 6 |
| 516 | | | | | | | | | |
| 517 | W ^m Keager | M ^r | Y | Y | | " | 17 | | 6 |
| | W ^m & Latta | | Y | Y | | " | 17 | | 7 |
| 518 | | | | | | | | | |
| 519 | David Howard | M ^r | Camp M | Y | 57 | " | 17 | | 657 |
| 520 | Edward Howard | M ^r | L | M ^r | 21 | " | | | 6 |
| 521 | John Howard | M ^r | to M | Y | 31 | " | 17 | | 6 |
| 522 | | | | | | | | | |
| 523 | J ^r Henderson | M ^r | to M | Y | 24 | " | 17 | | 6 |
| 524 | George Henderson | M ^r | L | 00 | 57 | " | | | |
| 525 | Joseph Henderson | M ^r | Teacher | M ^r | 21 | " | | | |
| 526 | L R. Dillingbeck | M ^r | L | Y | 54 | " | 17 | | 6 |
| 527 | J J B. Hink- | | Barrie | Y | 45 | " | | | 6 |
| 528 | Marshall Norton | M ^r | L | T | 26 | " | 17 | | 6 |
| 529 | Sho H. Gillispie | M ^r | Leauge M | Y | 50 | " | 17 | | 7 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

28

ASSESSMENT

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | 8 |
|------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|---------------|---------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7 | 7 | 7 | 7 | 8 |
| NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. As in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the Owner, when the party named in column 2 is not the Owner. | Non-Resident. | No. of School Section. | Public or Separate school Section. | No. of Children under 16 years of age ages of 5 and 16. | No. of Children between the ages of 7 and 14. | No. of Children over 14 and under 21. | No. of Concession, Name of Street, or other Designation of the Local Division in which the Real Property Lies. |
| 530 E. L. Gould | M. Y. | Cook & Choe | Y | 48 | Plainfield | 17 | | 2 | 1 | 2 | 7 |
| 531 Morley Gould | M. Y. | L | M. Y. | 21 | " | | | | | | 7 |
| 532 | | | | | | | | | | | |
| 533 Albert O. Garrison | M. Y. | L | T | 30 | " | 17 | | | | | 6 |
| 534 | | | | | | | | | | | |
| 535 Mrs. Foster | | L | Y | 40 | " | | | | | | |
| 536 Lester Lloyd | M. Y. | L | T | 61 | " | 17 | | | 1 | | 6 |
| 537 Thomas C. Howell | M. Y. | L | Y | 49 | " | 17 | | 2 | 2 | 1 | 6 |
| 538 Charles Foster | M. Y. | L | Y | 54 | " | 17 | | | | | 6 |
| 539 | | | | | | | | | | | |
| 540 Peter Leaverly | M. Y. | Mechanic | Y | 67 | " | 17 | | | | | 6 |
| 541 Albert G. Thacker | M. Y. | L | T | 28 | " | | | | | | |
| 542 | | | | | | | | | | | |
| 543 Mrs. R. Bradshaw | | R | Y | | " | 17 | | | | | 6 |
| do do | | | Y | | " | 9 | | | | | 5 |
| 543 R. H. Thompson | M. Y. | L | Y | 49 | " | 17 | | 3 | 2 | 2 | 6 |
| 544 J. L. Thompson | M. Y. | L | M. Y. | 21 | " | | | | | | |
| 544 Catharine Morrison | | R | Y | | " | | | | | | |
| 545 Alpheus Cadman | M. Y. | L | T | 74 | " | 17 | | | | | 6 |
| 546 Chubal. Clapp | | L | Y | 70 | " | 17 | | | | | 6 |
| 547 | | | | | | | | | | | |
| 548 John R. Lloyd | M. Y. | Black. S. | Y | 26 | " | 17 | | | | | 6 & 7 |
| 549 Mrs. Lloyd | M. Y. | carpenter | M. Y. | 30 | " | | | | | | 6 & 7 |
| 550 Thomas Lloyd | | Black S | Y | 40 | " | 17 | | | | | 6 |
| 551 | | | | | | | | | | | |
| 552 Ryerson Badgley | M. Y. | carpenter | Y | 43 | " | 17 | | 2 | 2 | 1 | 6 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | | | 8 |
|------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|---------------|---------------------------|---------------------------------|------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Partner a son, or Wage Earner. | Age of Annuity Party. | Name and Address of the owner, when the party named in column 2 is not the owner. | Non-Resident. | No. of School Section. | Public or School Section. | No. of Children under 16 years of age in the family. | No. of Children between 16 and 18 years of age in the family. | No. of Children over 18 years of age in the family. | No. of Children over 18 years of age in the family. | No. of Children over 18 years of age in the family. | No. of Concession, Name of Street, or other Designation of the Local Division in which the Real Property Lies. |
| 553 Mr. H. Howe | M. Y. | Y | Y | 47 | Plainfield | 17 | | | | | | | 6 |
| 554 Joseph Howe | M. Y. | L | | 35 | " | | | | | | | | 6 |
| 555 Potts Estate | | | Y | | " | 17 | | | | | | | 6 |
| 556 | | | | | | | | | | | | | |
| 557 James Hamilton | M. Y. | L | Y | 40 | " | 17 | | 3 | 1 | | | | 6 |
| 558 Joshua Buffin | M. Y. | Y | Y | 41 | " | 17 | | 3 | 2 | 1 | | | 6 |
| 559 H. J. Graham | M. Y. | Teacher | Ac | 27 | " | | | | | | | | |
| 560 David Catchet | M. Y. | L | Y | 77 | " | 17 | | | | | | | 6 |
| 561 | | | | | | | | | | | | | |
| 562 Sarah Hicks | | H | Y | | " | | | | | | | | |
| 563 Frank D. Hicks | M. Y. | Teacher | YB | 22 | " | | | | | | | | |
| 564 Edgar C. Hicks | M. Y. | Y | Ac | 29 | " | 17 | | | | | | | 7 |
| 565 | | | | | | | | | | | | | |
| 566 James Parks | | Y | Y | 54 | " | 17 | | | | | | | 6 |
| 567 | | | | | | | | | | | | | |
| 568 Jm. H. Harrison | | Carpenter | Y | 52 | " | | | | | | | | |
| 569 Rev. Tobias Meyers | M. Y. | Minister | T | 57 | " | 17 | | | | | | | |
| 570 Archd. Hemming | M. Y. | L | M. Y. | 22 | " | | | | | | | | 7 |
| 571 James R. Youker | M. Y. | Y | Y | 41 | Yoxboro | 18 | | | | | | | 6 |
| 572 H. Le Leacy | M. Y. | Y | Y | 43 | " | 18 | | 2 | 2 | | | | 8 |
| 573 H. Le Mills | M. Y. | Teacher | Y | 69 | " | 18 | | | | | | | 8 |
| 574 Mary Jane Miller | | H | Y | | " | 18 | | | | | | | 8 |
| 575 Weston Miller | M. Y. | L | | | " | 18 | | | | | | | 8 |
| 576 John V. Hutchinson | M. Y. | Y | Y | 28 | " | | | | | | | | 8 |
| 577 Wm. Hutchinson | M. Y. | Y | Y | 60 | " | 18 | | | | | | | 8 |
| 578 John V. Hutchinson | M. Y. | Y | YB | 21 | " | | | | | | | | 8 |
| | | Y | Y | 23 | " | 18 | | | | | | | 8 |

Shurlow

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| NAMES OF TAXABLE PARTIES. | | | | | | | | | | 8 | | |
|------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------|---------------|---------------------------|-------------------------------|------------------------------------------------------|-------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, Wage Earner. | Age of Party. | Name and Address of the owner, when the party named in column 2 is not the owner. | Non-Resident. | No. of School Section. | Public or Separate School. | No. of Children between 5 and 14 years of age. | No. of Children between 15 and 18 years of age. | No. of Children over 18 and under 21. | No. of Concession, Name of Street, or other Designation, of the Local Division in which the Real Property Lies. | |
| 579 Morgan Miller | M F | L | 4 | 67 | Phillipston | 18 | | | | | 8 | |
| do do | | | 4 | | | 18 | | | | | 8 | |
| 580 James Prentice | M F | L | 4 | 46 | " | 18 | | 3 | 3 | 2 | 1 | 8 |
| 581 Mrs P Prentice | M F | L | | 21 | " | | | | | | 8 | |
| 582 Deborah Sloane | | W | 4 | | " | | | | | | | |
| 583 B F Black | M F | Teacher | | 28 | " | 18 | | | | | 8 | |
| 584 | | | | | | | | | | | | |
| 585 Nelson & Lillie | M F | W | 4 | 61 | " | | | | | | | |
| 586 Everett Lillie | M F | W | 4 | 27 | " | 18 | | | | | 9 | |
| 587 B B Lillie | M F | W | 4 | 47 | " | 18 | | | | | 9 | |
| 588 | | | | | | | | | | | | |
| 589 O R Palmer | | Agent | 4 | 73 | Belleville | 18 | | | | | 8 | |
| 590 Frankie Wendell | | W | 4 | | " | | | | | | | |
| 591 James Herbertson | M F | W | 4 | 40 | Phillipston | 18 | | 4 | 3 | | 9 | |
| 592 Robert Vanallen | M F | W | 4 | 42 | " | 18 | | 3 | 2 | | 9 | |
| 593 | | | | | | | | | | | | |
| 594 James & Phillips | M F | W | 4 | 32 | " | 18 | | | | | 9 | |
| 595 | | | | | | | | | | | | |
| 596 Mrs Bayard | M F | W | 4 | 55 | " | 18 | | 1 | 1 | 1 | 9 | |
| 597 George & Bayard | M F | W | 4 | 27 | " | | | | | | | |
| 598 Philip Mordoff | M F | W | 4 | 47 | " | 18 | | 3 | 2 | 1 | 9 | |
| 599 | | | | | | | | | | | | |
| 600 Celina Nicholson | M F | W | 4 | 49 | " | 18 | | | | | 9 | |
| 601 | | | | | | | | | | | | |
| 602 Sidmer Thrasher | M F | W | 4 | 52 | " | 18 | | 1 | 2 | 2 | 9 | |
| 603 Mrs Hamilton | | W | 4 | 50 | " | 18 | | | | | 9 | |

Shurlow

Thurston FOR THE YEAR 1892

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | | SCHOOL SECTION. | | | | | | |
|---------------------------|------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | |
| Household No. on Roll. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Annuity Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | No. of School Section. | No. of School Section. | No. of School Section. | No. of School Section. | No. of Children under 14. | No. of Concession, Name of Street, or other Designation of the Local Division in which the Real Property Lies. |
| 604 | Wm H Cille | M.Y. | Y | Y | 64 Phillipston | 18 | 2 | 2 | 3 | | 889 |
| 605 | J Y Cille | M.Y. | Y | Y | 21 " | | | | | | |
| 606 | | | | | | | | | | | |
| 607 | Charles Johnston | M.Y. | Y | Y | 30 " | | | | | | |
| 608 | John J Johnston | M.Y. | Y | Y | 32 " | 18 | | | | | 9 |
| 609 | John Bayers | M.Y. | Y | Y | 57 " | 18 | 1 | 1 | 1 | | 9 |
| 610 | J H Bayers | M.Y. | Chesse. M | Y | 23 " | | | | | | |
| 611 | | | | | | | | | | | |
| 612 | Wm Chambers | M.Y. | Y | Y | 49 " | 18 | | | 1 | | 8 |
| 613 | G H Chambers | M.Y. | Y | Y | 24 " | | | | | | |
| 614 | B C Chambers | M.Y. | Teacher | Y | 22 " | | | | | | |
| 615 | M B Phillips, sr | M.Y. | Y | Y | 70 " | 18 | | | | | 9 |
| 616 | M B Phillips, Jr | M.Y. | Y | Y | 36 " | | | | | | |
| 617 | Burdon Phillips | M.Y. | Y | Y | 30 " | | | | | | |
| 618 | Harrison Phillips | M.Y. | Y | Y | 40 " | 18 | | | | | 9 |
| 619 | | | | | | | | | | | |
| 620 | Joseph Phillips | M.Y. | Y | Y | 43 " | 18 | 1 | 1 | 1 | | 8 |
| 621 | | | | | | | | | | | |
| 622 | Ridley Phillips | M.Y. | Y | Y | 32 " | 18 | 1 | 1 | | | 889 |
| 623 | H H Cille | M.Y. | Y | Y | 30 " | | | | | | |
| 624 | Joseph Gappy | M.Y. | Teacher | Income | 23 " | 18 | | | | | 9 |
| 625 | | | | | | | | | | | |
| 626 | James G Latta, sr | | | Y | | | | | | | |
| 626 | Albert Latta | M.Y. | Y | Y | 58 " | 18 | 2 | 1 | 2 | | 889 |
| 627 | do do | | | Y | | | | | | | |
| 627 | Wm Latta | M.Y. | Y | Y | 24 " | 18 | | | | | 9 |

FOR THE YEAR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | |
|-------------------------------------------|-------------------------------------------------------|------------------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|----------------------------|-------|---------|---------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|---------------------------------------------|--------|---------|-------------|-----------------|-----------------------------|--------------------------|--------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | |
| No. of Lot, House, etc. in each division. | No. of acres or other measure, and value of property. | (In Townships) No. of Acres taxed. | (In Cities, Towns, or Villages) No. of Acres taxed. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Male Persons from 21 to 30 years. | No. of Days Road Division. | Dogs. | Horses. | No. of Persons in Family of Proprietor and as Resident. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Goods under Section 41. | Birds. | Deaths. | Registered. | Acres Woodland. | Acres of Swampy Waste Land. | Acres Orchard or Garden. | No. of Acres under Fall Wheat. |
| pt 16 17 | 162 | 100 | | 5000 | | | 5000 | | 2 8 | 1 | 9 | M | 25 | 12 | 7 | 7 | Feb 23 | | | | 20 | | 2 | 10 | | |
| 17 | 125 | 80 | | 4000 | | | 4000 | | 2 8 | 1 | 2 | M | 13 | | 4 | 24 | | | | | 20 | | 2 | 10 | | |
| 18 | 125 | 100 | | 4000 | | | 4000 | | 2 8 | 1 | 5 | M | 16 | | 2 | 6 | " | | | | 20 | | 4 | 10 | | |
| pt 12 18 | 100 | 80 | | 3100 | | | 3100 | | 3 7 | 1 | 6 | M | 6 | 4 | 1 | 3 | " | | | | 20 | | 3 | 12 | | |
| 8 1/2 16 | 62 1/2 | 62 1/2 | | 2200 | | | 2200 | | 3 6 | 1 | 5 | M | 18 | 12 | 6 | 4 | " | | | | | | | | 3 | 5 |
| 19 | 125 | 100 | | 3700 | | | 3700 | | 1 7 | 1 | 5 | M | 11 | | 1 | 2 | " | 1 | | | 20 | | 1 | 5 | | |
| pt 20 | 32 | 32 | | 1300 | | | 1300 | | 1 5 | 1 | 5 | M | 4 | | 1 | 2 | " | | | | | | | | 3 | |
| pt 20 | 88 | 80 | | 3000 | | | 3000 | | 2 7 | 1 | 5 | M | 9 | 5 | 3 | 3 | " | 1 | | | 5 | | 5 | 5 | | |
| pt 20 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 20 21 | 117 1/2 | 100 | | 3800 | | | 3800 | | 2 7 | 1 | 5 | M | 7 | | 3 | 2 | " | | | | 10 | | 4 | 10 | | |
| 8 1/2 20 | 62 1/2 | 60 | | 2100 | | | 2100 | | 6 | | | | | | | | " | | | | 10 | | 2 | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | | SCHOOL SECTION. | | | | | | | |
|---------------------------|------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|---------------|---------------------------|--------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | |
| Residence No. and Block. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the Owner, when the party named in column 2 is not the Owner. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children ages of 5 and 16, exclusive of those ages of 7 and 12. | No. of Children ages of 7 and 12, exclusive of those over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the Local Division in which the Real Property Lies. | |
| | Albert Latta | | Y | Y | Phillipston | | | | | | | |
| 628 | John D Latta | M.F. | L | T | 40 | " | 18 | | 2 | 2 | 2 | 9 |
| 629 | Herbert Latta | M.F. | L | M.F. | 23 | " | | | | | | 9 |
| 630 | Charles Latta | M.F. | L | M.F. | 21 | " | | | | | | 9 |
| 631 | | | | | | | | | | | | |
| 632 | Iva Roblin | M.F. | Student | Sto. | 81 | " | | | | | | |
| 633 | Willie R Roblin | M.F. | Y | Y | 40 | " | 18 | | 1 | 1 | | 879 |
| 634 | Thomas Cullivan | M.F. | Y | Y | 32 | " | 18 | | | | | 9 |
| 635 | Harriet Choev | | Y | Y | " | | | | | | | |
| 636 | Dorland Choev | M.F. | Y | Y | 26 | " | 18 | | | | | 9 |
| 637 | Anson Choev | M.F. | 6 maker | Y | 23 | " | | | | | | |
| 638 | | | | | | | | | | | | |
| 639 | Jim Gorton | M.F. | Y | Y | 32 | Clairfield | 19 | | | | | 8 |
| 640 | Fancis Graham | M.F. | L | M.F. | 88 | " | | | | | | 8 |
| 641 | | | | | | | | | | | | |
| 642 | Allen Embury | | carpenter | Y | 60 | Bellerille | 19 | | | | | 9 |
| 643 | Benjamin Hows | M.F. | Y | T | 52 | Roblin | | | 5 | 3 | 3 | |
| 644 | Richard Hows | M.F. | Y | T | 24 | " | | | | | | |
| 645 | James Hows | M.F. | Y | T | 21 | " | | | | | | |
| 646 | Robert Dracup | | Y | Y | 66 | " | 19 | | | | | 879 |
| 647 | | | | | | | | | | | | |
| 648 | Wm McEamon | M.F. | Y | Y | 60 | " | 19 | | | 1 | | 9 |
| 649 | John H Preston | M.F. | Y | Y | 56 | " | 19 | | | 1 | | 9 |
| 650 | | | | | | | | | | | | |
| 651 | John Chapman | M.F. | Y | Y | 85 | " | | | | | | |
| 652 | John A Chapman | M.F. | Y | Y | 40 | " | 19 | | 1 | 1 | | 9 |

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | |
|-------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------|----------------------------|------|--------|-------------------------------------------------------|-----------|---------------|--------------|-------------|---------------|----------------------------------------------|---------|---------|-------------|-----------------|--------------------------------------------|--------------------------|--------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | |
| No. of Lot, House, etc. in each division. | No. of acres or other measure, showing extent of Property. | (In Township) No. of Acres (In Cities, Towns, or Villages) Block or Vacant. | Value of each piece of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Mile Permits from taxes to (6) years. | No. of Days Road Division. | Days | Titles | No. of Persons in Family of Person Head of Household. | Religion. | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Date of Delivery of Cattle under Section 41. | Births. | Deaths. | Registered. | Acres Woodland. | Acres of Swamp, Water Land, or other Land. | Acres Orchard or Garden. | No. of Acres under Full Taxes. |
| pt 20 | 1 | 1 | | 200 | | | | 200 | 3 2 | 1 | 8 | M | 1 | | | 2 | 46.24 | | | | | | | | | |
| pt 20 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 20 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 21 | 93 | 80 | | 3200 | | | | 3200 | 1 7 | 1 | 7 | " | 15 | | 2 4 | " | | | | | | 10 | 2 5 | | | |
| 1/2 22 | 62 1/2 | 50 | | 2150 | | | | 2150 | 1 6 | 1 | 3 | " | 6 | | 4 2 | | | | | | | 4 | 1 7 | | | |
| 23 | 120 | 60 | | 2300 | | | | 2300 | 2 6 | 1 | 4 | M | 8 | 2 2 3 | " | | | | | | | 10 | 1 5 | | | |
| 1/2 24 | 100 | 80 | | 3500 | | | | 3500 | 1 7 | 1 | 5 | E | 18 | 12 2 4 | " | | | | | | | 20 | 3 8 | | | |
| pt 24 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 125 | 100 | | 2450 | | | | 7050 | 4 10 | 2 | 14 | M | 12 | 7 6 | " | | | | | | | 20 | 5 8 | | | |
| pt 22 | 163 | 100 | | 4600 | | | | | | | | | | | | | | | | | | 30 | 5 10 | | | |
| 1/2 pt 25 | 70 | 60 | | 2400 | | | | 2400 | 1 6 | 1 | 3 | M | 15 | 4 5 2 | " | | | | | | | 20 | 3 5 | | | |
| 3/4 pt 25 | 70 | 60 | | 2400 | | | | 2400 | 1 6 | 1 | 3 | " | 10 | 5 1 4 | " | | | | | | | 10 | 3 5 | | | |
| pt 26 & 27 | 220 | 170 | | 7000 | | | | 7000 | 1 10 | 1 | 6 | " | 30 | 5 5 9 | " | | | | | | | 30 | 5 10 | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | | | SCHOOL SECTION. | | | | | | |
|------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------|---------------|----------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------|---|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | 9 |
| NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. As in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Also Assessed Party. | Name and Address of the Owner, when the party named in column 2 is not the Owner. | Non-Resident. | No. of School Sections. | Public or Separate School No. of Children under 16 years of age between the ages of 7 and 14. | No. of Children under 7. | No. of Children under 16 years of age between the ages of 7 and 14. | No. of Children under 7. | No. of Concession, Name of Street, or other Designation of the Local Division in which the Real Property Lies. | |
| 664 Mrs. A. Chapman | M. Y. | Y | Y | 60 | Roslin | 19 | 1 | 1 | 1 | | 9 | |
| 665 | | | | | | | | | | | | |
| 666 Stephen Clapsdelle | M. Y. | Y | Y | 42 | " | 19 | | | | | 9 | |
| 667 | | | | | | | | | | | | |
| 668 Mrs. Chelliseer | | B. Smith | Y | 36 | " | | | | | | | |
| 669 Robert Bell | M. Y. | Chas. M. | T | 58 | " | 19 | 1 | 1 | | | 9 | |
| 660 Charles Hudson | | Merchant | Y | 44 | " | 19 | | | | | 9 | |
| 661 | | | | | | | | | | | | |
| 662 Thomas R. Preston | | Merchant | T | 40 | " | 19 | | | | | 9 | |
| 663 | | | | | | | | | | | | |
| 664 Benjamin Swails | M. Y. | Gent. | Y | 71 | " | 19 | | | | | 9 | |
| 665 Wm. F. Hudson | M. Y. | B. S. | Y | 49 | " | 19 | 2 | 2 | | | 9 | |
| 666 Henry Hudson | M. Y. | Mechanic | M. Y. | 36 | " | | | | | | 9 | |
| 667 R. R. Fargy | M. Y. | Y | Y | 43 | " | 19 | | | | | 9 | |
| 668 Robert H. Duncan | M. Y. | Y | Y | 33 | " | 19 | | | | | 9 | |
| 669 Thos. J. McCreedy | M. Y. | Y | Y | 48 | " | 19 | | | | | 9 | |
| 670 J. H. McCreedy | M. Y. | Y | Y | 21 | " | | | | | | | |
| 671 Sarah Emerson | | W. | Y | | " | | | | | | | |
| 672 Benjamin C. Emerson | M. Y. | Y | Y | 38 | " | 19 | 1 | 1 | 2 | | 8 | |
| 673 John H. Emerson | M. Y. | Y | Y | 44 | " | | | | | | | |
| 674 | | | | | | | | | | | | |
| 675 R. E. Leslie | M. Y. | Y | Y | 48 | " | 19 | 2 | 2 | 2 | | 9 | |
| 676 James Garratt | M. Y. | Y | Y | 58 | " | 19 | | | | | 859 | |
| 677 | | | | | | | | | | | | |
| 678 James Fargy | M. Y. | Y | Y | 85 | " | | | | | | | |
| 679 John H. Fargy | M. Y. | Y | T | 38 | " | 19 | | | | | 8 | |

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | |
|-------------------------------------------|-------------------------------------------------------------|------------------------------------|----------------------------------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|----------------------------|------------|---------|----------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|---------------------------------------------|--------|---------|-------------|-----------------|----------------------------------------|--------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | |
| No. of Lot, House, etc. in each division. | No. of acres or other measure, or amount, of Real Property. | (In Townships) No. of Acres taxed. | (In Cities, Towns, Bldg. Villages, etc.) Bldg. upon or vacant. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal and Property and Transfer Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 years. | No. of Days Road Division. | Dogs. | Horses. | No. of Persons in Family of Persons who are at Resident. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Goods under Section 41. | Baths. | Trails. | Registered. | Acres Woodland. | Acres of Swamp, Waste Land, or Garden. | No. of Acres under Full Value. |
| 28 | 120 | 100 | | 4000 | | | | 4000 | 1 8 | 1 | 4 | M. | 16 | 5 | 4 | 5 | Feb 24 | | | | 20 | 5 | 10 | | |
| 1/2 29 | 60 | 60 | | 2400 | | | | 2400 | 1 6 | 1 | 3 | M | 7 | | 1 | 2 | " | | | | | | | 5 | 5 |
| pk-31 | 1/4 | 1/4 | | 500 | | | | 500 | 1 3 | | | | 3 | M | | | | | | | | | | | |
| pk-31 | 1/4 | 1/4 | | 400 | house | | | 400 | 2 | | | | | | | | | | | | | | | | |
| pk-31 | 1/4 | 1/4 | | 600 | store | | | 600 | 3 | | | | | | | | | | | | | | | | |
| pk-31 | 1/4 | 1/4 | | 300 | | | | 300 | 2 | | | | 2 | E | | | | | | | | | | | |
| pk-31 | 1/2 | 1/2 | | 2000 | | | | 2000 | 2 6 | | | | 6 | P | 1 | | 1 | " | | | | | | | |
| pk-31 | | | | | | | | | | | | | | | | | | | | | | | | | |
| pk-31 | 5/6 | 5/6 | | 2400 | | | | 2400 | 1 6 | 1 | 3 | P | 6 | | 2 | 2 | " | | | | | | | 2 | 5 |
| 1/2 30 | 5/8 | 5/8 | | 2400 | | | | 2400 | 1 6 | 1 | 3 | P | 7 | | 2 | 2 | " | | | | | | | 3 | 5 |
| 8/2 29 | 5/8 | 5/8 | | 2400 | | | | 2400 | 2 6 | 1 | 3 | P | 14 | | 2 | 4 | " | | | | | | | 3 | 10 |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| pk-31 | 80 | 80 | | 2400 | | | | 2400 | 2 6 | 1 | 8 | E | 10 | | 4 | 4 | " | | | | | | | 3 | 5 |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8/2 31 | 60 | 50 | | 2400 | | | | 2400 | 1 6 | 1 | 6 | P | 11 | 7 | 2 | 3 | " | | | | | | | 2 | 5 |
| pk-30 | 108 | 90 | | 4100 | | | | 4100 | 2 8 | 1 | 5 | P | 20 | 2 | 2 | 4 | " | | | | 10 | | | 3 | 10 |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| pk-29 & 30 | 200 | 120 | | 5000 | | | | 5000 | 1 8 | 1 | 6 | P | 20 | 8 | 2 | 4 | " | | | | 20 | | | 5 | 10 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

29

ASSESSMENT ROLL FOR 1901

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | |
|-------------------------------|------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------|-----------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| Household No. (or Lot No.) | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Farmer, Speculator, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Adult Male Person. | Name and Address of the owner, when the party named in column 2 is not the owner. | Non-Resident. | No. of School Section. | No. of Children under 16 years of age and over 5 years of age. No. of Children under 5 years of age. | No. of Children over 16 years of age and under 21. | No. of Concession, Name of Street, or other Designation, of the Local Division in which the Real Property Lies. |
| 680 | James H. Elliott | M. Y. | Y | 43 | Roslen | | 19 | | | 8 |
| 681 | Margaret Bates | | Y | | " | | | | | |
| 682 | Rebecca Bates | | Y | | " | | | | | |
| 683 | Edward Bates | M. Y. | Y | 25 | " | | 19 | 1 | | 8 |
| 684 | | | | | | | | | | |
| 685 | James Mather | M. Y. | Y | 53 | Chamfala | | 22 | 4 | 3 | 1 |
| | do do | | | | | | 23 | | | 6 |
| 686 | Joseph Jackson | M. Y. | Y | 27 | " | | | | | |
| 686 | Oliver Mather | M. Y. | Y | 55 | " | | 22 | | | 6 |
| 687 | | | | | | | | | | |
| 688 | Jane Chellabeer | | Y | | " | | | | | |
| 689 | Thomas Kelly | M. Y. | Y | 28 | " | | 23 | | | 6 |
| 690 | Wm. Kyle | M. Y. | Y | 88 | " | | 23 | | | 6 |
| 691 | Edward Kyle | M. Y. | Y | 28 | " | | | | | |
| 692 | John Mather | | Y | 71 | " | | | | | |
| 693 | Samuel Leslie | M. Y. | Y | 56 | " | | 23 | 2 | 2 | 1 |
| | do do | | | | | | 23 | | | 6 |
| 694 | Allen Leslie | M. Y. | Y | 21 | " | | | | | |
| 695 | Bridget Braddon | | Y | | " | | 23 | | | 6 |
| 696 | James H. Braddon | M. Y. | Y | 24 | " | | | | | |
| 697 | John Braddon | M. Y. | Y | 22 | " | | | | | |
| 698 | Edward Braddon | M. Y. | Y | 32 | " | | 23 | | | 6 |
| 699 | Charles Mott | M. Y. | L | 26 | " | | | | | |
| 700 | A. H. Mott | M. Y. | Y | 52 | " | | 23 | 2 | 2 | 1 |
| 701 | M. H. Mott | M. Y. | Teacher | 21 | " | | | | | 6 |

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | |
|------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age Party. | Name and Address of the Owner, when the party named in column 2 is not the Owner. | Non-Resident. | No. of School Section Beginning School Age of 5 and 6 between the ages of 7 and 12. No. of Children between the ages of 7 and 12. No. of Children aid under 7. | No. of Children aid under 7. | No. of Children aid under 7. | No. of Children aid under 7. | No. of Children aid under 7. | No. of Children aid under 7. |
| 703 Asahel Palmer | Mr. Y | Y | Y | 74 | Clainfield. | 23 | | | | | 6 |
| 704 Daniel Palmer | Mr. Y | carpenter | Mr. Y | 52 | " | | | | | | 6 |
| 705 Brookhouse Co. | Mr. Y | | Y | | | | | | | | |
| 706 Anson C. Latta | Mr. Y | 6 M | OC | 38 | " | 23 | 1 | 1 | | | 6 |
| 707 | | | | | | | | | | | |
| 708 | | | | | | | | | | | |
| 709 Edward McKim | Mr. Y | Y | Y | 71 | " | 23 | | | 1 | | 6 |
| 710 Erastus McKim | Mr. Y | Y | Y | 30 | " | | | | | | |
| 711 Miles Fairman | Mr. Y | Y | Y | 79 | " | | | | | | |
| Thomas Coulter | | Y | OC | 32 | " | 23 | | | | | 6 |
| 712 John L. Fairman | Mr. Y | Y | Y | 65 | " | | | | | | |
| 713 Wellington Fairman | Mr. Y | Y | Y | 22 | " | 23 | | | | | 6 |
| 714 | | | | | | | | | | | |
| 715 Thos. Campbell | Mr. Y | Butcher | Y | 46 | | | | | | | |
| 716 James Frank | Mr. Y | Y | T | 36 | " | 23 | 1 | 1 | | | 6 |
| 717 | | | | | | | | | | | |
| 718 Edward McCullough | Mr. Y | Y | Y | 26 | " | 23 | | | | | 6 |
| 719 Richard McCullough | Mr. Y | Y | Y | 31 | " | 23 | | | | | 6 |
| 720 Roger McCullough | Mr. Y | L | Mr. Y | 75 | " | | | | | | 6 |
| 721 | | | | | | | | | | | |
| 722 Jonathan Catechet | Mr. Y | Y | Y | 75 | " | 23 | | | | | 6 |
| 723 James Tobes | Mr. Y | Y | Y | 61 | " | 23 | 1 | | | | 6 |
| 724 Wm. H. Tobes | Mr. Y | Teacher | | 26 | " | | | | | | 6 |
| 725 Wm. Belcanguel | Mr. Y | Y | Y | 50 | " | 23 | | | | | 6 |
| 726 Helen Belcanguel | | Y | Y | | " | | | | | | 5 |
| 727 Simey Belcanguel | | Y | Y | | " | 23 | | | | | 5 |

FOR THE YEAR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | |
|---------------------------------------------|-------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|------------------------------|-------------------------------|------------------------------------------------|---------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|----------------------------|-------|---------|------------------------------------------------------------|-----------|----------------|---------------|--------------|-----------------|------------------------------------|---------|---------|-------------|-----------------|-------------------------------------|--------------------------------|--------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | |
| No. of Lots, Houses, etc. in each division. | No. of acres, or other measure, showing extent of Property. | No. of Acres cleared. (In Township) | (In Cities, Towns, or Villages) Built upon or Vacant. | Value of each Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 years. | No. of Days Road Division. | Dogs. | Horses. | No. of Persons in Family of persons Residing as Residents. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Poultry. | Date of Delivery under Section 41. | Births. | Deaths. | Registered. | Acres Woodland. | Acres of Swampy Land or Water Land. | Acres of Cultivated or Garden. | No. of Acres under Fall Wheat. |
| pk 26 | 77 | 60 | | 2000 | | | | 2000 | 6 | 1 | | 3 | M | 3 | | 2 | 4 | 4/29 | | | 10 | 3 | 5 | | | | |
| pk 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pk 27 | 1 | 1 | | 1000 | 1 Steam boiler | | | 1000 | 1 | 4 | 1 | 4 | M | | | 1 | " | | | | | | | | | | |
| pk 26 & 27 | 110 | 90 | | 3600 | | | | 3600 | 1 | 7 | 1 | 5 | M | 14 | 3 | 3 | 5 | " | | | 20 | 3 | 5 | | | | |
| 88 pk 25 | 57 | 51 | | 1700 | | | | 1700 | 1 | 5 | | 4 | M | 4 | 3 | 2 | " | 1 | | | | | 3 | 5 | | | |
| pk 25 | 69 | 60 | | 2200 | | | | 2200 | 2 | 6 | 1 | 3 | M | 8 | 6 | 2 | 3 | " | | | 8 | 3 | 6 | | | | |
| pk 22 & 23 | 230 | 150 | | 4500 | | | | 4500 | 1 | 8 | 1 | 4 | M | 12 | 2 | 3 | " | | | 40 | 5 | | | | | | |
| 88 1/4 21 | 50 | 20 | | 600 | | | | 600 | 1 | 3 | 1 | 2 | M | 4 | 2 | 2 | 2 | " | | | 20 | 1 | 5 | | | | |
| 88 1/4 21 | 50 | 20 | | 600 | | | | 600 | 1 | 3 | 1 | 4 | M | 4 | 5 | 2 | 2 | " | | | 20 | 1 | 5 | | | | |
| pk 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pk 1/2 20 | 100 | 60 | | 1900 | | | | 1900 | 5 | 1 | 2 | M | 8 | 2 | 2 | 2 | " | | | 20 | 1 | 5 | | | | | |
| 88 1/4 19 | 50 | 40 | | 1100 | | | | 1100 | 1 | 4 | 1 | 6 | M | 4 | 2 | 2 | 2 | " | | | 10 | 2 | 5 | | | | |
| pk 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pk 31 | 150 | 100 | | 6600 | | | | 11000 | 1 | 13 | 1 | 3 | P | 14 | 3 | 6 | " | | | 25 | 3 | 10 | | | | | |
| pk 1/2 30 | 100 | 80 | | 4700 | | | | | | | | | | | | | | | | | 20 | 3 | 10 | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

31

2021

ASSESSMENT ROLL

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | 8 | | |
|---------------------------|------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------|-----------------|------------------------|----------------|------------------|-----------------------------------------------|-----------------------------------------------|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Residence No. on Roll. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Homestead, Tenant or Farmer's Son, or Wage Earner. | Age of Taxpayer. | Name and Address of the owner, when the party named in column 2 is not the Owner. | Non-Resident. | No. of School Section. | Public School. | Separate School. | No. of Children between the ages of 5 and 13. | No. of Children between the ages of 7 and 13. | No. of Children under 13. |
| 728 | Mr. A. Huffman | M.F. | Y | Y | 50 | Kellenville | 23 | 1 | 1 | 1 | | 5- |
| 729 | James O. Huffman | M.F. | Y | Y | 52 | " | 23 | | | | | 5- |
| 730 | Ransom Haggeman | M.F. | Y | Y | 36 | " | 23 | | | | | 5- |
| 731 | Francis Ferguson | M.F. | Y | T | 53 | " | | | | | | |
| 732 | Fred Ferguson | M.F. | Y | T | 24 | " | | | | | | |
| 733 | Marshall Haggeman | M.F. | Y | Y | 31 | " | 23 | | | | | 5- |
| 734 | Henry Ross | M.F. | Y | Y | 79 | " | | | | | | |
| 735 | Paulander Ross | M.F. | Y | Y | 45 | " | 23 | 3 | 2 | | | 5- |
| 736 | | | | | | | | | | | | |
| 737 | Albert Martin | M.F. | Y | Y | 38 | " | 23 | 1 | 1 | 1 | | 5- |
| 738 | William Denton | M.F. | L | | 23 | " | | | | | | 5- |
| 738 | John Huffman | M.F. | Y | Y | 44 | " | 23 | 3 | 2 | | | 5- |
| 739 | James R. Cheffield | M.F. | Y | Y | 54 | " | 23 | 2 | 2 | 1 | | 5- |
| 740 | John A. Cheffield | M.F. | Y | 48 | 22 | " | | | | | | |
| 741 | James C. Cheffield | M.F. | Y | 22 | 23 | " | 23 | | | | | 5- |
| 741 | | | | | | | | | | | | |
| 742 | Henry A. Fairman | M.F. | Y | Y | 46 | " | 23 | | | 1 | | 5- |
| 743 | Wm. Murphy Sr | M.F. | Y | Y | 87 | " | | | | | | |
| 744 | Wm. Murphy Jr | M.F. | Y | Y | 23 | " | 23 | | | | | 5- |
| 745 | | | | | | | | | | | | |
| 746 | Peter S. Yoke | M.F. | Y | Y | 59 | " | | | | | | |
| 747 | John F. Yoke | M.F. | Y | Y | 27 | " | 23 | | | | | 5- |
| 748 | David B. Bush | M.F. | Y | Y | 46 | " | 23 | | | | | 5- |
| 749 | A. Vanmeer | M.F. | Y | T | 30 | " | 23 | | | | | 5- |
| 750 | James Vanmeer | M.F. | Y | T | 28 | " | | | | | | |

FOR THE YEAR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | | |
|-------------------------------------------|-----------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-----------------------------|-------------------------------|-----------------------------------------------|---------------------------|------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|---------------------------|------|--------|-----------------------------------------------------------|-----------|---------------|--------------|-------------|---------------|------------------------------------|---------|---------|-------------|-----------------|--------------------------------------|--------------------------|------------------------------------|----|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | | |
| No. of Lick House, etc. in each division. | No. of acres, or other measure, showing the extent of Property. | (In Township) No. of Acres cleared. | (In Cities, Towns, or Villages) Built upon or vacant. | Value of each Real Property | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Male Persons from 16 to 60 years. | No. of Days Road Division | Dogs | Horses | No. of Persons in Family of Freeholders and Homesteaders. | Religion. | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Date of Delivery under Section 41. | Births. | Deaths. | Registered. | Acres Woodland. | Acres of Swampy Land, or Waste Land. | Acres Orchard or Garden. | No. of Acres under Cult. Vineyard. | |
| 8/229 | 100 | 80 | | 4700 | | | | 4700 | 1 8 | 1 | | 4 | 8 | 18 | 4 | 9 | Feb 29 | | | | | 15 | 12 | 2 | 20 | | | |
| 4/229 | 100 | 80 | | 4800 | | | | 4800 | 1 8 | 1 | | 5 | 8 | 11 | 2 | 7 | 29 | | | | | | | | 20 | 4 | 10 | |
| 8/228 | 100 | 80 | | 4600 | | | | 4600 | 1 8 | 1 | | 1 | 8 | 1 | | 4 | " | | | | | 20 | | | | 3 | 8 | |
| 4/228 | 100 | 80 | | 4700 | | | | 4700 | 1 8 | 1 | | 3 | 8 | 10 | 2 | 1 | 4 | Mar 1 | | | | | 20 | | | 3 | 6 | |
| pk 27 | 173 | 140 | | 7300 | | | | 7300 | 1 10 | 1 | | 7 | 8 | 12 | 4 | 5 | " | | | | | 40 | | | | 5 | 12 | |
| 8/227 | 100 | 80 | | 4700 | | | | 4700 | 2 8 | 2 | | 4 | 8 | 10 | 2 | 6 | " | | | | | 20 | | | | 3 | 10 | |
| pk 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8/226 | 100 | 80 | | 4600 | | | | 4600 | 1 8 | 1 | | 7 | 8 | 12 | 5 | 4 | 6 | " | | | | | 20 | | | 5 | 9 | |
| 4/226 | 100 | 80 | | 4700 | | | | 4700 | 2 8 | 1 | | 7 | 8 | 16 | 3 | 1 | 6 | " | | | | | 20 | | | | 15 | |
| 4/224 | 60 | 50 | | 2760 | | | | 2760 | 1 6 | | | 2 | 8 | 2 | | 2 | " | | | | | | | | | | 3 | 10 |
| 4/225 | 99 1/2 | 80 | | 4650 | | | | 4650 | 1 8 | 1 | | 3 | 8 | 1 | | 1 | " | | | | | 1 | 9 | 20 | | 3 | 10 | |
| 8/225 | 100 | 80 | | 4500 | | | | 4500 | 1 8 | 1 | | 3 | 8 | 6 | | 5 | 5 | " | | | | | 20 | | | 3 | 6 | |
| pk 24 | 140 | 120 | | 6450 | | | | 6450 | 2 9 | 1 | | 7 | 8 | 12 | 3 | 6 | " | | | | | 12 | | | | 2 | 15 | |
| 23 | 200 | 150 | | 9200 | | | | 9200 | 2 11 | | | 4 | 8 | 12 | | 4 | " | | | | | 40 | | | | 5 | 14 | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | | | SCHOOL SECTION. | | | | | | |
|-----------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|-----------------|---------------------------|-----------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | |
| Household No. or other designation of the property. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | Non-Resident. | No. of School Section. | Public or Semi-Private Supporter. | No. of Children ages of 5 and 16. | No. of Children ages of 7 and 14. | No. of Children over 16 and under 21. | No. of Concession, Name of Street, or other Designation, of the Local Division in which the Real Property Lies. |
| 752 | James Sheffeld | M Y | Y | Y | 79 Belleville | | 23 | | | | | 5- |
| 753 | Wm Pope | M Y | L | M Y | 21 " | | | | | | | 5- |
| 753 | Wm H Sheffeld | M Y | Y | Y | 48 " | | 23 | | | | | 5- |
| 754 | | | | | | | | | | | | |
| 755 | | | | | | | | | | | | |
| 756 | Joseph Vandewater | | Genl | Y | 74 | | 23 | | 2 | 2 | 2 | 5- |
| 757 | David Mason | M Y | L | Y | 57 | | | | | | | |
| 758 | W H Sheffeld | M Y | L | | 21 | | | | | | | 5- |
| 759 | | | | | | | | | | | | |
| 760 | P O Roblin | | Y | Y | 68 Belleville | | 23 | | | | | 5- |
| 761 | | | | | | | | | | | | |
| 762 | Yb Lajier | | Barrister | Y | 29 | | | | | | | |
| 763 | R E Lajier | | Barrister | Y | 26 | | 23 | | | | | 5 |
| 764 | | | | | | | | | | | | |
| 765 | Wm O'Brien | M Y | Y | Y | 72 Lennoxville | | 9 | | | | | 5- |
| 766 | Peter O'Brien | M Y | Y | 02 | 46 | | | | 4 | 3 | 3 | |
| 767 | | | | | | | | | | | | |
| 768 | W H Melburn | | | Y | | | 9 | | | | | 5- |
| 769 | Walter Melburn | | Y | Y 8 | 18 | | 9 | | | | | 5- |
| 770 | Fredrick Pope | M Y | Y | Y | 31 | | | | | | | |
| 771 | Wm Brown | M Y | Y | Y | 51 | | 9 | | 1 | 1 | | 5- |
| 772 | Erastus Brown | M Y | Y | Y 8 | 21 | | 9 | | 5 | 3 | 3 | 5- |
| 773 | Albert Horton | M Y | Y | Y | 47 | | | | | | | |
| 774 | Elijah Horton | M Y | Y | Y | 23 | | 9 | | | 1 | | 5 1/2 |

FOR THE YEAR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | |
|-------------------------------------------|-------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------|----------------------------|------------|---------|----------------------------------------------------|-----------|----------------|---------------|--------------|----------------|---------------------------------------------|--------|--------|-------------|-----------------|-----------------------------|--------------------------|-------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | |
| No. of Lot, House, etc. in each district. | No. of acres or other measure, and value of property. | (In Townships) No. of Acres cleared. | (In Cities, Towns, or Villages, or other divisions of property.) Value of such Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | No. of Persons from 21 to 60 years. | No. of Days Road Division. | Dogs. | Horses. | No. of Persons in Family of Farm and in Residence. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Stock under Section 11. | Birds. | Swine. | Registered. | Acres Woodland. | Acres of Swamp, Waste Land. | Acres Orchard or Garden. | No. of Acres under Fall Plow. |
| 6 1/2 22 | 100 | 70 | | 4300 | | | | 4300 | 1 8 | 1 | | 4 | M | 9 | 6 | 1 | 5 | M | 1 | | | 20 | 5 | 10 | | |
| pk 22 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 1/2 22 | 200 | 140 | | 6000 | | | | 6000 | 1 9 | 1 | | 4 | M | 13 | 1 | 1 | 8 | " | | | | 30 | 3 | 10 | | |
| pk 19 | 25 | 12 | | 300 | | | | 300 | 2 2 | 1 | | 6 | M | 2 | | 2 | " | | | | | 10 | 1 | | | |
| pk 19 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 1/2 20 | 100 | 40 | | 800 | | | | 800 | 4 | | | | | | | | " | | | | | | 30 | | | |
| 8 1/2 21 | 100 | 40 | | 800 | | | | 800 | 4 | | | | | | | | " | | | | | | 30 | | | |
| pk 18 1/2 19 | 125 | 100 | | 4200 | | | | 4200 | 1 8 | 1 | | 14 | Rb | 16 | 8 | 2 | 4 | " | | | | 25 | 25 | 3 | 14 | |
| pk 19 | 14 | 14 | | 150 | | | | 4150 | 1 8 | | | 1 | M | 6 | | 2 | " | | | | | | | 2 | 10 | |
| 8 1/2 18 | 100 | 100 | | 4000 | | | | | | | | | | | | | | | | | | | | | | |
| 1 1/2 17 | 100 | 90 | | 3200 | | | | 3200 | 1 7 | 1 | | 4 | M | 7 | 8 | 3 | 5 | " | | | | 10 | 1 | 20 | | |
| 1 1/2 16 | 100 | 100 | | 4300 | | | | 4300 | 2 8 | 1 | | 11 | M | 8 | 5 | 2 | 4 | " | | | | | | 2 | 26 | |
| 8 pk 14 | 95 | 70 | | 2600 | | | | 2600 | 2 6 | 1 | | 5 | M | 10 | | 6 | 4 | " | | | | 10 | 10 | 5 | 10 | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

ASSESSMENT

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|---------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. Art in case of Female, Spinner, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the owner, when the party named in column 2 is not the owner. | Non-Resident. | No. of School Section. | No. of Children under 16 years of age ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and 14. ages of 7 and |

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | | |
|-------------------------------------------|--------------------------------------------------------------------|-------------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|--------------|----------------|-------|---------|--------------------------------------------|-----------|----------------|---------------|--------------|----------------|-----------------------------------------------------------|--------|--------|-------------|-----------------|-----------------------------|--------------------------|-------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | |
| No. of Lot, House, etc. in each division. | No. of Acres or other measure, showing the extent of the property. | (In Township) No. of Acres cleared. | (In Office Town or Village) No. of Acres cleared. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 years. | No. of Dogs. | Road Division. | Dogs. | Fishes. | No. of Persons in Family of an Individual. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Stock used for Sale under Section 41. | Birds. | Swine. | Registered. | Acres Woodland. | Acres of Swamp, Waste Land. | Acres Orchard or Garden. | No. of Acres under Fall Plow. |
| pt 13 | 100 | 30 | | 500 | | | | | | | | | | | | | | | | | | | | | | | |
| pt 14 | 100 | 30 | | 400 | | | | | | | | | | | | | | | | | | | | | | | |
| pt 15 | 87 | 87 | | 4000 | | | | 4000 | 3 8 | 1 | | 5 | 13 | 16 | | 2 | 8 | Mar 1 | | | | | | 50 | 50 | 5 | 20 |
| pt 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 14 | 95 | 70 | | 2600 | | | | 2600 | 2 6 | 1 | | 5 | 12 | 9 | 2 | 1 | 4 | " | | | | | | 30 | 30 | 5 | 10 |
| pt 14 | 1 | 1 | | 300 | | | | 300 | 1 2 | 1 | | 5 | 12 | 1 | | | | | | | | | | | | 1 | |
| pt 13 | 100 | 80 | | 4000 | | | | 4000 | 1 8 | 1 | | 5 | 12 | 5 | | 2 | " | | | | | | | 20 | 5 | 5 | |
| pt 16-18-19 | 205 | 170 | | 6200 | | | | 6200 | 1 9 | 1 | | 6 | 12 | 18 | 6 | 3 | 4 | " | | | | | | 30 | 4 | 25 | |
| | | | | | | | | | 1 | | | 5 | 12 | 1 | | | | | | | | | | | | | |
| | | | | | | | | | 1 | | | 5 | 12 | | | | | | | | | | | | | | |
| pt 12 19 | 100 | 60 | | 1200 | | | | 1200 | 5 | | | | | | | | | | | | | | | 30 | 30 | 1 | |
| pt 15-16-17-18-19 | 450 | 300 | | 7100 | | | | 7100 | 3 10 | 1 | | 6 | 12 | 35 | 10 | 10 | 6 | " | | | | | | 60 | 70 | 3 | 30 |
| pt 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 17 | 1 | 1 | | 1000 | | | | 1000 | 1 4 | 1 | | 5 | 12 | 1 | | 1 | " | | | | | | | | | 1 | |
| pt 20 | 100 | 60 | | 1000 | | | | 1000 | 4 | | | | | | | | | | | | | | | 60 | | 1 | |
| pt 15 | 148 | 150 | | 5800 | | | | 5800 | 2 9 | 1 | | 6 | 12 | 10 | 10 | 2 | 6 | " | 1 | | | | 12 | 6 | 3 | 20 | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | |
|----------------------------|------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|-----------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Household No. from Roll | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. As in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the Owner, when the party named in column 2 is not the Owner. | Non-Resident. | No. of School Section. | No. of Children under 16 years of age and attending school No. of Children ages of 5 and 16, No. of Children ages of 7 and 14, No. of Children ages 17 and over 21. | No. of Concession, Name of Street, or other Designation of the Local Division in which the Real Property Lies. |
| 501 | James Boldrick | M.Y. | Y | Y | 47 | Lebyville | 9 | 1 | 5 |
| 502 | | | | | | | | | |
| 503 | James Clarke | M.Y. | Y | Y | 76 | " | 9 | | 5 |
| 504 | | | | | | | | | |
| 505 | W.H. Kitchison | M.Y. | Y | Y | 53 | " | 9 | | 5 |
| 506 | W.H. Kitchison | | clerk | Y | 50 | " | | | |
| 507 | George Kitchison | M.Y. | Y | Y | 22 | " | 9 | | 6 |
| 508 | | | | | | | | | |
| 509 | Wm. K. Cook | | W | Y | | " | | | |
| 510 | Herbert Cook | M.Y. | Y | Y | 24 | " | 9 | | 4 |
| 511 | Edw. Cook | | M.D | Y | 55 | " | | | |
| 512 | John Cook | | clerk | Y | 50 | " | | | |
| 513 | Wm. J. Reid | | W | Y | | " | | | |
| 514 | James Badgley | M.Y. | L | Y | 27 | " | 9 | | 5 |
| 515 | | | | | | | | | |
| 516 | James B. Moore | M.Y. | L | Y | 50 | " | 9 | | 4 |
| 517 | | | | | | | | | |
| 518 | Desjardins Estate | | | Y | | | 9 | | 4 |
| 519 | | | | | | | | | |
| 520 | Clark Hicks | M.Y. | Y | Y | 47 | " | 9 | 2 1 1 | 4 |
| 521 | Lyman Jones | M.Y. | Y | Y | 54 | " | 6 | | 3 |
| 522 | John M. Jones | M.Y. | Y | Y | 29 | " | 9 | | 5 |
| 523 | Byron Fairman | M.Y. | L | Y | 40 | " | 9 | 1 | 5 |
| 524 | | | | | | | | | |
| 525 | John A. Badgley | M.Y. | Y | Y | 62 | " | 9 | 4 3 | 5 |
| 526 | Wm. Fisher | M.Y. | Y | Y | 74 | " | 9 | | 4 50 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | Non-Resident. | No. of School Section. Public or Private. No. of Children under 16 years of age No. of Children over 16 years of age No. of Children over 18 and under 21. | No. of Concession, Name of Street, or other Designation of this Local Division in which the Real Property Lies. |
| 827 James Litman | M.Y. | Y | Y | 67 | Leabyville | 9 | 2 1 1 |
| 828 Simon Litman | M.Y. | Y | Y | 46 | " | 9 | |
| 829 R Thompson | M.Y. | Y. | T | 21 | " | | |
| 830 | | | | | | | |
| 831 David B Moore | M.Y. | Y | Y | 52 | " | 9 | |
| do do | | Y | Y | | | 9 | |
| 832 Wm Reid | | R | Y | | " | | |
| 833 Milton Reid | M.Y. | Y | T | 37 | " | 9 | 1 |
| 834 A P Reid | M.Y. | to maker | Y | 42 | " | 9 | |
| 835 H R Bradshaw | M.Y. | Agent | M.Y. | 61 | " | | |
| 836 | | | | | | | |
| 837 Frank Thompson | | S | Y | | " | | |
| 838 Wm Thompson | M.Y. | Y | Y | 45 | " | 9 | 2 2 1 |
| 839 | | | | | | | |
| 840 | | | | | | | |
| 841 R Co Hawley | M.Y. | Y | Y | 30 | " | 9 | 1 |
| 842 | | | | | | | |
| 843 | | | | | | | |
| 844 H Co Hawley | M.Y. | Y | Y | 39 | " | 9 | 2 2 1 |
| 845 | | | | | | | |
| 846 Charles Benedict | M.Y. | Y | Y | 63 | " | 9 | 1 1 1 |
| 847 | | | | | | | |
| 848 Daniel L Leroux | M.Y. | Y | Y | 59 | " | 9 | 3 2 |
| 849 R S Craig | M.Y. | L | M.Y. | 26 | " | | |
| 850 Mathias Gilbert | M.Y. | Y | Y | 56 | " | | |
| 851 Egbert Gilbert | M.Y. | Y | Y | 21 | " | 9 | |

Thurlow

FOR THE YEAR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | |
|-------------------------------------------|----------------------------------------------------------------|--------------------------------------|-------------------------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|----------------------------|------------|---------|--------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|---------------------------------------------|--------|--------|-------------|-----------------|--------------------------------|--------------------------|-------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | |
| No. of Lot, House, etc. in each division. | No. of Acres or other measure, showing the extent of property. | (In Townships) No. of Acres cleared. | (In Cities, Towns, or Villages) Built upon or vacant. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 years. | No. of Days Road Division. | Dogs. | Horses. | No. of Persons in Family of Person Headed as Resident. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Stock under Section 41. | Birds. | Swine. | Registered. | Acres Woodland. | Acres of Swampy or Waste Land. | Acres Orchard or Garden. | No. of Acres under Fall Plow. |
| Sept-10 | 90 | 60 | | 3000 | | | | 3200 | 27 | 1 | | 7 | M | 10 | 6 | 2 | 4 | Nov 1 | | | | 20 | | 5 | 10 | |
| Sept-10 | 42 | 42 | | 200 | | | | | | | | | | | | | | | | | | | | | | |
| Sept-10 | 47 | 20 | | 200 | | | | | | | | | | | | | | | | | | | | | | |
| Oct-10 | 100 | 60 | | 3100 | | | | 3300 | 17 | 1 | | 4 | M | 13 | 2 | 5 | " | | | | | 20 | | 5 | 10 | |
| Apr-9 | 48 | 48 | | 1900 | | | | 1900 | 25 | 1 | | 5 | M | 4 | | 2 | 2 | | | | | | | | 2 | 10 |
| Apr-9 | 50 | 50 | | 1800 | | | | 1800 | 5 | | | | | | | | | | | | | | | | | 1 |
| Apr-9 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Apr-9 | 141 | 100 | | 4800 | | | | 4800 | 18 | 1 | | 6 | M | 6 | 2 | 4 | " | | | | | 30 | | 5 | 10 | |
| Sept-9 | 96 | 70 | | 3800 | | | | 3800 | 17 | 1 | | 4 | M | 5 | 1 | 2 | " | | | | | 20 | | 2 | 10 | |
| Apr-8 | 96 | 70 | | 3800 | | | | 3800 | 17 | 1 | | 6 | M | 5 | | 4 | " | | | | | 20 | | 2 | 10 | |
| Apr-8 | 100 | 80 | | 3800 | | | | 3800 | 17 | 1 | | 5 | M | 14 | 1 | 8 | " | | | | | 10 | | 3 | 12 | |
| Oct-7 | 99 | 70 | | 400 | | | | 400 | 28 | 1 | | 5 | P | 11 | 5 | 9 | " | | | | | 20 | | 5 | 11 | |
| Apr-7 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sept-6 | 55 | 50 | | 2200 | | | | 2200 | 16 | 1 | | 4 | M | 7 | 3 | 4 | " | | | | | 5 | | | 1 | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|----------------|------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Assessment No. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Annuity Party. | Name and Address of the owner, when the party named in column 2 is not the owner. | No. of School Section. Public or Separate School. No. of Children between the ages of 5 and 14. No. of Children over 14 and under 21. | No. of Concession, Name of Street, or other Designation of the Local Division in which the Real Property Lies. |
| 851 | Samuel Gilbert | M.Y. | Y | 64 | Leedsville | 9 | |
| 852 | W. S. Gilbert | M.Y. | Y | 34 | " | 9 | 1 |
| 853 | James H. Brown | M.Y. | Y | 49 | " | 9 | |
| 854 | George C. Brown | M.Y. | Y | 30 | " | | |
| 855 | Harry Homan | M.Y. | Y | 33 | " | 9 | |
| | do do | | Y | | | 9 | |
| 856 | Samuel J. Clarke | M.Y. | Y | 42 | " | 9 | 2 1 |
| 857 | | | | | | | |
| 858 | Wm. M. Fairfield | | Y | | " | 9 | |
| 858 | Nesley Parliament | M.Y. | Y | 41 | " | 9 | |
| | do do | | Y | | | 9 | |
| 859 | W. S. Vandewater | | Agent | 46 | " | 9 | |
| 860 | Charles H. Davitt | M.Y. | Y | 44 | " | 9 | |
| 861 | | | | | | | |
| 862 | W. B. Ross | M.Y. | Y | 40 | " | 9 | 2 2 |
| | do do | | Y | | | 2 3 | |
| 863 | Lewis Bradshaw | M.Y. | carpenter | 56 | " | 9 | |
| 864 | | | | | | | |
| 865 | David Reid | M.Y. | Y | 84 | " | 9 | 1 1 |
| 866 | Lucian Reid | M.Y. | Y | 47 | " | | |
| 867 | | | | | | | |
| 868 | James Belcanguel | M.Y. | Y | 57 | " | 11 | 3 2 1 |
| 869 | W. M. Belcanguel | M.Y. | Y | 21 | " | | |
| 870 | George P. Bruder | M.Y. | Y | 64 | " | | |
| 871 | Walter S. Snider | M.Y. | Y | 30 | " | 11 | |

FOR THE YEAR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | </ |
|-----------------------------------------|--|--|--|--------------------|--|--|----------------------------|----------------|----------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|
|-----------------------------------------|--|--|--|--------------------|--|--|----------------------------|----------------|----------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|----------------|------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Assessment No. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. As in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the Owner, when the party named in column 2 is not the Owner. | No. of School Section. Public or Private School No. of Children under 16 No. of Children between 16 and 18 No. of Children over 18 and under 21. | No. of Concession, Name of Street, or other Designation of the Local Division in which the Real Property Lies. |
| 873 | George Bille | M Y | Y | 66 | Leamington | 11 | 1 2 1 |
| 874 | James Bille | M Y | Y | 48 | " | " | " |
| 875 | Isaac Bille | M Y | Y | 48 | " | " | " |
| 876 | Robert Jones | M Y | Y | 58 | " | 11 | " |
| 877 | John A. Jones | M Y | Y | 26 | " | " | " |
| 878 | David Jones | M Y | Y | 60 | " | " | " |
| 879 | W. H. Reid | M Y | Y | 46 | " | 11 | 1 |
| 880 | | | | | | | |
| 881 | John A. Roblin | M Y | Y | 42 | " | 11 | 1 |
| 882 | | | | | | | |
| 883 | Ira L. Badgley | M Y | Y | 52 | " | 11 | 1 1 1 |
| 884 | W. A. Badgley | M Y | Y | 22 | " | " | " |
| 885 | L. A. Palmer | M Y | Y | 42 | " | 11 | 2 1 1 |
| 886 | | | | | | | |
| 887 | Jacob York | M Y | Y | 60 | " | " | " |
| 888 | Richard York | M Y | Y | 48 | " | " | " |
| 889 | John E. Kay | M Y | Y | 42 | " | 11 | " |
| 890 | Wm. P. Kay | M Y | Y | 38 | " | 11 | 5 3 1 |
| 891 | | | | | | " | " |
| 892 | Peter Mather | M Y | Y | 38 | " | 11 | " |
| 893 | James Boldrick | M Y | L | 21 | " | " | " |
| 894 | Robert Paul | M Y | Y | 36 | " | " | " |
| 895 | Joseph Jackson | M Y | Y | 30 | " | 11 | " |
| 896 | | | | | | | |
| 897 | | | | | | | |

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | |
|-------------------------------------------|--------------------------------------------------|-------------------------------|----------------------------------------------------------|---------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|---------------------------------------------------------------|-----------------------------------|---------------------------|------|---------|--------------------------------------------------|-----------|---------------|--------------|-------------|---------------|----------------------------------------------|--------|--------|-------------|-----------------|----------------------------------------|--------------------------|--------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | |
| No. of Lot, House, etc. in each division. | No. of Acres, or showing the extent of Property. | (In Townships) Acres cleared. | (In Cities, Towns, Villages, etc.) Built upon or Vacant. | Value of each Parcel of Real Property | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal and Real Property and Taxable Income. | Mile Persons from 21 to 60 years. | No. of Days Road Division | Dogs | Bitches | No. of Persons in Family and persons as Resident | Religion. | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Date of Delivery of Notice under Section 41. | Births | Deaths | Registered. | Acres Woodland. | Acres of Swamp, Marsh or Watered Land. | Acres Orchard or Garden. | No. of Acres under Fall Wheat. |
| 1/2 29 | 100 | 80 | | 4300 | | | | 4300 | 2 8 | 1 | 5 | M | 8 | | 6 | 3 | Mar 2 | | | | 20 | 2 | | | | |
| 1/2 28 | 100 | 80 | | 4000 | | | | 4000 | 3 8 | 1 | 5 | M | 10 | 4 | 1 | 4 | " | | | | 20 | 5 | 5 | | | |
| 1/2 27 | 50 | 50 | | 2100 | | | | 2100 | 1 6 | 1 | 3 | M | 3 | | 1 | 3 | " | | | | | | | 1 | | |
| 1/2 27 | 100 | 80 | | 4100 | | | | 4100 | 1 8 | 1 | 3 | M | 6 | | 2 | " | | | | | 12 | 1 | 5 | | | |
| 1/2 25 | 100 | 80 | | 4200 | | | | 4200 | 2 8 | 1 | 5 | M | 6 | | 2 | 4 | " | | | | 20 | 20 | 5 | 5 | | |
| pt 26 | 146 | 100 | | 5900 | | | | 5900 | 1 9 | 1 | 6 | M | 40 | 40 | 3 | 3 | " | | | | 30 | | 3 | 10 | | |
| 1/2 25 | 100 | 80 | | 4000 | | | | 4000 | 1 8 | 1 | 5 | M | 8 | 4 | 1 | 5 | " | | | | 10 | 10 | 2 | 8 | | |
| pt 24 | 145 | 100 | | 4200 | | | | 4200 | 1 8 | 1 | 11 | M | 12 | 8 | 3 | 5 | " | 1 | | | 10 | 30 | 1 | 6 | | |
| 1/4 pt 24 | 55 | 40 | | 2300 | | | | 2300 | 1 6 | 1 | 8 | M | 5 | | 1 | 3 | " | | | | 6 | | 5 | 7 | | |
| pt 22 & 23 | 92 | 60 | | 3200 | | | | 3200 | 1 7 | 1 | 3 | P | 11 | | 1 | 5 | " | | | | 20 | 30 | 3 | | | |
| pt 22 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/2 pt 23 | 60 | 50 | | 2400 | | | | 2400 | 1 6 | 1 | 1 | P | 3 | | 2 | " | | | | | 10 | | 3 | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | SCHOOL SECTION. | | | |
|------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|-----------------|---------------------------|------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Absentee Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | Non-Residents. | No. of school section. | No. of Children under 21. | |
| 898 J. F. Harrison | M. F. | Y | Y | 57 | Lebyville | 11 | | |
| 899 J. F. Harrison | M. F. | Y | Y | 27 | " | | | |
| 900 Henry Vance | M. F. | Y | Y | 64 | " | 11 | | |
| 901 John Vance | M. F. | Y | Y | 40 | " | | | |
| 902 Samuel Vance | M. F. | Y | Y | 37 | " | | | |
| 903 | | | | | | | | |
| 904 Adam Leslie | M. F. | Y | Y | 82 | " | | | |
| 905 Robert Leslie | M. F. | Y | Y | 43 | " | 11 | 4 3 | |
| 906 A. J. Ross | M. F. | Y | Y | 68 | " | 11 | | |
| 907 W. L. Ross | M. F. | Y | Y | 25 | " | | | |
| 908 | | | | | | | | |
| 909 Harrison Ross | M. F. | Y | Y | 44 | " | | | |
| 910 Sarah Ross | | Y | Y | | " | | | |
| 911 J. H. Ross | M. F. | Y | Y | 40 | " | 11 | | |
| 912 Wm. H. Ross | M. F. | Leak- | Leak- | 63 | " | 11 | | |
| 913 | | | | | | | | |
| 914 Jane Jones | | Y | Y | | " | | | |
| 915 Edward Jones | | Y | Y | 33 | " | | | |
| 916 James Shaw | M. F. | Y | T | 51 | " | 11 | 1 1 | |
| 917 John Shaw | M. F. | Y | T | 22 | " | | | |
| 918 Elias Ross | M. F. | Y | Y | 23 | " | 11 | 1 1 | |
| 919 Franklin Ross | M. F. | Y | Y | 23 | " | | | |
| 920 | | | | | | | | |
| 921 James Esmond | M. F. | Y | Y | 75 | " | | | |
| 922 Albert Esmond | M. F. | Y | Y | 44 | " | 11 | 2 1 | |
| 923 | | | | | | | | |

FOR THE YEAR 1897

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of all Property.

STATUTE LABOR.

DOG TAX.

STATISTICS

| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | |
|-----------------------------------------------|-----------------------------------------------------------------|-------------------------------------|-------------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------|----------------------------|-------|----------|------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|----------------------------------------------|---------|---------|-------------|-----------------|--------------------------------------------------|--------------------------|--------------------------------|
| No. of Lots, House, etc. in each subdivision. | No. of acres, or other measure, showing the extent of Property. | (In Township) No. of Acres cleared. | (In Cities, Towns, Built upon or vacant.) | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | No. of Persons from 21 to 60 years. | No. of Days Road Division. | Dogs. | It takes | No. of Persons in Family of 10 or more as Residents. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 41. | Births. | Deaths. | Registered. | Acres Woodland. | Acres of Swampy, Marsh or other unimproved land. | Acres Orchard or Garden. | No. of Acres under Fall Wheat. |
| pt 23 | 70 | 70 | | 3200 | | | | 3200 | 1 7 | 1 | | 5 | M | 12 | 8 | 4 | Nov 2 | 1 | | | | | | 4 | | | |
| Sept 22 | 70 | 50 | | 3100 | | | | 3100 | 2 7 | 1 | | 5 | M | 13 | 2 | 1 | 2 | " | | | | | | 16 | 1 | | |
| pt 21 & 22 | 140 | 80 | | 4300 | | | | 4300 | 1 8 | 1 | | 7 | P | 9 | 4 | 2 | 4 | " | | | | | | 10 | 2 | 5 | |
| pt 21 & 22 | 196 | 150 | | 8600 | | | | 8600 | 1 11 | 1 | | 4 | M | 10 | 3 | 6 | " | | | | | | 30 | 5 | 10 | | |
| 20 | 199 | 160 | | 8800 | | | | 9000 | 2 11 | 1 | | 5 | M | 22 | 20 | 10 | 10 | " | | | | | 30 | 5 | 20 | | |
| pt 20 | 1 | 1 | | 200 | | | | | | | | | | | | | | | | | | | | | | | |
| Sept 28 | 70 | 60 | | 3100 | | | | 3100 | 2 7 | 1 | | 4 | M | 3 | 1 | 2 | " | | | | | | 10 | 2 | 5 | | |
| pt 27 & 28 | 70 | 60 | | 3100 | | | | 3100 | 2 7 | 1 | | 5 | M | 6 | 2 | 2 | 4 | " | | | | | 10 | 2 | 5 | | |
| 8 1/2 29 | 100 | 80 | | 4100 | | | | 4100 | 1 8 | 1 | | 5 | M | 10 | 8 | 1 | 4 | " | | | | | 10 | 3 | 10 | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | |
|--------------------------------|------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|-----------------|---------------------------|-------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Assessment No. on this roll | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the owner, when the party named in column 2 is not the owner. | Non-Resident. | No. of School Section. | Public or Semi-public School District. | No. of Children under 16 years of age in the household. | No. of Children over 16 years of age in the household. | No. of Children over 18 years of age in the household. |
| 924 | Joseph Beatty | M Y | Y | Y | 38 Leamington | | 11 | | 1 | | |
| 925 | | | | | | | | | | | |
| 926 | Elana Ross | | Y | Y | " | | 11 | | | | |
| 927 | | | | | | | | | | | |
| 928 | Philip Ross | Y | Y | Y | Blessington | | 23 | | | | |
| 929 | | | | | | | | | | | |
| 930 | Mr. Jones | Y | Y | Y | Leamington | | 11 | | | | |
| 931 | James Roach | M Y | Y | Y | 68 " | | 11 | | 1 2 1 | | |
| 932 | | | | | | | | | | | |
| 933 | George Yeager | M Y | Y | Y | 44 " | | 11 | | | | |
| | Chauncey Palmer | | | Y | " | | | | | | |
| 934 | Fredrick & Richards | M Y | Y | T | 33 " | | 11 | | 1 1 | | |
| 935 | Leontine Badgley | | Y | Y | 50 " | | | | | | |
| 936 | Yara Vanwalkinburg | M Y | Y | T | 24 " | | 7 | | | | |
| 937 | John R. Schuymer | M Y | Y | Y | 49 " | | | | 5 3 | | |
| 938 | Justice Merrill | | Y | Y | 66 " | | 7 | | | | |
| 939 | | | | | | | | | | | |
| 940 | Samuel W. Saggart | M Y | Y | Y | 79 " | | | | | | |
| 941 | John E. Lecky | M Y | Y | 62 | 29 " | | | | | | |
| 942 | H. H. Lapier | | Y | Y | 65 " | | 7 | | 1 | | |
| 943 | Alex Murray | M Y | Y | T | 53 " | | | | | | |
| 944 | Wilford Murray | M Y | L | M Y | 23 " | | 7 | | 2 | | |
| 945 | Alfred Phelps | M Y | Y | Y | 51 " | | | | | | |
| 946 | William Phelps | M Y | Y | Y | 81 " | | 7 | | 1 | | |
| 947 | George Phelps | M Y | Y | Y | 29 " | | 7 | | 1 | | |

Shelton

FOR THE YEAR 1891

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | |
|-------------------------------------------|-------------------------------------------------|------------------------------|-----------------------------------------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------|----------------------------|-------|----------|------------------------------------------|-----------|----------------|---------------|--------------|----------------|------------------------------------|---------|---------|-------------|-----------------|---------------------------------|--------------------------|--------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | |
| No. of Lot, House, etc. in each division. | No. of acres or showing the extent of Property. | (In Township) Acres cleared. | (In Cities, Towns, and Villages) Acres cleared. Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Mile Permitted from 21 to 60 miles. | No. of Days Road Division. | Dogs. | Bitches. | No. of Persons in Family or as Resident. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery under Section 41. | Births. | Deaths. | Registered. | Acres Woodland. | Acres of Swampy or Barren Land. | Acres Orchard or Garden. | No. of Acres under Fall Wheat. |
| 8 1/2 30 | 100 | 80 | | 3400 | | | | 3400 | 1 7 | 1 | | 4 | M | 13 | 2 | 2 | 4 | Mar 4 | | 1 | | 10 | 3 | 10 | | | |
| pk 31 | 18 | 18 | | 400 | | | | 400 | 2 | | | | | | | | | | | " | | | | | | | |
| pk 31 | 15 | 10 | | 400 | | | | 400 | 2 | | | | | | | | | | | " | | | | | | | |
| pk 31 | 60 | 40 | | 600 | | | | 600 | 3 | | | 1 | M | | | | | | | " | | | | 20 | 20 | 1 | |
| 1 1/2 30 | 100 | 50 | | 2000 | | | | 2000 | 1 6 | 1 | | 5 | Rb | 13 | | 3 | 3 | | | " | 1 | | | 20 | 20 | 1 | 10 |
| W 1/2 29 | 100 | 60 | | 3500 | | | | 3500 | 1 7 | 1 | | 3 | M | 6 | | 2 | | | | " | | | | 20 | | 1 | |
| 8 1/2 29 | 100 | 60 | | 3300 | | | | 3300 | 1 7 | 1 | | 4 | M | 10 | 6 | 3 | 4 | | | " | | | | 20 | | 1 | 3 |
| 1 1/4 28 | 50 | 30 | | 1700 | | | | 1700 | 1 5 | 1 | | 3 | M | 3 | | 2 | 2 | | | " | | | | | | 1 | |
| 6 1/2 28 | 100 | 80 | | 3400 | | | | 3400 | 1 7 | 1 | | 8 | " | 9 | | 3 | 2 | | | " | | | | 10 | | 1 | 8 |
| 1 pk 27 | 75 | 70 | | 3000 | | | | 3000 | 1 7 | 1 | | 6 | M | 8 | | 2 | 2 | | | " | | | | 5 | | 2 | 7 |
| 1 1/2 26 | 100 | 80 | | 4100 | | | | 4100 | 1 8 | 1 | | 4 | M | 8 | | 2 | 2 | | | " | | | | 10 | | 5 | 6 |
| pk 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 1/2 25 | 100 | 80 | | 4100 | | | | 4100 | 1 8 | 1 | | 4 | M | 10 | 7 | 6 | 4 | | | " | | | | 20 | | 5 | 6 |
| 9 1/2 25 | 100 | 60 | | 3500 | | | | 3500 | 1 7 | 1 | | 4 | M | 10 | | 1 | 3 | | | " | 1 | | | 40 | 30 | 1 | 10 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--------------------------|------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------|
| Household No. on Roll | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Taxable Party. | Name and Address of the owner, when the party named in column 2 is not the owner. | No. of School Sections. | No. of Children under 16 and under 21. |
| 949 | John C. Cooley | Mr | carpenter | 4 | 57 | Leamington | 7 |
| 950 | Geo. Kilcox | Mr | Y | 4 | 55 | " | 1 |
| 951 | Y. S. Winch | Agent | Y | 37 | Leamington | 7 | 1 |
| 952 | George Kilcox | Mr | Y | 48 | 25 | Leamington | 7 |
| 953 | | | | | | | 1 |
| 954 | John Greedy | Mr | Y | 4 | 57 | " | 7 |
| 955 | | | | | | | 5 |
| 956 | John A. McKeown | Y | Y | 61 | Maddox | | 3 |
| 957 | James Keir | Mr | Y | 7 | 25 | Leamington | 7 |
| 958 | Wm. H. Hawley | H | Y | | Leamington | 7 | 3 |
| 959 | | | | | | | |
| 960 | J. L. Biggar | Barber | Y | | Belleville | 7 | 3 |
| 961 | | | | | | | |
| 962 | Frank Keir | L | Y | 44 | Leamington | | |
| 963 | Charles Keir | Mr | Y | 7 | 52 | " | 7 |
| 964 | | | | | | | 1 |
| 965 | Wm. J. Badgley | H | Y | | | | 2 |
| 966 | C. R. Badgley | Mr | Y | 48 | 32 | " | 7 |
| 967 | Wm. L. Carscallen | H | Y | | | | 1 |
| 968 | John C. Carscallen | Mr | Y | 48 | 37 | " | 7 |
| 969 | Andrew Liddell | Mr | Y | 76 | | | 3 |
| 970 | Charles Liddell | Mr | Y | | | | |
| 971 | J. H. Mallory | Mr | Y | 34 | | | 7 |
| 972 | Dorland Farley | Mr | Y | 35 | | | 7 |
| 973 | Wm. Shaw | Mr | Y | | | | |
| 974 | A. H. Easton | Mr | Y | 7 | 52 | | 7 |
| 975 | | | | | | | 5 |
| 976 | | | | | | | 1 |
| 977 | | | | | | | 1 |
| 978 | | | | | | | 3 |
| 979 | | | | | | | 3 |
| 980 | | | | | | | 3 |
| 981 | | | | | | | 3 |
| 982 | | | | | | | 3 |
| 983 | | | | | | | 3 |
| 984 | | | | | | | 3 |
| 985 | | | | | | | 3 |
| 986 | | | | | | | 3 |
| 987 | | | | | | | 3 |
| 988 | | | | | | | 3 |
| 989 | | | | | | | 3 |
| 990 | | | | | | | 3 |
| 991 | | | | | | | 3 |
| 992 | | | | | | | 3 |
| 993 | | | | | | | 3 |
| 994 | | | | | | | 3 |
| 995 | | | | | | | 3 |
| 996 | | | | | | | 3 |
| 997 | | | | | | | 3 |
| 998 | | | | | | | 3 |
| 999 | | | | | | | 3 |

Shelburne

FOR THE YEAR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | | |
|---------------------------------------------|-------------------------------------------------|-------------------------------|----------------------------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|---------------------------------------------|--------------------------------------------------------------------------|---------------------------|---------------------------|------|---------|-----------------------------------------------------|-----------|---------------|--------------|-------------|---------------|----------------------------------------------|---------|---------|-------------|-----------------|--------------------------------|--------------------------|--------------------------------|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | | |
| No. of Lots, Houses, etc. in each division. | No. of acres or showing the extent of Property. | (in Townships) Acres cleared. | (in Cities, Towns, or Villages) Acres cleared or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Mile Persons from 1 to 60 | No. of Days Road Division | Dogs | Hitches | No. of Persons in Family of Proprietor as Resident. | Religion. | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Date of Delivery of Notice under Section 41. | Births. | Deaths. | Registered. | Acres Woodland. | Acres of Swampy Land or Water. | Acres Orchard or Garden. | No. of Acres under Fall Wheat. | |
| pt 24 27 | 24 | 24 | | 1000 | | | | 1000 | 1 4 | 1 | 3 | M | 4 | 1 | 2 | Man 4 | | | | | | | | 1 | | | | |
| 8 12 26 | 100 | 90 | | 4000 | | | | 4000 | 2 8 | 1 | 5 | M | 14 | 1 | 1 | 5 | " | | | | | | 10 | 5 | 10 | | | |
| pt 27 28 | 150 | 100 | | 5200 | | | | 5200 | 1 8 | 1 | 10 | M | 12 | 3 | 4 | " | | | | | | | 20 | 5 | 10 | | | |
| 1 12 24 | 100 | 60 | | 4000 | | | | 4000 | 1 8 | 1 | 4 | M | 6 | 2 | 3 | " | | | | | | | 10 | 5 | 8 | | | |
| 8 pt 23 | 40 | 30 | | 1700 | | | | 1700 | 5 | | | | | | | " | | | | | | | | | | 1 | | |
| pt 23 24 | 150 | 100 | | 4500 | | | | 4500 | 8 | | | | | | | " | | | | | | | 30 | | 2 | | | |
| 8 12 23 | 100 | 70 | | 4000 | | | | 4000 | 1 8 | 1 | 4 | M | 5 | 1 | 4 | " | | | | | | | 20 | 3 | 10 | | | |
| 8 12 22 | 100 | 80 | | 4100 | | | | 4100 | 1 8 | 1 | 3 | M | 7 | 1 | 4 | " | | | | | | | 15 | 10 | 5 | 10 | | |
| 8 12 22 | 100 | 70 | | 4200 | | | | 4200 | 1 8 | 1 | 2 | M | 10 | 3 | 3 | " | | | | | | | 20 | | 2 | 10 | | |
| 8 12 21 | 100 | 80 | | 4200 | | | | 4200 | 1 8 | 1 | 3 | M | 8 | 6 | 4 | " | | | | | | | 20 | | 4 | 7 | | |
| 8 12 21 | 100 | 80 | | 3800 | | | | 3800 | 1 7 | 1 | 3 | M | 6 | 1 | 2 | " | | | | | | | 20 | | 2 | 5 | | |
| 1 12 21 | 100 | 80 | | 4000 | | | | 4000 | 1 8 | 1 | 11 | M | 9 | 2 | 3 | " | | | | | | | 15 | | 4 | 10 | | |
| 8 12 20 | 99 | 70 | | 4100 | | | | 4100 | 1 8 | 1 | 4 | M | 14 | 3 | 2 | " | | | | | | | 20 | | 1 | 10 | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT | | | | | SCHOOL SECTION. | | | | | | |
|---------------------------|------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------|---------------|------------------------|-----------------------------------------------|-----------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | |
| Residence by No. on Roll | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. As in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Taxpayer. | Name and Address of the owner, when the party named in column 2 is not the Owner. | Non-Resident. | No. of School Section. | No. of Children between the ages of 5 and 16. | No. of Children between the ages of 7 and 14. | No. of Children and under 21. | No. of Concession, Name of Street, or other Designation of the Local Division in which the Real Property Lies. |
| 973 | George Easton | M. Y. | Y | Y | 24 | Leamington | | | | | |
| 974 | Mr. Easton | M. Y. | Y | Y | 39 | " | 7 | 1 | 1 | | 3 |
| 975 | James B. Ketchapaw | M. Y. | Y | Y | 42 | " | 7 | | | 1 | 3 |
| | do do | | | Y | | | 6 | | | | 3 |
| 976 | Samuel Mays | M. Y. | Y | Y | 33 | " | 7 | 2 | 2 | 1 | 3 |
| 977 | Isaac Mays | M. Y. | L | M. Y. | 21 | " | | | | | 3 |
| 978 | John A. Brown | M. Y. | Y | Y | 76 | " | | | | | |
| 979 | Marcel Brown | M. Y. | Y | Y | 42 | " | 7 | 1 | 1 | | 3 |
| 980 | | | | | | | | | | | |
| 981 | Abraham Ketchapaw | M. Y. | Y | Y | 62 | " | 7 | 2 | 1 | 1 | 3 |
| 982 | Reuben Ketchapaw | M. Y. | Y | Y | 30 | " | | | | | |
| 983 | Archibald Grier | M. Y. | Y | Y | 62 | " | 7 | | | | 3 |
| 984 | George Grier | M. Y. | Y | Y | 29 | " | | | | | |
| 985 | John Delapp | M. | Y | Y | 33 | " | 7 | 2 | 2 | 1 | 3 |
| 986 | | | | | | | | | | | |
| 987 | Mr. Leacey | M. Y. | Y | Y | 62 | " | 7 | 1 | | | 3 |
| 988 | James Delanke | M. Y. | Y | Y | 37 | " | 7 | 1 | | | 3 |
| 989 | Ed. Delanke | M. Y. | Y | Y | 21 | " | 7 | 1 | 1 | | 3 |
| 990 | Alexander Cills | M. Y. | Y | Y | 69 | " | 7 | 1 | 1 | 1 | 3 |
| 991 | Bertie Cills | | Minister | Y | 26 | " | | | | | |
| 992 | Bernard Cills | | clerk | Y | 26 | " | | | | | |
| 993 | Fred. Cills | | clerk | Y | 21 | " | | | | | |
| 994 | Abraham Ross | M. Y. | Y | Y | 71 | " | | | | | |
| 995 | Gilbert Ross | M. Y. | Y | Y | 39 | " | 7 | | | | 3 |
| 996 | | | | | | | | | | | |
| 997 | Richard Phillips | M. Y. | Y | Y | 37 | " | 7 | | | | 3 |

Thurston

FOR THE YEAR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | |
|---------------------------------------------|-----------------------------------------------------------------|--------------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|----------------------------|------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------|----------------------------|-------|-----------|----------------|---------------|--------------|----------------|-----------------------------------------------------|---------|---------|-------------|-----------------|-----------------|-------------------------------|--------------------------|--------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | |
| No. of Lots, Houses, etc. in each division. | No. of acres, or other measure, showing the extent of Property. | No. of (In Townships) Acres cleared. | (In Cities, Towns, or Villages) Built-upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Males and Females from 21 to 60 years. | No. of Days Road Division. | Dogs. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery or Sale of Stock under Section 11. | Births. | Deaths. | Registered. | Acres Woodland. | Acres of Swamp. | Acres of Marsh or Water Land. | Acres Orchard or Garden. | No. of Acres under Full Value. |
| pt 14 | 123 | 100 | | 5400 | | | | 5400 | 1 8 | 1 | | 5 | M | 9 | 1 | 4 | Mar 4 | | | | | | | 5 | 10 | |
| pt 14 | 2 | 2 | | 1000 | | | | 1000 | 1 4 | | | 2 | M | | | 1 | " | | | | | | | | | |
| 8/2 19 | 100 | 80 | | 4500 | | | | 4500 | 1 8 | 1 | | 5 | M | 10 | 2 | 2 | " | | | | 20 | | | 5 | 3 | |
| 8/2 19 | 100 | 80 | | 4500 | | | | 4500 | 1 8 | 1 | | 2 | M | 7 | 6 | 2 | 4 | " | | | | 20 | | | 2 | 5 |
| 8/2 18 | 100 | 80 | | 4500 | | | | 4500 | 1 8 | 1 | | 6 | M | 10 | 1 | 5 | Mar 2 | | | | 10 | | | 2 | 7 | |
| 8/2 18 8/2 17 | 200 | 160 | | 8500 | | | | 8500 | 3 11 | 1 | | 7 | M | 20 | 6 | 4 | 6 | " | | | | 40 | | | 2 | 10 |
| 8/2 17 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8/2 16 8/4 10 | 250 | 160 | | 10200 | | | | 10200 | 2 12 | 1 | | 6 | M | 25 | 16 | 15 | " | | | | 50 | | | 2 | 20 | |
| 8/4 16 | 75 | 60 | | 3400 | | | | 3400 | 1 7 | 1 | | 5 | M | 6 | 8 | 1 | 5 | " | | | | 5 | | | 2 | 10 |
| pt 15 | 150 | 120 | | 6600 | | | | 6600 | 1 9 | 1 | | 4 | M | 10 | 3 | 5 | " | | | | 20 | | | 5 | 5 | |
| 14 | 200 | 160 | | 8800 | | | | 8800 | 1 11 | 1 | | 7 | M | 16 | 14 | 4 | 8 | 2 | 1 | 1 | R | 50 | | 6 | 12 | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | |
|--------------------------|------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---|---|---|---|
| Residence No. on Roll | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Annuity Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | No. Resident. No. of School Section. Public or Separate School. No. of Children under 16 years of age No. of Children between 16 and 18 No. of Children over 18 No. of Children not under 21. | No. of Concession, Name of Street, or other Designation of the Local Division in which the Real Property Lies. | | | | |
| 1024 | Jacob Finkle | M ^y | ✓ | ✓ | 43 | Lebysville | 6 | 2 | 2 | 1 | 3 |
| 1025 | Jess. Beer | M ^y | ✓ | ✓ | 46 | " | 6 | | | 3 | 3 |
| 1026 | George Beer | M ^y | ✓ | ✓ | 21 | " | | | | | |
| 1027 | | | | | | | | | | | |
| 1028 | Mamuel Haight | M ^y | ✓ | ✓ | 77 | Belleville | | | | | |
| 1029 | William Haight | M ^y | ✓ | ✓ | 35 | " | | | | | |
| 1030 | James B Haight | M ^y | ✓ | ✓ | 43 | Lebysville | 6 | 2 | | 1 | 3 |
| 1031 | | | | | | | | | | | |
| 1032 | Mrs J Garley | | ✓ | ✓ | | " | | | | | |
| 1033 | Dorland Garley | M ^y | ✓ | ac | 36 | " | 6 | | | | 3 |
| 1034 | Cimmon Cline | M ^y | ✓ | ✓ | 39 | " | 6 | 4 | 2 | | 3 |
| 1035 | | | | | | | | | | | |
| 1036 | Stephen Comnison | M ^y | ✓ | ✓ | 54 | " | 6 | 2 | 2 | 2 | 3 |
| 1037 | | | | | | | | | | | |
| 1038 | H L Garley | M ^y | ✓ | ✓ | 46 | " | 6 | 1 | 1 | 1 | 3 |
| 1039 | John Collins | M ^y | L | M ^y | 35 | " | | | | | 3 |
| 1040 | H H Lamphell | M ^y | Butcher | ✓ | 26 | " | | | | | |
| 1041 | J M Lamphell | M ^y | Butcher | ✓ | 23 | " | 6 | | | | 3 |
| 1042 | | | | | | | | | | | |
| 1043 | Jacob W Williams | M ^y | ✓ | ✓ | 61 | " | 6 | | | | 4 |
| 1044 | Joseph W Williams | M ^y | ✓ | ✓ | 58 | " | | | | 2 | |
| 1045 | Henry W Williams | M ^y | ✓ | ✓ | 21 | " | | | | | |
| 1046 | Thomas Bradgley | M ^y | ✓ | ✓ | 73 | " | | | | | |
| 1047 | Richard D Bradgley | M ^y | ✓ | ✓ | 39 | " | 6 | 1 | 1 | | 4 |
| 1048 | Samuel Chambers | M ^y | ✓ | ✓ | 71 | " | | | | | |
| 1049 | Samuel A Chambers | M ^y | ✓ | ✓ | 36 | " | 6 | 3 | 2 | | 4 |

FOR THE YEAR 1897

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | | |
|-------------------------------------------|--------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------|----------------------------|-------|---------|-------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|----------------------------------------------|--------|--------|-------------|-----------------|---------------------------------|-------------|--------------------------|-------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | | |
| No. of Lot, House, etc. in each division. | No. of acres, or other measurement showing the extent of Property. | (In Townships) No. of Acres claimed. | (In Cities, Towns, or Villages) Block, Lot, or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Males Persons from 21 to 60 years. | No. of Days Road Division. | Dogs. | Fishes. | No. of Persons in Family of Person Rated as Resident. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 41. | Birds. | Ducks. | Registered. | Acres Woodland. | Acres of Swampy or Marshy Land. | Water Land. | Acres of Land or Garden. | No. of Acres under Fall Plow. |
| 8 1/2 13 | 100 | 80 | | 4500 | | | | 4500 | 1 8 | 1 | | 8 | M | 10 | 16 | 5 | 4 | Mar 3 | | | | 20 | | 4 | 10 | | | |
| 9 1/2 13 | 100 | 80 | | 4500 | | | | 4500 | 1 8 | 1 | | 8 | M | 9 | 6 | 1 | 4 | " | | | | 10 | | 5 | 12 | | | |
| 6 1/2 12 | 100 | 80 | | 4500 | | | | 4500 | 1 8 | 1 | | 5 | M | 8 | 5 | 1 | 4 | " | | | | 15 | | 2 | 10 | | | |
| 11 1/2 12 | 100 | 80 | | 4700 | | | | 4700 | 1 8 | 1 | | 3 | M | 8 | 18 | 1 | 4 | " | 1 | | | 15 | | 4 | 6 | | | |
| 6 1/2 11 | 100 | 80 | | 4500 | | | | 4500 | 1 8 | 1 | | 9 | M | 10 | | 4 | 4 | " | | | | 10 | | 5 | 10 | | | |
| 11 1/2 11 | 100 | 80 | | 4500 | | | | 4500 | 1 8 | 1 | | 4 | M | 16 | | 3 | 4 | " | | | | 5 | | 5 | 5 | | | |
| 10 | 200 | 150 | | 6900 | | | | 6900 | 1 9 | 1 | | 5 | M | 15 | | 1 | 10 | " | | | | 20 | | 5 | 10 | | | |
| pk 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pk 9 | 15 | 15 | | 900 | | | | 900 | 2 4 | 1 | | 3 | M | 4 | | 2 | 3 | | | | | | | | | | 5 | |
| 6 1/2 13 | 100 | 80 | | 4500 | | | | 4500 | 2 8 | 1 | | 8 | P | 14 | 15 | 8 | 8 | " | | | | 10 | | | | | 1 | |
| 11 1/2 13 | 100 | 80 | | 4500 | | | | 4500 | 1 8 | 1 | | 4 | M | 10 | | 2 | 7 | " | | | | 10 | | | | | 1 | |
| 6 1/2 12 | 100 | 80 | | 4500 | | | | 4500 | 1 8 | 1 | | 7 | M | 14 | 6 | 8 | 3 | " | | | | 15 | | | | | 3 | 10 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
|--------------------------------|------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---|
| Residence No. City and Ward | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Assessed Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | Non-Resident. | No. of Children between the ages of 5 and 13, No. of Children between the ages of 14 and 17, No. of Children over 17 and under 21. | No. of Concession, Name of Street, or other Designation of the Local Division in which the Real Property Lies. | |
| 1074 | R. R. Palmer | M. Y. | Hotel L | Y | 54 | Libbyville | 6 | 5-4-2 | 5 |
| 1075 | A. L. Palmer | M. Y. | L | M. Y. | 21 | " | | | 3 |
| 1076 | Charles Palmer | M. Y. | Inv | M. Y. | 21 | " | | | 3 |
| 1077 | William Rosewear | M. Y. | L | Y | 44 | " | 6 | | 5 |
| 1078 | G. H. Palmer | | Green | Y | 47 | " | 6 | 1 | 5 |
| 1079 | | | | | | | | | |
| 1080 | Andrew Archibald | M. Y. | Land Lewis | Y | 55 | " | 6 | | 5 |
| 1081 | | | | | | | | | |
| 1082 | James Beckett | M. Y. | Leopent | Y | 57 | " | 6 | | 5 |
| 1083 | | | | | | | | | |
| 1084 | Charles Beckett | M. Y. | L | Y | 45 | " | 6 | | 5 |
| 1085 | | | | | | | | | |
| 1086 | James Brown | | Manufac | Y | 60 | Roll | 6 | | 5 |
| 1087 | James B. Brintneth | | | Y | | Yorboro | 6 | | 5 |
| 1088 | Thos. Leaman | | | Y | 48 | Belleville | 6 | | 5 |
| 1089 | J. L. Biggar | | Barister | Y | 38 | " | 6 | | 5 |
| 1090 | W. H. Biggar | | M. P. P. | Y | 43 | " | 6 | | 5 |
| 1091 | Patrick Shannon | | Y | Y | 32 | " | 6 | | 5 |
| 1092 | E. P. Brintneth | | | Y | | " | 6 | | 5 |
| | Thos. Mills | | | Y | | " | 6 | | 5 |
| 1093 | J. H. Mills | | Business | Y | 70 | " | 6 | | 5 |
| 1094 | Fenny Lemmiff | | Barister | Y | 28 | " | 6 | | 5 |
| 1095 | Thos. Lemmiff | | Book Keeper | Y | 47 | " | | | 3 |
| 1096 | John Phillips | | L | Y | 68 | " | 6 | | 5 |
| 1097 | John McMillen | | L | Y | 34 | " | 6 | | 5 |
| 1098 | Isaac Robinson | | Agent | Y | 49 | Park-Hope | 6 | | 3 |
| | | | Y | Y | 47 | Blessington | 6 | | 3 |
| | | | | | | | | | 5 |

Thurston

FOR THE YEAR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | |
|-------------------------------------------|----------------------------------------------|------------------------------|-------------------------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------|----------------------------|-------|---------|-------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|------------------------------------|---------|---------|-------------|-----------------|--------------------------------------|--------------------------------|-------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | |
| No. of Lot, House, etc. in each division. | No. of acres, or other measure, of Property. | (In Townships) No. of Acres. | (In Cities, Towns, or Villages) Built upon or Vacant. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Males Persons from 21 to 60 years. | No. of Days Road Division. | Dogs. | Horses. | No. of Persons in Family of Person Rated as Resident. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery under Section 11. | Births. | Deaths. | Registered. | Acres Woodland. | Acres of Swampy Marsh or Waste Land. | Acres of Cultivated or Garden. | No. of Acres under Fall Plow. |
| pt-5 | 1/2 | 1/2 | | 900 | | | | 900 | 2 | 4 | 1 | | 11 | M | 4 | | 2 | Mar 10 | | | | | | | | |
| pt-8 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt-8 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt-8 | 1/4 | 1/4 | | 450 | | | | 450 | 1 | 2 | | | 4 | M | | | 1 | " | | | | | | | | |
| pt-9 | 10 | 10 | | 800 | | | | 800 | | 4 | | | | | | | | | | | | | | | | |
| pt-9 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt-9 | 1 | 1 | | 300 | | | | 300 | 2 | 2 | | | 4 | M | | | | | | " | | | | | | |
| pt-9 | 1/2 | 1/2 | | 300 | | | | 300 | 1 | 2 | | | 1 | C | | | | | | " | | | | | | |
| pt-9 | 2 | 2 | | 400 | | | | 400 | 1 | 2 | | | 1 | C | | | | | | " | | | | | | |
| pt-6 & 8 | 160 | 160 | | 1500 | | | | <i>Farm and Stone house in Langston</i> 1500 | 5 | | | | | | | | | | | " | | | | | | |
| pt-9 | 30 | 30 | | 300 | | | | | | | | | | | | | | | | " | | | | | | |
| pt-9 | 10 | 10 | | 150 | | | | | | | | | | | | | | | | " | | | | | | |
| pt-9 | | | | | | | | | | | | | | | | | | | | " | | | | | | |
| pt-9 | 20 | 20 | | 300 | | | | | | | | | | | | | | | | " | | | | | | |
| pt-9 | 5 | 5 | | 100 | | | | | | | | | | | | | | | | " | | | | | | |
| pt-9 | | | | | | | | 1100 | 4 | | | | | | | | | | | " | | | | | | |
| pt-9 | 30 | 30 | | 250 | | | | | | | | | | | | | | | | " | | | | | | |
| pt-6 | 1/2 | 1/2 | | 150 | | | | 150 | 2 | | | | | | | | | | | " | | | | | | |
| pt-6 | | | | | | | | | | | | | | | | | | | | " | | | | | | |
| pt-6 | 2 | 2 | | 300 | | | | 300 | 2 | | | | | | | | | | | " | | | | | | |
| pt-6 | 1 | 1 | | 150 | | | | 150 | 2 | | | | | | | | | | | " | | | | | | |
| pt-6 | 1/2 | 1/2 | | 150 | | | | 150 | 2 | | | | | | | | | | | " | | | | | | |
| pt-6 | 1/2 | 1/2 | | 100 | | | | 100 | 2 | | | | | | | | | | | " | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | |
|---------------------------|------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------|-----------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Residence No. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freholder, Hireholder, Tenant or Partner's Son, or Wage Earner. | Age of Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | Non-Resident. | No. of School Section. | Public or Separate school No. of Children between the ages of 5 and 11 No. of Children between the ages of 12 and 14 No. of Children over 15 and under 21. | No. of Children over 15 and under 21. | No. of Concession, Name of Street, or other Designation of the Local Division in which the Real Property Lies. |
| 1099 | Elizabeth Leanniff | Fr | Y | | Leamington | | | | | |
| 1100 | Sarah Leanniff | L | Y | | " | | 6 | | | 3 |
| 1101 | | | | | | | | | | |
| 1102 | Thomas Smith | M.Y. | L | M.Y. | 38 | " | 6 | 3 | 2 | 3 |
| 1103 | George Titchapaw | M.Y. | Leamington | Y | 32 | " | | | | |
| 1104 | John Titchapaw | M.Y. | L | Ac | 67 | " | 6 | | | 3 |
| 1105 | Eusan Leanniff | Fr | Y | | " | | 6 | | | 3 |
| | do do | | Y | | | | 5 | | | 2 |
| 1106 | | | | | | | | | | |
| | Samuel Clapp | | Y | | | | 6 | | | 3 |
| 1107 | J.P. Honeywell | M.Y. | B. Smith | T | 60 | | | | | |
| 1108 | James Brown | M.Y. | L | Y | 36 | Bellville | | | | |
| 1109 | George Silinton | M.Y. | L | T | 57 | Leamington | 6 | | | 3 |
| 1110 | | | | | | | | | | |
| 1111 | James Jessop | | Miller | Y | 50 | " | | | | |
| 1112 | Mr. Linghaus | | Miller | Y | 38 | Bellville | 6 | | | 3 |
| 1113 | | | | | | | | | | |
| 1114 | L.Y. Smith | | Marchant | Y | 62 | " | 6 | | | 3 |
| 1115 | Edward Harris | | Leach | Y | 53 | " | 6 | | | 3 |
| 1116 | E.H. Vermilyea | | Leach | Y | 53 | " | 6 | | | 3 |
| 1117 | Basalins, Mussoch | | H. Keper | Y | 62 | " | 6 | | | 3 |
| 1118 | Leanneus, Leale | | Y | Y | 47 | " | 6 | | | 3 |
| 1119 | Frank C. Boddell | M.Y. | Y | Y | 30 | Leamington | | | | 3 |
| 1120 | Gilbert C. Boddell | M.Y. | Y | Y | 36 | " | | | | |
| 1121 | Peter Boddell | M.Y. | Y | Y | 65 | " | 6 | | | 3 |
| 1122 | W.A. Day | M.Y. | Y | Y | 37 | " | 6 | 1 | 1 | 3 |
| | | | | | | | 3p | | | 3 |

Shurbone

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-----------------------------------------------|
| Serial No. on Roll | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | No. of School Section. | No. of Children under 16 years of age and under 21. | No. of Children over 16 and under 21. | No. of Children over 21 and under 25. | No. of Children over 25 and under 30. | No. of Children over 30 and under 35. | No. of Children over 35 and under 40. | No. of Children over 40 and under 45. | No. of Children over 45 and under 50. | No. of Children over 50 and under 55. | No. of Children over 55 and under 60. | No. of Children over 60 and under 65. | No. of Children over 65 and under 70. | No. of Children over 70 and under 75. | No. of Children over 75 and under 80. | No. of Children over 80 and under 85. | No. of Children over 85 and under 90. | No. of Children over 90 and under 95. | No. of Children over 95 and under 100. | No. of Children over 100 and under 105. | No. of Children over 105 and under 110. | No. of Children over 110 and under 115. | No. of Children over 115 and under 120. | No. of Children over 120 and under 125. | No. of Children over 125 and under 130. | No. of Children over 130 and under 135. | No. of Children over 135 and under 140. | No. of Children over 140 and under 145. | No. of Children over 145 and under 150. | No. of Children over 150 and under 155. | No. of Children over 155 and under 160. | No. of Children over 160 and under 165. | No. of Children over 165 and under 170. | No. of Children over 170 and under 175. | No. of Children over 175 and under 180. | No. of Children over 180 and under 185. | No. of Children over 185 and under 190. | No. of Children over 190 and under 195. | No. of Children over 195 and under 200. | No. of Children over 200 and under 205. | No. of Children over 205 and under 210. | No. of Children over 210 and under 215. | No. of Children over 215 and under 220. | No. of Children over 220 and under 225. | No. of Children over 225 and under 230. | No. of Children over 230 and under 235. | No. of Children over 235 and under 240. | No. of Children over 240 and under 245. | No. of Children over 245 and under 250. | No. of Children over 250 and under 255. | No. of Children over 255 and under 260. | No. of Children over 260 and under 265. | No. of Children over 265 and under 270. | No. of Children over 270 and under 275. | No. of Children over 275 and under 280. | No. of Children over 280 and under 285. | No. of Children over 285 and under 290. | No. of Children over 290 and under 295. | No. of Children over 295 and under 300. | No. of Children over 300 and under 305. | No. of Children over 305 and under 310. | No. of Children over 310 and under 315. | No. of Children over 315 and under 320. | No. of Children over 320 and under 325. | No. of Children over 325 and under 330. | No. of Children over 330 and under 335. | No. of Children over 335 and under 340. | No. of Children over 340 and under 345. | No. of Children over 345 and under 350. | No. of Children over 350 and under 355. | No. of Children over 355 and under 360. | No. of Children over 360 and under 365. | No. of Children over 365 and under 370. | No. of Children over 370 and under 375. | No. of Children over 375 and under 380. | No. of Children over 380 and under 385. | No. of Children over 385 and under 390. | No. of Children over 390 and under 395. | No. of Children over 395 and under 400. | No. of Children over 400 and under 405. | No. of Children over 405 and under 410. | No. of Children over 410 and under 415. | No. of Children over 415 and under 420. | No. of Children over 420 and under 425. | No. of Children over 425 and under 430. | No. of Children over 430 and under 435. | No. of Children over 435 and under 440. | No. of Children over 440 and under 445. | No. of Children over 445 and under 450. | No. of Children over 450 and under 455. | No. of Children over 455 and under 460. | No. of Children over 460 and under 465. | No. of Children over 465 and under 470. | No. of Children over 470 and under 475. | No. of Children over 475 and under 480. | No. of Children over 480 and under 485. | No. of Children over 485 and under 490. | No. of Children over 490 and under 495. | No. of Children over 495 and under 500. | No. of Children over 500 and under 505. | No. of Children over 505 and under 510. | No. of Children over 510 and under 515. | No. of Children over 515 and under 520. | No. of Children over 520 and under 525. | No. of Children over 525 and under 530. | No. of Children over 530 and under 535. | No. of Children over 535 and under 540. | No. of Children over 540 and under 545. | No. of Children over 545 and under 550. | No. of Children over 550 and under 555. | No. of Children over 555 and under 560. | No. of Children over 560 and under 565. | No. of Children over 565 and under 570. | No. of Children over 570 and under 575. | No. of Children over 575 and under 580. | No. of Children over 580 and under 585. | No. of Children over 585 and under 590. | No. of Children over 590 and under 595. | No. of Children over 595 and under 600. | No. of Children over 600 and under 605. | No. of Children over 605 and under 610. | No. of Children over 610 and under 615. | No. of Children over 615 and under 620. | No. of Children over 620 and under 625. | No. of Children over 625 and under 630. | No. of Children over 630 and under 635. | No. of Children over 635 and under 640. | No. of Children over 640 and under 645. | No. of Children over 645 and under 650. | No. of Children over 650 and under 655. | No. of Children over 655 and under 660. | No. of Children over 660 and under 665. | No. of Children over 665 and under 670. | No. of Children over 670 and under 675. | No. of Children over 675 and under 680. | No. of Children over 680 and under 685. | No. of Children over 685 and under 690. | No. of Children over 690 and under 695. | No. of Children over 695 and under 700. | No. of Children over 700 and under 705. | No. of Children over 705 and under 710. | No. of Children over 710 and under 715. | No. of Children over 715 and under 720. | No. of Children over 720 and under 725. | No. of Children over 725 and under 730. | No. of Children over 730 and under 735. | No. of Children over 735 and under 740. | No. of Children over 740 and under 745. | No. of Children over 745 and under 750. | No. of Children over 750 and under 755. | No. of Children over 755 and under 760. | No. of Children over 760 and under 765. | No. of Children over 765 and under 770. | No. of Children over 770 and under 775. | No. of Children over 775 and under 780. | No. of Children over 780 and under 785. | No. of Children over 785 and under 790. | No. of Children over 790 and under 795. | No. of Children over 795 and under 800. | No. of Children over 800 and under 805. | No. of Children over 805 and under 810. | No. of Children over 810 and under 815. | No. of Children over 815 and under 820. | No. of Children over 820 and under 825. | No. of Children over 825 and under 830. | No. of Children over 830 and under 835. | No. of Children over 835 and under 840. | No. of Children over 840 and under 845. | No. of Children over 845 and under 850. | No. of Children over 850 and under 855. | No. of Children over 855 and under 860. | No. of Children over 860 and under 865. | No. of Children over 865 and under 870. | No. of Children over 870 and under 875. | No. of Children over 875 and under 880. | No. of Children over 880 and under 885. | No. of Children over 885 and under 890. | No. of Children over 890 and under 895. | No. of Children over 895 and under 900. | No. of Children over 900 and under 905. | No. of Children over 905 and under 910. | No. of Children over 910 and under 915. | No. of Children over 915 and under 920. | No. of Children over 920 and under 925. | No. of Children over 925 and under 930. | No. of Children over 930 and under 935. | No. of Children over 935 and under 940. | No. of Children over 940 and under 945. | No. of Children over 945 and under 950. | No. of Children over 950 and under 955. | No. of Children over 955 and under 960. | No. of Children over 960 and under 965. | No. of Children over 965 and under 970. | No. of Children over 970 and under 975. | No. of Children over 975 and under 980. | No. of Children over 980 and under 985. | No. of Children over 985 and under 990. | No. of Children over 990 and under 995. | No. of Children over 995 and under 1000. | No. of Children over 1000 and under 1005. | No. of Children over 1005 and under 1010. | No. of Children over 1010 and under 1015. | No. of Children over 1015 and under 1020. | No. of Children over 1020 and under 1025. | No. of Children over 1025 and under 1030. | No. of Children over 1030 and under 1035. | No. of Children over 1035 and under 1040. | No. of Children over 1040 and under 1045. | No. of Children over 1045 and under 1050. | No. of Children over 1050 and under 1055. | No. of Children over 1055 and under 1060. | No. of Children over 1060 and under 1065. | No. of Children over 1065 and under 1070. | No. of Children over 1070 and under 1075. | No. of Children over 1075 and under 1080. | No. of Children over 1080 and under 1085. | No. of Children over 1085 and under 1090. | No. of Children over 1090 and under 1095. | No. of Children over 1095 and under 1100. | No. of Children over 1100 and under 1105. | No. of Children over 1105 and under 1110. | No. of Children over 1110 and under 1115. | No. of Children over 1115 and under 1120. | No. of Children over 1120 and under 1125. | No. of Children over 1125 and under 1130. | No. of Children over 1130 and under 1135. | No. of Children over 1135 and under 1140. | No. of Children over 1140 and under 1145. | No. of Children over 1145 and under 1150. | No. of Children over 1150 and under 1155. | No. of Children over 1155 and under 1160. | No. of Children over 1160 and under 1165. | No. of Children over 1165 and under 1170. | No. of Children over 1170 and under 1175. | No. of Children over 1175 and under 1180. | No. of Children over 1180 and under 1185. | No. of Children over 1185 and under 1190. | No. of Children over 1190 and under 1195. | No. of Children over 1195 and under 1200. | No. of Children over 1200 and under 1205. | No. of Children over 1205 and under 1210. | No. of Children over 1210 and under 1215. | No. of Children over 1215 and under 1220. | No. of Children over 1220 and under 1225. | No. of Children over 1225 and under 1230. | No. of Children over 1230 and under 1235. | No. of Children over 1235 and under 1240. | No. of Children over 1240 and under 1245. | No. of Children over 1245 and under 1250. | No. of Children over 1250 and under 1255. | No. of Children over 1255 and under 1260. | No. of Children over 1260 and under 1265. | No. of Children over 1265 and under 1270. | No. of Children over 1270 and under 1275. | No. of Children over 1275 and under 1280. | No. of Children over 1280 and under 1285. | No. of Children over 1285 and under 1290. | No. of Children over 1290 and under 1295. | No. of Children over 1295 and under 1300. | No. of Children over 1300 and under 1305. | No. of Children over 1305 and under 1310. | No. of Children over 1310 and under 1315. | No. of Children over 1315 and under 1320. | No. of Children over 1320 and under 1325. | No. of Children over 1325 and under 1330. | No. of Children over 1330 and under 1335. | No. of Children over 1335 and under 1340. | No. of Children over 1340 and under 1345. | No. of Children over 1345 and under 1350. | No. of Children over 1350 and under 1355. | No. of Children over 1355 and under 1360. | No. of Children over 1360 and under 1365. | No. of Children over 1365 and under 1370. | No. of Children over 1370 and under 1375. | No. of Children over 1375 and under 1380. | No. of Children over 1380 and under 1385. | No. of Children over 1385 and under 1390. | No. of Children over 1390 and under 1395. | No. of Children over 1395 and under 1400. | No. of Children over 1400 and under 1405. | No. of Children over 1405 and under 1410. | No. of Children over 1410 and under 1415. | No. of Children over 1415 and under 1420. | No. of Children over 1420 and under 1425. | No. of Children over 1425 and under 1430. | No. of Children over 1430 and under 1435. | No. of Children over 1435 and under 1440. | No. of Children over 1440 and under 1445. | No. of Children over 1445 and under 1450. | No. of Children over 1450 and under 1455. | No. of Children over 1455 and under 1460. | No. of Children over 1460 and under 1465. | No. of Children over 1465 and under 1470. | No. of Children over 1470 and under 1475. | No. of Children over 1475 and under 1480. | No. of Children over 1480 and under 1485. | No. of Children over 1485 and under 1490. | No. of Children over 1490 and under 1495. | No. of Children over 1495 and under 1500. | No. of Children over 1500 and under 1505. | No. of Children over 1505 and under 1510. | No. of Children over 1510 and under 1515. | No. of Children over 1515 and under 1520. | No. of Children over 1520 and under 1525. | No. of Children over 1525 and under 1530. | No. of Children over 1530 and under 1535. | No. of Children over 1535 and under 1540. | No. of Children over 1540 and under 1545. | No. of Children over 1545 and under 1550. | No. of Children over 1550 and under 1555. | No. of Children over 1555 and under 1560. | No. of Children over 1560 and under 1565. | No. of Children over 1565 and under 1570. | No. of Children over 1570 and under 1575. | No. of Children over 1575 and under 1580. | No. of Children over 1580 and under 1585. | No. of Children over 1585 and under 1590. | No. of Children over 1590 and under 1595. | No. of Children over 1595 and under 1600. | No. of Children over 1600 and under 1605. | No. of Children over 1605 and under 1610. | No. of Children over 1610 and under 1615. | No. of Children over 1615 and under 1620. | No. of Children over 1620 and under 1625. | No. of Children over 1625 and under 1630. | No. of Children over 1630 and under 1635. | No. of Children over 1635 and under 1640. | No. of Children over 1640 and under 1645. | No. of Children over 1645 and under 1650. | No. of Children over 1650 and under 1655. | No. of Children over 1655 and under 1660. | No. of Children over 1660 and under 1665. | No. of Children over 1665 and under 1670. | No. of Children over 1670 and under 1675. | No. of Children over 1675 and under 1680. | No. of Children over 1680 and under 1685. | No. of Children over 1685 and under 1690. | No. of Children over 1690 and under 1695. | No. of Children over 1695 and under 1700. | No. of Children over 1700 and under 1705. | No. of Children over 1705 and under 1710. | No. of Children over 1710 and under 1715. | No. of Children over 1715 and under 1720. | No. of Children over 1720 and under 1725. | No. of Children over 1725 and under 1730. | No. of Children over 1730 and under 1735. | No. of Children over 1735 and under 1740. | No. of Children over 1740 and under 1745. | No. of Children over 1745 and under 1750. | No. of Children over 1750 and under 1755. | No. of Children over 1755 and under 1760. | No. of Children over 1760 and under 1765. | No. of Children over 1765 and under 1770. | No. of Children over 1770 and under 1775. | No. of Children over 1775 and under 1780. | No. of Children over 1780 and under 1785. | No. of Children over 1785 and under 1790. | No. of Children over 1790 and under 1795. | No. of Children over 1795 and under 1800. | No. of Children over 1800 and under 1805. | No. of Children over 1805 and under 1810. | No. of Children over 1810 and under 1815. | No. of Children over 1815 and under 1820. | No. of Children over 1820 and under 1825. | No. of Children over 1825 and under 1830. | No. of Children over 1830 and under 1835. | No. of Children over 1835 and under 1840. | No. of Children over 1840 and under 1845. | No. of Children over 1845 and under 1850. | No. of Children over 1850 and under 1855. | No. of Children over 1855 and under 1860. | No. of Children over 1860 and under 1865. | No. of Children over 1865 and under 1870. | No. of Children over 1870 and under 1875. | No. of Children over 1875 and under 1880. | No. of Children over 1880 and under 1885. | No. of Children over 1885 and under 1890. | No. of Children over 1890 and under 1895. | No. of Children over 1895 and under 1900. | No. of Children over 1900 and under 1905. | No. of Children over 1905 and under 1910. | No. of Children over 1910 and under 1915. | No. of Children over 1915 and under 1920. | No. of Children over 1920 and under 1925. | No. of Children over 1925 and under 1930. | No. of Children over 1930 and under 1935. | No. of Children over 1935 and under 1940. | No. of Children over 1940 and under 1945. | No. of Children over 1945 and under 1950. | No. of Children over 1950 and under 1955. | No. of Children over 1955 and under 1960. | No. of Children over 1960 and under 1965. | No. of Children over 1965 and under 1970. | No. of Children over 1970 and under 1975. | No. of Children over 1975 and under 1980. | No. of Children over 1980 and under 1985. | No. of Children over 1985 and under 1990. | No. of Children over 1990 and under 1995. | No. of Children over 1995 and under 2000. | No. of Children over 2000 and under 2005. | No. of Children over 2005 and under 2010. | No. of Children over 2010 and under 2015. | No. of Children over 2015 and under 2020. | No. of Children over 2020 and under 2025. | No. of Children over 2025 and under 2030. | No. of Children over 2030 and under 2035. | No. of Children over 2035 and under 2040. | No. of Children over 2040 and under 2045. | No. of Children over 2045 and under 2050. | No. of Children over 2050 and under 2055. | No. of Children over 2055 and under 2060. | No. of Children over 2060 and under 2065. | No. of Children over 2065 and under 2070. | No. of Children over 2070 and under 2075. | No. of Children over 2075 and under 2080. | No. of Children over 2080 and under 2085. | No. of Children over 2085 and under 2090. | No. of Children over 2090 and under 2095. | No. of Children over 2095 and under 2100. | No. of Children over 2100 and under 2105. | No. of Children over 2105 and under 2110. | No. of Children over 2110 and under 2115. | No. of Children over 2115 and under 2120. | No. of Children over 2120 and under 2125. | No. of Children over 2125 and under 2130. | No. of Children over 2130 and under 2135. | No. of Children over 2135 and under 2140. | No. of Children over 2140 and under 2145. | No. of Children over 2145 and under 2150. | No. of Children over 2150 and under 2155. | No. of Children over 2155 and under 2160. | No. of Children over 2160 and under 2165. | No. of Children over 2165 and under 2170. | No. of Children over 2170 and under 2175. | No. of Children over 2175 and under 2180. | No. of Children over 2180 and under 2185. | No. of Children over 2185 and under 2190. | No. of Children over 2190 and under 2195. | No. of Children over 2195 and under 2200. | No. of Children over 2200 and under 2205. | No. of Children over 2205 and under 2210. | No. of Children over 2210 and under 2215. | No. of Children over 2215 and under 2220. | No. of Children over 2220 and under 2225. | No. of Children over 2225 and under 2230. | No. of Children over 2230 and under 2235. | No. of Children over 2235 and under 2240. | No. of Children over 2240 and under 2245. | No. of Children over 2245 and under 2250. | No. of Children over 2250 and under 2255. | No. of Children over 2255 and under 2260. | No. of Children over 2260 and under 2265. | No. of Children over 2265 and under 2270. | No. of Children over 2270 and under 2275. | No. of Children over 2275 and under 2280. | No. of Children over 2280 and under 2285. | No. of Children over 2285 and under 2290. | No. of Children over 2290 and under 2295. | No. of Children over 2295 and under 2300. | No. of Children over 2300 and under 2305. | No. of Children over 2305 and under 2310. | No. of Children over 2310 and under 2315. | No. of Children over 2315 and under 2320. | No. of Children over 2320 and under 2325. | No. of Children over 2325 and under 2330. | No. of Children over 2330 and under 2335. | No. of Children over 2335 and under 2340. | No. of Children over 2340 and under 2345. | No. of Children over 2345 and under 2350. | No. of Children over 2350 and under 2355. | No. of Children over 2355 and under 2360. | No. of Children over 2360 and under 2365. | No. of Children over 2365 and under 2370. | No. of Children over 2370 and under 2375. | No. of Children over 2375 and under 2380. | No. of Children over 2380 and under 2385. | No. of Children over 2385 and under 2390. | No. of Children over 2390 and under 2395. | No. of Children over 2395 and under 2400. | No. of Children over 2400 and under 240 |

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | |
|-------------------------------------------|---------------------------------------------------------|------------------------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------|---------------------------|------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------|----------------------------|-------|---------|---------------------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|------------------------------------|--------|--------|-------------|--------------|-------------------------------|--------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | |
| No. of Lot, House, etc. in each division. | No. of acres, or other measure, and amount of Property. | (In Townships) No. of Acres owned. | (In Cities, Towns, or Villages) No. of Acres owned. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | No. of Days from 1 to 60 years. | No. of Days Road Division. | Dogs. | Horses. | No. of Persons in Family of Persons who are Residents as Residents. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery under Section 41. | Bulls. | Swine. | Registered. | Arms Wooded. | Arms Cultivated or Gravelled. | No. of Acres under Fall Wheat. |
| pk 4 | 2 | 2 | | 300 | | | | 300 | 1 | 2 | | | | 4 | 8 | 1 | | Mac 10 | | | | | | | |
| pk 4 | 1 | 1 | | 100 | | | | 100 | 2 | | | | | | | | | | | | | | | | |
| pk 4 | 2 1/2 | 2 1/2 | | 150 | | | | 150 | 2 | | | | | | | | | | | | | | | | |
| pk 3 | 110 | 100 | | 3500 | | | | 3500 | 1 | 7 | 1 | | | 7 | 8 | 18 | 3 | 2 | 4 | " | | | 10 | | 5-10 |
| pk 4 | 3/4 | 3/4 | | 250 | | | | 250 | 1 | 2 | 1 | | | 3 | M | 1 | | | " | | | | | | |
| pk 4 | 160 | 160 | | 6400 | | | | 6550 | 1 | 9 | 1 | | | 4 | M | 16 | | 4 | " | | | | | | 2 20 |
| pk 4 | 1/4 | 1/4 | | 150 | | | | | 1 | | | | | 2 | M | | | | " | | | | | | |
| pk 5-657 | 40 | 40 | | 1300 | | | | 1300 | 2 | 5 | 1 | | | 6 | M | 2 | | 2 | 2 | " | | | | | 1 5 |
| pk 5-657 | | | | | | | | | | | | | | | | | | | | | | | | | |
| pk 5-6 | 2 | 2 | | 400 | | | | 400 | 1 | 2 | 1 | | | 4 | M | 1 | | | 10 | | | | | | |
| pk 6 | 1 | 1 | | 350 | | | | 350 | 1 | 2 | 1 | | | 8 | P | 1 | | 2 | " | | | | | | |
| pk 6 | 1 | 1 | | 300 | | | | 300 | 2 | 1 | | | | 4 | M | 4 | | 1 | | | | | | | |
| pk 6 | 1 | 1 | | 300 | | | | 300 | 2 | 1 | | | | 4 | M | 2 | | 2 | " | | | | | | 1 |
| pk 5-657 | 120 | 100 | | 4200 | | | | 4200 | 8 | | | | | | | 8 | | 2 | " | | | | | | 5 20 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | | | SCHOOL SECTION. | | | | | | |
|---------------------------|------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|-----------------|---------------------------|-----------------------------------------------------|------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | |
| Recorded in No. of Roll. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. As in case of Farmer, Spectator, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Annuity Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | Non-Resident. | No. of School Section. | No. of Children between the ages of 5 and 12. | No. of Children between the ages of 13 and 18. | No. of Children over 18 and under 21. | No. of Concession, Name of Street, or other Designation, of the Local Division in which the Real Property Lies. | |
| 1148 | Henry baby | M ^Y | Y | 40 | Belleville | | 6 | | | | 354 | |
| 1149 | David Hill | M ^Y | Y | 50 | Lehighville | | 6 | 2 | 2 | 1 | 4 | |
| 1150 | | | | | | | | | | | | |
| 1151 | Mrs Taylor | M ^Y | Destitute | 48 | " | | 6 | 3 | 2 | 1 | 4 | |
| 1152 | R. Embury | M ^Y | L | 38 | " | | 6 | 3 | 2 | | 4 | |
| 1153 | Mrs Crump | M ^Y | L | 34 | " | | 6 | 2 | 2 | | 4 | |
| 1154 | Robert Guatier | M ^Y | L | 38 | " | | 6 | 2 | 2 | | 4 | |
| 1155 | Mrs Joll | M ^Y | L | 48 | " | | 6 | 3 | 3 | 2 | 4 | |
| 1156 | Samuel Pope | M ^Y | L | 34 | " | | 6 | | | | 4 | |
| 1157 | Henry Colliard | M ^Y | L | 27 | " | | 6 | | | | 3 | |
| 1158 | Joseph Alexander | M ^Y | L | 34 | " | | 6 | | | | 3 | |
| 1159 | James Hume | M ^Y | L | 28 | " | | 6 | | | | 3 | |
| 1160 | Mrs Drew | M ^Y | Miller | 58 | " | | 6 | | | | 3 | |
| 1161 | Samuel Drew | M ^Y | L | 24 | " | | | | | | 3 | |
| 1162 | James Spearman | | Exercise | 35 | Belleville | | 6 | | | | 3 | |
| 1163 | A. J. Bird | | Book Keeper | 38 | " | | 6 | | | | 3 | |
| 1164 | Henry Guire | M ^Y | L | 25 | Lehighville | | 6 | | | | 4 | |
| 1165 | | | | | | | | | | | | |
| 1166 | J. H. Vermilpea | | Y | 36 | Belleville | | | | | | | |
| 1167 | Edward Vermilpea | | Y | 34 | " | | 23 | | | | 4 | |
| 1168 | Loan Leo | | Y | | " | | | | | | | |
| 1169 | A. Ashley | | | | " | | | | | | | |
| 1170 | James Phillips | M ^Y | Cent | 48 | " | | 23 | | | | 4 | |
| 1171 | James Mountney | | Y | 63 | Leamington | | 23 | | | | 4 | |
| 1172 | Lewis Mountney | M ^Y | Y | 37 | " | | 23 | | | | 4 | |

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | |
|-------------------------------------------|----------------------------------------------------------------------|-----------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|----------------------------|------------|----------|-------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|------------------------------------|---------|---------|-------------|-----------------|-----------------------------------------|---------------------------|--------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | |
| No. of Lot, House, etc. in each division. | No. of Acres or other measure above or below the extent of Property. | (In Township) Acres closed. | (In Civil Town, or Village) Built upon or Vacant. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Male Persons from 21 to 40 years. | No. of Days Road Division. | Dogs. | It then. | No. of Persons living in Family of Head of Household. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery under Section 11. | Births. | Deaths. | Registered. | Acres Woodland. | Acres of Swamp, Water Land, Waste Land. | Acres Orchard and Garden. | No. of Acres under Full Wheat. |
| pt-8 | 113 | 113 | | 4450 | | | | 4450 | 8 | | | | | 2 | 2 | | 6 | man | | | | 10 | | 6 | 20 | |
| pt-8 | 12 | 12 | | 200 | | | | 200 | 1 | 2 | | | 5 | 6 | 1 | | | | | " | | | | | | |
| pt-8 | 1 | 1 | | 600 | | | | 600 | 1 | 3 | 1 | 7 | | | | | | | | " | | | | | | |
| pt-8 | 14 | 14 | | 200 | | | | 200 | 2 | | | | | | | | | | | | | | | | | |
| pt-8 | 14 | 14 | | 250 | 1/2 Stone House | | | 250 | 1 | 2 | 1 | 7 | 6 | | | | | | | " | | | | | | |
| pt-8 | 14 | 14 | | 250 | 1/2 Stone House | | | 250 | 1 | 2 | 1 | 5 | M | | | | | | | " | | | | | | |
| pt-8 | 14 | 14 | | 200 | 1/2 House | | | 200 | 1 | 2 | 1 | 7 | 6 | | | | | | | " | | | | | | |
| pt-8 | 14 | 14 | | 200 | 1/2 House | | | 200 | 1 | 2 | | 3 | 6 | | | | | | | " | | | | | | |
| pt-8 | 14 | 14 | | 200 | 1/2 House | | | 200 | 1 | 2 | 1 | 2 | M | | | | | | | " | | | | | | |
| pt-8 | 14 | 14 | | 200 | 1/2 House | | | 200 | 1 | 2 | | 3 | M | | | | | | | " | | | | | | |
| pt-8 | 14 | 14 | | 250 | 1/2 House | | | 250 | 1 | 2 | | 4 | P | | | | | | | " | | | | | | |
| pt-8 | 14 | 14 | | 250 | 1/2 House | | | 250 | 1 | 2 | 1 | 4 | 6 | | | | | | | " | | | | | | |
| pt-8 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt-8 | 14 | 14 | | 150 | | | | 150 | 1 | 2 | | 1 | 16 | | | | | | | " | | | | | | |
| pt-8 | 1 | 1 | | 200 | | | | 200 | 2 | | | | 6 | | | | | | | " | | | | | | |
| pt-8 | 1 | 1 | | 200 | | | | 200 | 1 | 2 | 1 | 6 | 6 | | | | | | | " | | | | | | |
| pt-3 | 5 | 5 | | 300 | | | | 300 | 2 | | | | | | | | | | | " | | | | | | |
| Opt-6 | 75 | 60 | | 1200 | | | | 1200 | 5 | | | | | | | | | | | " | | | | | | |
| pt-3 | 1 | 1 | | 600 | House & Shop | | | 600 | 1 | 3 | | 2 | M | 1 | | 1 | | | | " | | | | | 1 | |
| Opt-5 | 40 | 40 | | 1200 | | | | 1200 | 1 | 5 | 1 | 4 | M | 6 | | 2 | | 1 | 1 | | | | | | 2 | 5 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--------------------------|------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------|
| Household No. on Roll | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Partner's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | No. of Children under 16 years of age and under 21. | No. of Children over 16 years of age and under 21. |
| 1173 | Norma Chores | M.Y. | Y | 57 | Leamington | 23 | 4 |
| | Edgar D. Hicks | | Y | | " | 6 | 3 |
| | Samuel Bloomhach | | Y | | " | 23 | 4 |
| 1174 | T. B. Reid | M.Y. | Y | 56 | " | 23 | 4 |
| | do do | | Y | | " | | 4 |
| 1175 | Albert C. Reid | M.Y. | Y | 23 | " | | |
| 1176 | John V. Green | | Y | 40 | " | 23 | 3 |
| 1177 | John Brown | M.Y. | Y | 54 | " | 23 | 4 |
| 1178 | William Roll | M.Y. | Y | 63 | Yorburn | 23 | 4 |
| | do do | | Y | | | 23 | 4 |
| 1179 | Algernon Roll | M.Y. | Y | 33 | " | | |
| 1180 | Gilbert Frederick | M.Y. | Y | 41 | " | 23 | 4 |
| 1181 | Moses Burnett | M.Y. | Y | | " | | |
| 1182 | Levi Burnett | M.Y. | Y | 54 | " | 23 | 4 |
| | J. M. Husley | | Y | | " | 23 | 4 |
| | H. Ashley | | Y | | " | 23 | 4 |
| 1183 | Samuel Bowen | M.Y. | Y | 43 | " | 23 | 3 & 4 |
| 1184 | David Bowen | M.Y. | Y | 22 | " | | |
| 1185 | Lobias Myers | M.Y. | Minister | | " | | |
| 1186 | H. C. Phillips | M.Y. | Y | 23 | Bellville | 23 | 4 |
| 1187 | | | | | | | |
| 1188 | Albert Thompson | M.Y. | Y | 40 | " | 23 | 3 |
| 1189 | Wm. R. Casey | M.Y. | Y | 30 | " | | |
| 1190 | Yoss McEider | M.Y. | Y | 50 | " | 23 | 3 |
| 1191 | John Lense | M.Y. | Y | 65 | " | 23 | 3 & 4 |
| 1192 | | | | | | | |

TO YETAS

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--------------------------|------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Residence No. on Roll | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the owner, when the party named in column 3 is not the Owner. | No. Resident. No. of School Section. Public or Parochial School. No. of Children ages of 5 and 14. No. of Children ages of 15 and 17. No. of Children over 18 and under 21. | No. of Concession, Name of Street, or other Designation of the Local Division, in which the Real Property Lies. |
| 1193 | James H. Bird | ✓ | ✓ | 43 | Stirling | | |
| 1194 | Edward Lane | ✓ | ✓ | 23 | Bellville | 23 | 4 |
| 1195 | Millson Estate | | ✓ | | " | | |
| 1196 | William Blakely | ✓ | ✓ | 29 | " | 23 | 3 |
| 1197 | Samuel Knight | ✓ | ✓ | 60 | " | | |
| 1198 | Charles Knight | ✓ | ✓ | 33 | " | | |
| 1199 | Frank J. Knight | ✓ | ✓ | 31 | " | 23 | 4 |
| 1200 | N. Vermilion | ✓ | ✓ | 46 | " | 23 | 4 |
| 1201 | Nelson Paulby | ✓ | ✓ | 30 | " | 23 | 4 |
| 1202 | | | | | | | |
| 1203 | | | | | | | |
| 1204 | Arch McDonald | ✓ | ✓ | 32 | " | 4 | 2 |
| 1205 | | | | | | | |
| 1206 | | | | | | | |
| 1207 | John Brown | ✓ | ✓ | 40 | " | 4 | 2 |
| 1208 | Thomas Crouder | ✓ | ✓ | 54 | Channonville | 4 | 1 |
| 1209 | James J. Cutton | ✓ | ✓ | 60 | Bellville | 4 | 102 |
| 1270 | Margaret Boyd | ✓ | ✓ | | " | 4 | 2 |
| 1271 | James Cutton | ✓ | ✓ | 30 | " | 4 | 2 |
| 1272 | George Grazier | ✓ | ✓ | 35 | " | 4 | 1 |
| 1273 | | | | | | | |
| 1274 | John Couter | ✓ | ✓ | 78 | " | | |
| 1275 | Thomas Couter | ✓ | ✓ | 26 | " | 4 | 2 |
| 1276 | Robert Hoskins | ✓ | ✓ | 37 | " | | |
| 1277 | Uriah Couter | ✓ | ✓ | 40 | " | 4 | 2 |
| 1278 | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--------------------------|------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Household No. on Roll | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. An in case of Female, Spinner, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | No. Resident. No. of School Section. Public or Separate School No. of Children under 16 years of age of 5 and 14. No. of Children between the ages of 15 and 18. No. of Children over 18 years and under 21. | No. of Concession, Name of Street, or other Description of the Local Division in which the Real Property Lies. |
| 1279 | Jeremiah Buskard | M ^y | Y | 60 | Belleville | 4 | 2 |
| 1280 | Charles Buskard | M ^y | Y | 58 | " | | |
| | Nelson Lingham | Manufa | Y | | " | | |
| 1281 | Wm Buskard | M ^y | T | 62 | " | 4 | 1 |
| 1282 | | | | | | | |
| 1283 | Wm A Vancott | M ^y | Y | 40 | " | 4 | 1 |
| 1284 | Robert Liddell | M ^y | T | 54 | " | 4 | 2 |
| 1285 | Charles Liddell | M ^y | Y | 22 | " | | |
| 1286 | William Liddell | M ^y | Y | 24 | " | | |
| 1287 | Isaac Cornelius | M ^y | T | 70 | " | 4 | 2 |
| 1288 | | | | | | | |
| 1289 | Isaac Cornell | M ^y | Y | 53 | " | 4 | 2 |
| 1290 | | | | | | | |
| 1291 | James A Brown | M ^y | Y | 47 | " | 4 | 1 |
| 1292 | Silvester Cline | M ^y | Y | 47 | " | 4 | 2 |
| 1293 | William Cline | M ^y | Y | 25 | " | | |
| 1294 | Alonso Cline | M ^y | Y | 23 | " | | |
| 1295 | Asburn Cline | M ^y | Y | 22 | " | | |
| 1296 | | | | | | | |
| 1297 | Henry Vivian | M ^y | Y | 61 | " | 4 | 1 |
| 1298 | Thomas Vivian | M ^y | Y | 29 | " | | |
| 1299 | Richard Vivian | M ^y | Y | 27 | " | 4 | 2 |
| 1300 | Wm A Biddell | M ^y | Y | 61 | " | | |
| 1301 | Cornelius Biddell | M ^y | Y | 34 | " | 4 | 2 |
| 1302 | A B Biddell | M ^y | Y | 28 | " | 4 | |
| 1303 | Joseph W Biddell | M ^y | Y | 46 | " | 4 | 1 |

FOR THE YEAR 1891

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | |
|-------------------------------------------|--------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------|------------------------------|-------------------------------|-----------------------------------------------|----------------------------|------------------------------------------------------|--------------------------------------------------------------------------|------------------------------|----------------------------|-------|---------|---------------------------------------|-----------|----------------|---------------|--------------|----------------|------------------------------------|--------|--------|-------------|----------------|-----------------------------------------------|--------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | |
| No. of Lot, House, etc. in each division. | No. of acres or other measure, showing the extent of the property. | (In Townships) No. of Acres cleared. | (In Cities, Towns, or Villages) Real Estate or Vacant. | Value of each Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Mileage from 21 to 90 years. | No. of Days Road Division. | Dogs. | Horses. | No. of Persons in Family of Resident. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery under Section 41. | Birds. | Swine. | Registered. | Area Woodland. | Area of Swampy Marsh or Water Land or Garden. | No. of Acres under Fall Wheat. |
| 29 | 200 | 160 | | 8100 | | | | 8100 | 1 10 | 1 | | 5 | 6 | 20 | 6 | 6 | 6 | Mar 4 | | | 20 | 2 | 10 | | | |
| 1/4 29 | 95 | 95 | | 3900 | | | | 3900 | 7 | 1 | | 2 | 6 | 7 | 10 | 1 | 5 | " | | | | | 1 | 10 | | |
| 1/6 26 | 47 | 47 | | 2300 | | | | 2300 | 1 6 | 1 | | 4 | M | 7 | | 2 | 3 | " | | | | | 5 | 5 | | |
| 6/2 28 | 100 | 80 | | 4200 | | | | 4200 | 2 8 | 1 | | 5 | M | 14 | 4 | 4 | 4 | " | | | 10 | | 1 | 5 | | |
| pt 28 | 14 | 14 | | 150 | | | | 150 | 2 | | | 2 | M | | | | | " | | | | | | | | |
| 8/12 28 | 100 | 80 | | 4000 | | | | 4000 | 1 8 | 1 | | 3 | M | 15 | 5 | 5 | 5 | " | | | 10 | | 1 | 5 | | |
| 1/12 28 | 98 | 80 | | 4200 | | | | 4200 | 1 8 | 1 | | 3 | P | 9 | 16 | 1 | 4 | " | | | 10 | | 1 | 5 | | |
| 8/12 26 | 100 | 80 | | 4000 | | | | 4000 | 3 8 | 1 | | 7 | M | 13 | | 1 | 5 | " | | | 10 | | 1 | 10 | | |
| pt 27 | 98 | 90 | | 4200 | | | | 5800 | 2 9 | 1 | | 10 | M | 18 | 9 | 2 | 9 | " | | | 10 | | 5 | 10 | | |
| 1/6 1/4 27 | 50 | 40 | | 1600 | | | | | | | | | | | | | | | | | | | | | | |
| 8/12 27 | 100 | 80 | | 4200 | | | | 4200 | 2 8 | 2 | | 8 | M | 12 | | 1 | 7 | " | | | 10 | | 5 | 10 | | |
| 1/4 26 | 48 | 48 | | 2200 | | | | 2200 | 1 6 | 1 | | 6 | M | 5 | | 1 | 1 | 2 | " | | | | | 2 | 6 | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|----------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Residence, or place of birth, or country of birth. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. As in case of Farmer, Spender, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | No. of School Section. Public or Private. No. of Children under 16 years of age. No. of Children between 16 and 18 years of age. No. of Children over 18 and under 21. | No. of Concession, Name of Street, or other Designation of the Local Division in which the Real Property Lies. |
| 1304 | David Houston | M ^y | Y | 51 | Belleville | 4 | 1 |
| 1305 | John Houston | M ^y | Y | 42 | " | | |
| 1306 | Samuel Merritt | M ^y | Y | 50 | " | 11 2 2 1 | 3 |
| 1307 | | | | | | | |
| 1308 | Rufus Spencer | M ^y | Y | 52 | " | 4 1 1 2 | 2 |
| 1309 | George Spencer | M ^y | Y | 48 | " | | |
| 1310 | | | | | | | |
| 1311 | John Smith | M ^y | Y | 61 | " | 4 | 2 |
| 1312 | Wm Smith | M ^y | Y | 31 | " | | |
| 1313 | | | | | | | |
| 1314 | Peter McDougall | M ^y | Y | 45 | " | 4 1 1 | 1 |
| 1315 | | | | | | | |
| 1316 | Peter Milne | M ^y | Y | 57 | " | 4 3 2 1 | 2 |
| 1317 | Alex Milne | M ^y | Y | 33 | " | 4 | 2 |
| 1318 | John Donaldson | M ^y | Y | 69 | " | | 2 |
| 1319 | James Donaldson | M ^y | Y | 48 | " | 4 2 2 | 2 |
| 1320 | Wm Donaldson | M ^y | Y | 48 | " | 27 | |
| 1321 | Charles H. Davis | M ^y | Y | 40 | " | | |
| 1322 | Jefferson Davis | M ^y | Y | 30 | " | 4 | 2 |
| 1323 | J H Davis | M ^y | Y | 45 | " | 4 | 2 |
| 1324 | Alex Burdett | M ^y | Y | 68 | " | | 2 |
| 1325 | D B Burdett | Genl | Y | 32 | " | | |
| 1327 | James J Moorman | M ^y | Y | 48 | " | 4 | 3 |
| 1328 | Wm J Moorman | M ^y | Y | 21 | " | | 1 P 2 |
| 1329 | Michael B Lynch Sr | M ^y | Y | 59 | " | | |
| 1330 | James Lynch | M ^y | Y | 26 | " | 4 3 2 3 | 1 |
| 1331 | Michael Lynch Jr | M ^y | Y | 22 | " | | |

Hurlow

53

[illegible]

FOR THE YEAR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | |
|-------------------------------------------|----------------------------------------------------------------|------------------------------------|-------------------------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|----------------------------|-------|---------|--------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|---------------------------------------------|--------|----------|-------------|---------------|---------------------------------------|----------------------------------|--------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | |
| No. of Lot, House, etc. in each division. | No. of acres or other measure, showing the extent of Property. | (In Townships) No. of Acres taxed. | (In Cities, Towns, or Villages) Built-upon or vacant. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 years. | No. of Days Road Division. | Dogs. | Horses. | No. of Persons in Family of Taxpayer, and as Resident. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notes under Section 41. | Birds. | Turkeys. | Registered. | Acres Wooded. | Acres of Swamp, Marsh, or Water Land. | Acres of Land under Cultivation. | No. of Acres under Full Wheat. |
| 1/2 21 | 100 | 80 | | 4500 | | | | 4500 | 18 | 1 | | 1 | P | 5 | | 4 | Mar 4 | | | | 20 | | 1 | 5 | | |
| 6 1/2 21 | 100 | 80 | | 4500 | | | | 4500 | 18 | | | | 3 | P | 6 | | 4 | " | | | | 20 | | 2 | 5 | |
| 6 1/2 20 | 100 | 80 | | 4500 | | | | 4500 | 28 | 1 | | 4 | M | 10 | 20 | 2 | 4 | " | | | | 20 | | 1 | | |
| 1/2 20 | 100 | 80 | | 4700 | | | | 4700 | 18 | 1 | | 5 | P | 13 | | 1 | 4 | " | | | | 10 | | 3 | 10 | |
| 6 1/2 19 | 78 | 78 | | 3800 | | | | 3800 | 17 | 1 | | 7 | E | 16 | | 1 | 3 | " | | | | 10 | | 1 | 5 | |
| pt 19 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 18 | 1 | 1 | | 1000 | 1 steam boiler | | | 1000 | 14 | | | 3 | M | | | 1 | " | | | | | | | | | |
| 1/6 pt 19 | 38 1/2 | 38 1/2 | | 2000 | | | | 2000 | 16 | 1 | | 5 | E | 5 | | 4 | 2 | " | | | | | | | 5 | |
| 1/4 pt 19 | 34 | 34 | | 1600 | | | | 1600 | 5 | 1 | | 3 | M | 5 | | 1 | 2 | " | | 1 | | | | | 5 | |
| 6 1/2 18 | 100 | 80 | | 4700 | | | | 4700 | 18 | 1 | | 6 | M | 10 | | 4 | 5 | " | | | | 6 | | 5 | 5 | |
| 1/4 pt 18 | 35 | 35 | | 1700 | | | | 1700 | 15 | 1 | | 6 | M | 4 | | 2 | " | | | | | | | 1 | 3 | |
| 1/2 18 | 100 | 80 | | 4700 | | | | 4700 | 28 | 1 | | 7 | Bl | 12 | | 4 | 6 | Mar 7 | | | | 10 | | 5 | 10 | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

54

ASSESSMENT ROLL

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
|--------------------------|------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---|
| Residence No. on Roll | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | No. of School Section. | No. of Children under 16 years of age of 2 and 4. No. of Children over 16 years of age of 7 and 12. No. of Children over 18 and under 21. | No. of Concession, Name of Street, Other Designation of the Local Division, in which the Real Property Lies. | |
| 1357 | George Ivan | Mr Y | Gardener | Y | 66 | Belleville | 3 | 0 4 4 | 1 |
| 1358 | | | | | | | | | |
| 1359 | Luke Aheil | Mr Y | Y | Y | 65 | " | 3 | 1 1 | 2 |
| 1360 | James Aheil | Mr Y | Y | 00 | 29 | " | | | |
| 1361 | Frank Aheil | Mr Y | Y | Y8 | 25 | " | | | |
| 1362 | Luke Aheil | Mr Y | Y | Y8 | 23 | " | | | |
| 1363 | | | | | | | | | |
| 1364 | James Kollip | Mr Y | Gardener | Y | 57 | " | | | |
| 1365 | J D Kollip | Mr Y | Gardener | Y | 25 | " | 3 | | 1 |
| 1366 | John S McEwen | Mr Y | Y | Y | 52 | " | | | |
| 1367 | John McEwen | Mr Y | Y | Loan | 33 | " | 3 | 3 2 1 | 2 |
| 1368 | | | | | | | | | |
| 1369 | Wm Doctor | | Hotel K | Y | 60 | " | | | |
| 1370 | Fredrick Helmer | Mr Y | Y | T | 38 | " | 3 | 1 | 2 |
| 1371 | James Roy | | Brewer | Y | 48 | " | 3 | | 2 |
| 1372 | | | | | | | | | |
| 1373 | D H Roblin | Mr Y | Y | Y | 36 | " | | | |
| 1374 | Wm Dougherty | Mr Y | Y | T | 46 | " | 3 | 3 2 1 | 1 |
| 1375 | Arthur Rasmus | Mr Y | Y | Y | 32 | " | 3 | 1 | 1 |
| 1376 | | | | | | | | | |
| 1377 | Wm S Long | Mr Y | Y | Y | 35 | " | 3 | | 2 |
| 1378 | Henry Atkint | Mr Y | Y | Y | 40 | " | 3 | 1 1 | 2 |
| 1379 | James Kiskett | Mr Y | Mason | Y | 69 | " | | | |
| 1380 | Samuel Stocker | Mr Y | Y | T | 29 | " | 3 | | 1 |
| 1381 | John Benson | Mr Y | Y | Y | 33 | " | 3 | 4 3 | 1 |
| 1382 | John Cimmous | | Y | Y | 36 | " | 3 | | 1 |

Yours

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---------------------------|------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Residence No. on Roll. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. As 1 in case of Females, Spouses, Married Women, or Widows. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Party. As 1 in case of Females, Spouses, Married Women, or Widows. | Name and Address of the Owner, when the party named in column 2 is not the Owner. | No. of School Section. Public or Private. No. of Children under 16 years of age of 2 and 12. No. of Children aged 13 and 14. No. of Children aged 15 and 16. No. of Children aged 17 and 18. No. of Children aged 19 and 20. | No. of Concession, Name of Street, other Designation of the Local Division in which the Real Property Lies. |
| 1383 | R. D. Watson | MF | Y | 57 | Bellville | 3 2 1 | 2 |
| 1384 | | | | | | | |
| 1385 | John Barclay | MF | Y | 52 | " | | |
| 1386 | | | | | | | |
| 1387 | James Pearson | MF | Y | 40 | " | 3 3 2 1 | 2 |
| 1388 | John Dracup | MF | Y | 71 | " | | |
| 1389 | Horatio Dracup | MF | Y | 33 | " | 3 | 2 |
| 1390 | Alex Robertson | agent | Y | 48 | " | 3 | 2 |
| 1391 | | | | | | | |
| 1392 | John Dougherty | MF | Y | 49 | " | 3 4 3 3 | 2 |
| 1393 | George Atkins | Painter | Y | 28 | " | 3 | 1 |
| 1394 | | | | | | | |
| 1395 | James Parrott | | Y | 62 | " | | |
| 1396 | James B. Moorman | MF | Y | 00 | " | | |
| 1397 | Henry Moorman | MF | Y | | " | 3 | 1 |
| | do do | | Y | 40 | " | 3 1 | 1 |
| 1398 | | | | | | | |
| 1399 | John Matimer | MF | Y | 44 | " | 3 2 1 | 2 |
| 1400 | A. A. Lacey | | | | | | |
| 1401 | | | | | | | |
| 1402 | Mrs. McKeown | Leasher | Y | 50 | " | | |
| 1403 | James Simmons | MF | Y | 45 | " | 3 3 3 | 1 |
| 1404 | Ed. Sanford | | Y | 47 | " | | |
| 1405 | | | | | | | |
| 1406 | Robert Read | | Y | 74 | " | 3 | 2 |
| 1407 | Albert Burkard | MF | Y | 32 | " | 3 | 2 |

FOR THE YEAR 1891

| VALUE AND DESCRIPTION OF REAL PROPERTY | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | |
|---------------------------------------------|----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|---------------------------------------------|--------------------------------------------------------------------------|------------------------------------|----------------------------|------------|-----------|------------------------------------------------|-----------|----------------|---------------|--------------|----------------|------------------------------------|---------|---------|-------------|-----------------|--------------------------------------|-----------------------------|-------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | |
| No. of Lots, Houses, etc. in each division. | No. of acres or other measure, and the value of Real Property. | (In Townships) No. of Acres cleared. | (In Cities, Towns, or Villages) Built upon, or value of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Male Personal from 18 to 60 years. | No. of Days Road Division. | Dogs. | It takes. | No. of Persons in Family of Head of Household. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery under Section 61. | Births. | Deaths. | Registered. | Acres Woodland. | Acres of Swamp, Marsh or Water Land. | Acres Cultivated or Grazed. | No. of Acres under Fall Plow. |
| 6/12 11 | 100 | 80 | | 4200 | | | 4200 | 1 8 | 1 | | 5 | M | 5 | | 2 | 4 | Mar 7 | | | | 10 | | 2 | 10 | | |
| 6/12 14 | 100 | 80 | | 4000 | | | 4000 | 1 8 | 1 | | 7 | M | 12 | | 2 | 4 | " | 1 | | | 10 | | 2 | 5 | | |
| 8/12 14 | 100 | 80 | | 4000 | | | 4000 | 1 8 | 1 | | 4 | M | 10 | 6 | 2 | 4 | " | | | | 10 | | 2 | 5 | | |
| 6/2 13 | 100 | 80 | | 2300 | | | 2300 | 6 | | | | | | | | | " | | | | | | | | | |
| 8/12 13 | 100 | 80 | | 2500 | | | 2500 | 1 6 | 1 | | 10 | E | 10 | 3 | 3 | 5 | " | | | | 10 | | 1 | 8 | | |
| Apr 14 | 25 | 25 | | 600 | | | 600 | 3 | | | | | | | | | " | | | | | | | | | |
| Apr 12 | 62 | 62 | | 2700 | | | 4600 | 1 8 | 1 | | 6 | M | 12 | | 2 | 4 | " | | | | | | 1 | 10 | | |
| Apr 13 | 48 | 48 | | 1900 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 200 | 160 | | 5800 | | | 5800 | 1 9 | 1 | | 4 | M | 6 | | 2 | 4 | " | | | | 20 | | 10 | 10 | | |
| Apr 11 | 2 | 2 | | 500 | | | 500 | 1 3 | 1 | | 6 | E | 1 | | | 1 | " | 1 | | | | | | | | |
| Apr 10 11 | 100 | | | 4500 | | | 4500 | 8 | | | | | | | | | " | | | | | | | | | |
| Apr 10 11 | 125 | | | 4500 | | | 4500 | 1 8 | 1 | | 4 | E | 12 | | 1 | 2 | " | | | | | | 3 | 10 | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

56

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Females, Spinners, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | No. of School Section. | No. of Children between the ages of 5 and 14. No. of Children between the ages of 15 and 17. No. of Children over 17. | No. of Consenters, Name of Street, other Designation, of the Local Division, in which the Real Property Lies. |
| 1408 John Barnum | M Y | L | Y | 37 | Bellville | | |
| 1409 John W. Altister | M Y | L | T | 47 | " | 3 | 6 5 1 |
| John Doctor | | Hotel K | Y | | " | 3 | |
| 1410 Victor Badgley | M Y | L | T | 45 | " | 3 | 2 2 |
| 1411 Charles Moore | M Y | L | T | 60 | " | 3 | 2 2 1 |
| 1412 John Bing | M Y | Y | Y | 54 | " | 3 | |
| 1413 Stephen Leacy | M Y | Y Y R | Y | 67 | " | Sep | 3 2 2 |
| 1414 John Leacy | M Y | Y Y R | Y | 30 | " | | |
| 1415 John Cummings | M Y | Y Y R | T | 38 | " | Sep | 4 3 1 |
| 1416 Richard Elvins | | Genl | Y | | | | |
| 1417 Frank Elvins | M Y | Gardener | De | 33 | " | 3 | 3 2 |
| 1418 Samuel Spencer | M Y | L | T | 53 | " | | |
| 1419 A. Moore | | Y | Y | 38 | " | | |
| 1420 W. H. Callaghan | | H | Y | | " | | |
| 1421 John Murray | M Y | Y Y R | T | | " | Sep | |
| 1422 David Callaghan | M Y | Y Y R | Y | 32 | " | 3 | |
| 1423 | | | | | " | Sep | |
| 1424 Frank O'neal | M Y | Y Y R | M Y | 24 | " | | |
| 1425 Daniel O'Leary | M Y | Y Y R | M Y | 26 | " | | |
| 1426 | | | | | " | | |
| A B Robinson | | Teacher | Y | | " | 3 | |
| Thomas Mills | | Treasurer | Y | | " | 3 | |
| 1427 George Thomas | M Y | Butcher | T | 39 | " | 3 | 2 2 1 |
| 1428 Henry Miles | M Y | L | Y | 62 | " | | |
| 1429 George Miles | M Y | L | Y | 34 | " | 3 | |

Shawlow

FOR THE YEAR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | |
|---------------------------------------------|----------------------------------------------------------------|--------------------------------------|------------------------------------------------|-------------------------------|-----------------------------------------------|----------------------------|-----------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|----------------------------|-------|---------|----------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|----------------------------------------------|---------|---------|-------------|--------------------|---------------------------------|-----------------------------|--------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | |
| No. of Lots, Houses, etc. in each division. | No. of acres or other measure, showing the extent of Property. | (In Townships) No. of Acres cleared. | (In Cities, Towns, or Villages) Acres cleared. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxes on Income. | Total Value of Personal Property other than Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Male Persons from 16 to 60 years. | No. of Days Road Division. | Dogs. | Horses. | No. of Persons in Family of Person Resident in Division. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Stables under Section 4. | Births. | Deaths. | Registered. | Acres of Woodland. | Acres of Swampy Marsh or Water. | Acres of Orchard or Garden. | No. of Acres under Fall Wheat. |
| pt-10 | 3 | 3 | | 600 | | | | 600 | 1 3 | 1 | 8 | Rb | 2 | | | 1 | Mar | | | | | | | 1 | | |
| pt-9 | 90 | 90 | | 1000 | | | | 1000 | 4 | | | | | | | | | | | | | | | | | |
| pt-9 | 2 | 2 | | 300 | | | | 300 | 2 | | | | | | | | | | | | | | | | | |
| pt-9 | 1 | 1 | | 300 | | | | 300 | 1 2 | | 6 | M | 1 | | | | | | | | | | | | | |
| 8pt-10 | 33 | 33 | | 1800 | | | | 1800 | 1 5 | 1 | 3 | M | 4 | | 1 | 2 | " | | | | | | | 2 | 5 | |
| pt-10 | 30 | 30 | | 1600 | | | | 2200 | 2 6 | 1 | 6 | Rb | 2 | | 2 | " | | | | | | | | 2 | | |
| pt-10 | 2 | 2 | | 600 | | | | | 1 | 1 | 8 | M | 1 | | | | | | | | | | | 1 | | |
| 8pt-9 | 20 | 20 | | 2000 | | | | 2000 | 1 6 | 2 | 6 | M | 1 | | 2 | " | | | | | | | | 10 | | |
| | | | | | | | | | 1 | | 3 | M | | | | | | | | | | | | | | |
| pt-13 | 1 | 1 | | 150 | | | | 150 | 2 | | | | | | | | | | | | | | | | | |
| pt-9 | 2 | 2 | | 500 | | | | 1300 | 1 5 | | 6 | Rb | 1 | | 1 | " | | | | | | | | | | |
| pt-20 | 18 1/2 | | | 600 | | | | 500 | | | | | | | | | | | | | | | | | | |
| pt-9 | 1 | 1 | | 200 | | | | | 1 | | 1 | Rb | | | | | | | | | | | | | | |
| pt-9 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt-9 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt-9 & 10 | 90 | 90 | | 3000 | | | | | | | | | | | | | | | | | | | | | | |
| pt-9 & 10 | 10 | 10 | | 300 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 3300 | 1 7 | 1 | 6 | E | 6 | | 6 | 4 | " | | | | | | | | 5-10 | |
| pt-10 | 22 | 22 | | 1700 | | | | 1700 | 1 5 | 1 | 6 | E | 4 | | 1 | 2 | " | | | | | | | | 5 | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. An 1 in case of Females, Spinner, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Annuity Annuity. | Name and Address of the owner, when the party named in column 2 is not the Owner. | Non-Resident. | No. of School Section. No. of School Section. No. of Children ages of 7 and 14. No. of Children ages of 5 and 13. No. of Children ages of 2 and 4. No. of Children ages of 1 and 2. | No. of Concession, Name of Street, other Designation of the Local Division in which the Real Property Lies. |
| 1430 John Bell | Solicitor | G.Y.R. | | Belleville | 4 | | 1 |
| do do | do | do | | " | 3 | | 1 |
| do do | " | " | | " | 13 | | 1 |
| 1431 James Haslip | M.Y. | G.Y.R. | T 32 | " | 3 | 3 2 | 1 |
| 1432 James Alexander | M.Y. | G.Y.R. | T 36 | " | 3 | 3 2 | 1 |
| Midland Division. | | | Y | " | 5 | | 2 |
| do do | | | " | " | 6 | | 354 |
| do do | | | | " | 9 | | 450 |
| do do | | | | | 1234 | | 556 |
| do do | | | | | 15 | | 559 |
| John Bell Agent - Gascoles | | | | | 13 | | 2 |
| 1433 Mrs. Geddes | R | Y | | Shannon | 1 | | 1 |
| 1434 | | | | " | | | |
| 1435 Allen Palmer | M.Y. | Y | Y 40 | " | 1 | 1 1 1 | 1 |
| 1436 William Palmer | M.Y. | Y | Y 23 | " | | | |
| 1437 Joseph Kickett | M.Y. | Y | Y 31 | " | 1 | 1 | 1 |
| 1438 Thomas Gibson | M.Y. | Leopontine | M.Y. 60 | " | | | 1 |
| 1439 Thomas Groatix | M.Y. | Y | Y 68 | " | 1 | 1 1 1 | 1 |
| 1440 Henry Groatix | M.Y. | Y | Y 26 | " | | | |
| 1441 John Groatix | M.Y. | Y | Y 60 | " | | | |
| 1442 Nelson Lingham | | Manufac | Y 33 | " | | | |
| 1443 Richard Grille | M.Y. | Y | T 63 | " | 1 | | 1 |
| 1444 James Brown | M.Y. | Y | Y 77 | " | | | |
| 1445 Edward Cartwright | M.Y. | Y | T 46 | " | 1 | | 1 |
| 1446 Wm H Davis | M.Y. | Y | Y 65 | " | 1 | 1 | 1 |

FOR THE YEAR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | | |
|---------------------------------------------|-------------------------------------------------|-------------------------------|------------------------------------------------|--------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|---------------------------------------------|--------------------------------------------------------------------------|----------------------------------|-------------|---------------|------|-------|------------------------------------------------------------|-----------|---------------|--------------|-------------|---------------|------------------------------------|--------|--------|-------------|-----------------|-----------------------------------------|--------------------------|-------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | | |
| No. of Lots, Houses, etc. in each division. | No. of acres or showing the extent of Property. | (In Townships) Acres cleared. | (In Cities, Towns, or Villages) Acres cleared. | Value of cash paid for Real Property | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Mile Persons from 21 to 60 years | No. of Dogs | Road Division | Dogs | Hides | No. of Persons in Family of head of household as Residents | Religion. | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Date of Delivery under Section 41. | Birds. | Deeds. | Registered. | Acres Woodland. | Acres of Swamps, Marshes or other land. | Acres Orchard or Garden. | No. of Acres under Full Wheat |
| June 21831 | 40 | 40 | | 1800 | | | | 1800 | 5 | | | | | | M | | | | | | May 7 | | | | | | | |
| " 10621 | 50 | 50 | | 3400 | | | | 3400 | 7 | | | | | | | | | | | | " | | | | | | | |
| 859 | 8 | 8 | | 700 | | | | 700 | 3 | | | | | | | | | | | | " | | | | | | | |
| pk-9 | 1/4 | 1/4 | | 300 | Frame House | | | 300 | 1 2 | 1 | | | | | 6 | E | | | | | " | | | | | | | |
| pk-9. | 1/4 | 1/4 | | 700 | Brick House | | | 700 | 1 3 | | | | | | 5 | P | | | | | " | | | | | | | |
| pk-8 | 12 | 12 | | 2800 | | | | 2800 | 6 | | | | | | | | | | | | | | | | | | | |
| pk-859 | 15 | 15 | | 600 | | | | 600 | 3 | | | | | | | | | | | | | | | | | | | |
| pk-67-859 | 22 | 22 | | 900 | | | | 900 | 4 | | | | | | | | | | | | | | | | | | | |
| pk-2-3-455 | 17 | 17 | | 1000 | | | | 1000 | 4 | | | | | | | | | | | | | | | | | | | |
| pk-1 | 5 | 5 | | 200 | | | | 200 | 2 | | | | | | | | | | | | | | | | | | | |
| pk-6 | 9 1/2 | 9 1/2 | | 1000 | | | | 1000 | 4 | | | | | | | | | | | | | | | | | | | |
| Bk-31 | 43 | 43 | | 1800 | | | | 1800 | 5 | 1 | | | | | 2 | M | 5 | | 4 | " | | | | | | | 1 | 5 |
| Bk-3031 | 100 | 80 | | 1600 | | | | 1600 | 2 | 5 | 1 | | | | 7 | M | 9 | 12 | 1 | 3 | " | | | | | | 1 | 5 |
| Bk-3031 | 84 | 60 | | 2300 | | | | 2300 | 1 | 6 | 1 | | | | " | M | 6 | | 1 | 2 | " | | | | | | 2 | 5 |
| Bk-30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bk-2950 | 170 | 100 | | 4800 | | | | 4800 | 1 | 8 | 1 | | | | 9 | M | 20 | 16 | 6 | 7 | " | | | | | | 1 | 2 |
| Bk-29 | 228 | 150 | | 460 | | | | 4600 | 1 | 8 | 1 | | | | 4 | M | 20 | 16 | 6 | 7 | " | | | | 20 | | 2 | 5 |
| Bk-28 | 230 | 230 | | 4800 | | | | 4800 | 1 | 8 | 1 | | | | 4 | M | 4 | 6 | 2 | 4 | " | | | | 20 | | 1 | |
| Bk-26 | 12 | 12 | | 500 | | | | 500 | 1 | 3 | 1 | | | | 6 | M | 2 | | 1 | " | | | | | | | 1 | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Adult Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | Non-Resident. | No. of School Section. Public or Separate School Superintendent No. of Children ages of 5 and 16 No. of Children ages of 7 and 13 No. of Children over 16 and under 21. | No. of Concession, Name of Street, other Designation of the Local Division to which the Real Property Lies. |
| 1448 Stephen Vivian | M.F. | Y | Y | 60 | Bellerive | 1 | 1 |
| 1449 Albert Vivian | M.F. | Y | Y | 23 | " | 1 | 1 |
| 1450 Duncan Campbell | M.F. | L | T | 50 | " | 1 | 1 |
| 1451 | | | | | | | |
| 1452 James Burnett, Sr | M.F. | Y | Y | 50 | " | | |
| 1453 James Burnett, Jr | M.F. | Y | Y | 26 | " | 1 | 1 |
| 1454 Peter Johnston | M.F. | Y | Y | 59 | " | | |
| 1455 George Johnston | M.F. | Y | Y | 41 | " | 1 | 1 |
| 1456 | | | | | | | |
| 1457 Tobias Dockstader | M.F. | Y | Y | 48 | " | | |
| 1458 Wm B Dockstader | M.F. | Y | Y | 44 | " | 1 | 1 |
| 1459 | | | | | | | |
| 1460 Wm Delajie | M.F. | Y | Y | 42 | " | 1 | 4 |
| 1461 John Delajie | M.F. | Y | M.F. | 26 | " | | 2 |
| 1462 James Delajie | M.F. | Y | Y | 40 | " | 1 | 2 |
| 1463 Wm H Hallbridge | | Gent. | Y | 65 | " | | 2 |
| 1464 L B Hallbridge | | Gent. | Y | 29 | " | 3 | 2 |
| 1465 Frank Hallbridge | | Gent. | Y | 63 | " | 1 | 2 |
| 1466 Mrs. Hutchinson | | W | Y | | " | | 1 |
| 1467 Wm E McDonald | M.F. | Y | T | 22 | " | 4 | 1 |
| 1468 Nicholas McDonald | M.F. | Y | Y | 52 | " | 4 | 1 |
| do do | | | Y | | " | | 1 |
| 1469 Joseph Ray | M.F. | L | T | 26 | " | 1 | 2 |
| 1470 George Selmy | M.F. | Y | Y | 48 | " | 1 | 1 |
| 1471 | | | | | | | |
| 1472 | | | | | | | |

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | |
|--------------------------------------------|-----------------------------------------------------------------|--------------------------------------|------------------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|--------------|----------------|-------|-----------|------------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|----------------------------------------------|---------|---------|-------------|-------------------------------------------|----------------------------|--------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | |
| No. of Lots, House, etc. in each division. | No. of Acres, or other measure, showing the extent of Property. | (In Townships) No. of Acres cleared. | (In Cities, Towns, or Villages) Acres cleared. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 years. | No. of Days. | Road Division. | Dogs. | H. Hides. | No. of Persons in Family of Head of Household as Resident. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 41. | Births. | Deaths. | Registered. | Acres of Swampy Land or Marsh or Pasture. | Acres of Wooded or Garden. | No. of Acres under Fall Wheat. |
| 864-18427 | 100 | 100 | | 3400 | | | | 3400 | 1 | 7 | 1 | | | 6 | M | 7 | 6 | 2 | 4 | Mar | | | | 2 | | |
| 864-18427 | 96 | 80 | | 2800 | | | | 2800 | 1 | 6 | | | | 1 | M | 5 | | | 2 | " | | | | 2 | | |
| pk-27 | 1/4 | 1/4 | | 100 | | | | 100 | 1 | 2 | | | | 1 | P | | | | | " | | | | | | |
| pk-26-184 | 260 | 200 | | 5400 | | | | 5400 | 2 | 9 | 1 | | | 5 | E | 20 | 20 | 2 | 5 | | | | 20 | 2 | 10 | |
| 625-18426 | 110 | 100 | | 4700 | | | | 4700 | 2 | 8 | 1 | | | 4 | Rb | 20 | | 1 | 6 | " | | | 10 | 2 | 10 | |
| pk-25 | 100 | 80 | | 3700 | | | | 3700 | 1 | 7 | 1 | | | 4 | M | 7 | 2 | 1 | 4 | " | | | 10 | 1 | 5 | |
| 625-18424 | 100 | 70 | | 2800 | | | | 2800 | 1 | 6 | 1 | | | 8 | P | 10 | 5 | 2 | 3 | " | | | 10 | 1 | | |
| pk-24 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pk-23-18424 | 100 | 80 | | 2500 | Assessment reduced from 2500 | | | 2500 | 1 | 6 | 1 | | | 5 | M | 8 | | 2 | 6 | " | | | 10 | 1 | 6 | |
| pk-13 | 2 | 2 | | 100 | | | | 2000 | 6 | | | | | | | | | | | " | | | | | | |
| pk-23 | 200 | | | 1800 | | | | | | | | | | | | | | | | | | | | | | |
| pk-23 | 48 | 48 | | 2200 | | | | 2200 | 1 | 6 | 1 | | | 2 | M | 2 | | | 2 | " | | | | 1 | 8 | |
| pk-23 | 48 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 623 | 100 | | | 6200 | | | | 6200 | 1 | 9 | 1 | | | 5 | M | 7 | | 1 | 4 | " | | | | 2 | 12 | |
| | | | | | | | | | 1 | | | | | 1 | | | | | | Mar 8 | | | | | | |
| pk-22-23 | 220 | 170 | | 9200 | | | | 9200 | 1 | 11 | 1 | | | 4 | M | 20 | | 2 | 8 | " | | | 15 | 4 | 12 | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL FOR | | | | | | SCHOOL SECTION. |
|---------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAMES OF TAXABLE PARTIES. | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| No. on Roll | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. <small>And in case of Female, Spinster; Married Woman, or Widow.</small> | <small>Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner.</small> | <small>Age of Adult Party.</small> | Name and Address of the owner, when the party named in column 2 is not the Owner. | <small>No. Resident. No. of School Section. Public or Private School Supporter. No. of Children ages of 2 and 15. No. of Children ages of 16 and 18. No. of Children over 18 and under 21.</small> |
| 1473 | John Elmy | L F | F | Y | 07 Belleville | / 2 2 / |
| 1474 | | | | | | |
| 1475 | John Ham | M F | F | F | 4) | / |
| 1476 | | | | | | |
| 1477 | M. A. Grass | | Genl. | F | 82 | |
| 1478 | W. A. Grass Sr | M F | F | F | 48 | / 2 |
| 1479 | Charles A. Grass Jr | M F | F | 48 | 21 | |
| 1480 | Catherine M. Currie | | H | F | " | |
| 1481 | Jamies M. Currie | M F | F | F | 35 | |
| 1482 | Daniel Collins | M F | F | T | 35 | / |
| 1483 | Charles Trotfutt | M F | F | F | 49 | / |
| 1484 | | | | | | |
| 1485 | Julius Bell | M F | F | F | 28 | |
| 1486 | Wm Bell | M F | F | OC | 52 | / |
| 1487 | Wm L Bell | M F | L | M F | 30 | |
| 1488 | Charles Carbutt | | L | F | 30 | |
| 1489 | George Carbutt | | Agent | F | 32 | |
| 1490 | Robert Carbutt | M F | F | F | 43 | / 2 2 / |
| 1491 | Karl Blue | M F | L | T | 35 | / 2 2 |
| 1492 | B. A. Hall | M F | F | F | 70 | |
| 1493 | G. A. Hall | M F | F | 48 | 28 | |
| 1494 | Fenry Hall | M F | F | 48 | 22 | / |
| 1495 | | | | | | |
| 1496 | | | | | | |
| 1497 | | | | | | |
| 1498 | | | | | | |

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | |
|---------------------------------------------|-----------------------------------------------------------------|-------------------------------|----------------------------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------|--------------|-----------------|----------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|----------------------------------------------|--------|--------|-------|----------------|--------------------------------------|-------------------------|-------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | |
| No. of Lots, Houses, etc. in each division. | No. of acres, or other measure, showing the extent of property. | (In Townships) Acres cleared. | (In Cities, Towns, Villages, etc.) Built upon or vacant. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Males between 21 to 60 years. | No. of Dogs. | Head of Family. | No. of Persons in Family of 10 or less, and as Boarders. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 41. | Birds. | Swine. | Bees. | Area Woodland. | Area of Swampy or Uncultivated Land. | Area Orchard or Garden. | No. of Acres under Fall Plow. |
| pt-22 | 86 | 70 | | 3700 | | | | 3700 | 1 | 7 | 1 | 6 | M | 7 | 8 | 1 | 4 | M | 8 | | | 10 | 1 | 10 | |
| pt-21 | 131 | 100 | | 6000 | | | | 6000 | 1 | 9 | 1 | 2 | M | 13 | | 4 | " | | | | | 10 | 1 | 10 | |
| pt-20+21 | 260 | 200 | | 11600 | | | | 11600 | 2 | 13 | 1 | 5 | E | 12 | 3 | 8 | " | | | | | 40 | 5 | 20 | |
| pt-19+20 | 100 | 80 | | 2300 | | | | 2300 | 2 | 6 | 1 | 6 | R | 8 | 1 | 4 | " | | | | | 10 | 2 | 5 | |
| pt-19 | 70 | 70 | | 3100 | | | | 3100 | 1 | 7 | 1 | 2 | M | 8 | 2 | 2 | " | | | | | | | 2 | |
| pt-19 | 35 | 35 | | 1500 | | | | 1500 | 2 | 5 | 1 | 7 | M | 3 | | 2 | " | | | | | | | 2 | |
| pt-19 | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt-19 | 70 | 70 | | 3200 | | | | 3200 | 1 | 7 | 1 | 6 | M | 12 | 2 | 13 | 4 | " | | | | | | 4 | 7 |
| pt-19 | 1/2 | 1/2 | | 200 | | | | 200 | 1 | 2 | | 7 | P | | | | " | 1 | 8 | | | | | | |
| 30 pt-18 | 70 | 70 | | 3200 | | | | 3200 | 2 | 7 | 1 | 4 | M | 5 | 2 | 4 | " | | | | | | | 3 | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | | SCHOOL SECTION. | | | | |
|------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|-----------------|---------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. As in case of Farmer, Shopkeeper, Married Woman, or Widow. | Freeholder, Householder, Tenant of Farmer's Son, Wage Earner. | Age of Assessed Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | Non-Resident. | No. of School Section. | Public or Semi- Public School Section. | No. of Children ages 5 and 14. No. of Children ages 15 and 17. No. of Children over 18 and under 21. | No. of Concession, Name of Street, other Designation of the Local Division in which the Real Property Lies. |
| 1499 Samuel Hall sr | M.F. | Y | Y | 70 | Kellville | 20 | | | 1 |
| 1500 Samuel Hall jr | M.F. | Y | Y | 36 | " | 20 | | | 1 |
| 1501 | | | | | | | | | |
| 1502 J Mc Hurley | M.F. | Y | Y | 57 | " | 20 | | 1 | 1 |
| 1503 | | | | | | | | | |
| 1504 James Mulrooney | M.F. | Y | T | 38 | " | | | | |
| 1505 Peter Badgley | M.F. | L | T | 38 | " | 20 | | | 1 |
| 1506 D R Leavens | M.F. | Genl. | Y | 53 | " | | | | |
| 1507 D H Leavens | M.F. | Y | Y | 24 | " | | | | |
| 1508 W H Leavens | M.F. | Y | Y | 22 | " | 20 | | | 1 |
| 1509 | | | | | | | | | |
| 1510 Wm Palmer | M.F. | Y | Y | 52 | " | | | | |
| 1511 John V Palmer | M.F. | Y | Y | 25 | " | 20 | | | 1 |
| 1512 | | | | | | | | | |
| 1513 Donald McLellan | | Y | Y | 67 | " | 20 | | | 1 |
| 1514 John McLaren jr | M.F. | Y | T | 41 | " | | 4 | 3 | |
| 1515 John McLaren sr | M.F. | L | M.F. | 53 | " | | | | 1 |
| 1516 | | | | | | | | | |
| 1517 James Taylor | M.F. | L | Y | 43 | " | 20 | | 5 | 3 |
| 1518 Edward Keasrallan | M.F. | Y | Y | 79 | " | | | | 1 |
| 1519 C. B. Goodsell | M.F. | Y | T | 42 | " | 20 | | | |
| 1520 Charles Delagie | M.F. | L | M.F. | 23 | " | | | | 1 |
| 1521 | | | | | | | | | 1 |
| 1522 James Bell | M.F. | Y | Y | 35 | " | 20 | | 1 | 1 |
| 1523 Thomas Irvine | M.F. | L | O.C. | 45 | " | | | | 1 |
| 1524 Edward Irvine | M.F. | L | O.C. | 31 | " | | | | |

Thurston

pl-13

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. An 1 in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, Wage Earner. | Age of Assessed Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | Non-Resident. | No. of School Section. Public or Private School Superintendent. No. of Children between the ages of 5 and 14. No. of Children between the ages of 15 and 18. No. of Children over 18 and under 21. | No. of Commission, Name of Street, other Designation of the Local Division in which the Real Property Lies. |
| 1525 James Gibson | Mr Y | Y | 42 | Bellville | 20 | 1 1 1 | 1 |
| 1526 Helen Lingham | Mr Y | Y | 40 | " | 20 | 3 2 | 1 |
| 1527 David Peoples | Mr Y | L | 67 | " | 20 | | 1 |
| J M Parrott | Mr Y | Y | 67 | " | 20 | | 1 |
| 1527 William Bennett | Mr Y | L | 62 | " | 20 | | 1 |
| 1527/2 Thomas Hasle | Mr Y | Y | 32 | " | 20 | | 1 |
| Helen Lingham | Mr Y | Y | 32 | " | 20 | | 1 |
| 1528 Daniel Perow | Mr Y | L | 79 | " | 20 | | 1 |
| 1529 David Maddell | Mr Y | L | 26 | " | 20 | | 1 |
| 1530 | | | | | | | |
| 1532 Mrs J Chucster | Mr Y | Y | | " | | | |
| 1533 Samuel Blakey | Mr Y | L | 68 | " | 20 | | 1 |
| 1534 George Goldsmith | Mr Y | Agent | 60 | " | 20 | | 1 |
| 1535 | | | | | | | |
| 1536 John K McLeagan | Mr Y | Y | 46 | " | 20 | 1 | 1 |
| 1536 B G McLeagan | Mr Y | Y | 28 | " | | | |
| 1537 James Kitchener | Mr Y | Hotel-Keep | 47 | " | | | |
| 1538 F G Reddick | Mr Y | Barister | 38 | " | | | |
| 1539 G D Leasallan | Mr Y | L | 42 | " | | | |
| 1540 Albert Gorow | Mr Y | L | 42 | " | | | |
| 1541 A A Farley | Mr Y | L | 42 | " | 20 | 3 2 | 1 |
| 1542 David Morris | Mr Y | Y | 48 | " | | | |
| 1544 Richard Cornell | Mr Y | L | 21 | " | 20 | | 1 |
| 1545 Loan Company | Mr Y | Y | 44 | " | 20 | | 1 |
| J K McLeagan | Mr Y | Y | | " | 20 | | 1 |
| 1546 George Myers | Mr Y | L | 55 | " | 20 | | 1 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
|------------------------------|------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---|---|---|
| Residence No. on Roll No. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. As in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | No. of School Section. Public or Separate School No. of Children under 16 years of age of 5 and 16. No. of Children between 16 and 18 and 21. No. of Children over 18 and under 21. | No. of Concession, Name of Street, other Designation of the Local Division in which the Real Property Lies. | | | |
| 15747 | Joseph Lamer | M ^y | L | Y | 65 | Bellville | 20 | 1 | 1 | 1 |
| 15748 | J ^r Lamer | M ^y | L | M ^y | 25 | " | | | | 1 |
| 15749 | J ^r Lamer | M ^y | L | M ^y | 22 | " | | | | 1 |
| 15750 | | | | | | | | | | |
| 15751 | M ^y & Y ^r Crook | | Y ^r | Y | " | | 20 | | | 1 |
| 15752 | Y ^r & Y ^r Crook | M ^y | Student | M ^y | 25 | " | | | | |
| 15753 | | | | | | | | | | |
| 15754 | J ^r & Bickens | M ^y | Y | T | 33 | " | 20 | | | 1 |
| 15755 | John Maguire | | Y | Y | 50 | " | | | | |
| 15756 | Hugh Quintin | M ^y | Contractor | T | 33 | " | Sep | 2 | 1 | 1 |
| 15757 | M ^r . Redner | | Y ^r | Y | " | | 20 | | | 1 |
| 15758 | J ^r & Thachan | M ^y | L | T | 45 | " | 20 | 1 | 1 | 1 |
| 15759 | Edward Kier | M ^y | L | T | 32 | " | 20 | 1 | 1 | 1 |
| 15760 | Henry Kier | M ^y | L | M ^y | 24 | " | | | | 1 |
| 15761 | Joseph Labrache | M ^y | L | T | 41 | " | 20 | 3 | 2 | 1 |
| 15762 | Robert McNeill | M ^y | L | T | 24 | " | 20 | | | 1 |
| 15763 | James Brown | | Genl- | Y | " | | 20 | | | 1 |
| 15764 | John Connell | M ^y | L | T | 49 | " | 20 | 1 | 1 | 2 |
| 15765 | J ^r & Lamer | M ^y | L | T | 33 | " | 20 | 2 | 2 | 1 |
| 15766 | | | | | | | | | | |
| 15767 | | | | | | | | | | |
| 15768 | Ross & Leo | | | Y | | | | | | |
| 15769 | Jacob Young | M ^y | L | T | 71 | " | 20 | | | 1 |
| 15770 | Reuben Young | M ^y | L | M ^y | 23 | " | 20 | | | 1 |
| 15771 | Arthur Bell | M ^y | L | T | 32 | " | 20 | | | 1 |
| 15772 | Nelson Cousins | M ^y | L | T | 27 | " | 20 | | | 1 |

FOR THE YEAR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | | | |
|---------------------------------------------|----------------------------------------------------------------|-------------------------------------|---------------------------------------------------|-------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|------------------------------------------------------|--------------------------------------------------------------------------|------------------------|--------------|----------------|-------|---------|-----------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|------------------------------------|---------|---------|-------------|-----------------|---------------------------------------|--------------------------|--------------------------------|-----|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | | | |
| No. of lots, houses, etc. in each division. | No. of acres or other measure, showing the extent of property. | (In Township) No. of Acres cleared. | (In City, Town, or Village) Built upon or vacant. | Value of each lot of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Mileage for 100 years. | No. of Days. | Road Division. | Dogs. | Fishes. | No. of Persons in Family of Person Residing in Household. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery under Section 41. | Births. | Deaths. | Registered. | Acres Woodland. | Acres of Swamp, Water, or Waste Land. | Acres Orchard or Garden. | No. of Acres under Fall Wheat. | |
| pt-11 | 1 | 1 | | 250 | | | | 250 | 22 | 1 | | | 5 | M | 1 | | Mar 9 | | | | | | | 1 | | | | | |
| pt-11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt-11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt-9 | 10 | 10 | | 2000 | | | | 2000 | 16 | | | | 4 | M | 2 | | Mar 28 | | | | | | | | | | | | 5 |
| pt-10 | 70 | 70 | | 3200 | | | | 3200 | 17 | 1 | | | 2 | M | 8 | | 8 2 Mar 9 | | | | | | | | | | | | 5 5 |
| pt-10 | 5 | 5 | | 1600 | | | | 1600 | 15 | 1 | | | 6 | R | 6 | 1 | 1 | " | | | | | | | | | | | 3 |
| pt-10 | 18 | 18 | | 150 | | | | 150 | 2 | | | | | | | | " | | | | | | | | | | | | |
| pt-10 | 6 | 6 | | 800 | | | | 800 | 14 | 1 | | | 6 | P | 3 | | 1 1 | " | | | | | | | | | | | 1 |
| pt-10 | 18 | 18 | | 150 | | | | 150 | 12 | | | | 5 | M | | | " | | | | | | | | | | | | |
| pt-10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt-10 | 18 | 18 | | 150 | | | | 150 | 12 | 1 | | | 7 | R | 6 | | " | 1 | R | | | | | | | | | | |
| pt-10 | 18 | 18 | | 150 | | | | 150 | 12 | 1 | | | 3 | E | | | " | | | | | | | | | | | | |
| pt-10 | 4 | 4 | | 1500 | | | | 1500 | 5 | | | | | | | | | | | | | | | | | | | | |
| pt-10 | 14 | 14 | | 200 | | | | 200 | 12 | 1 | | | 6 | M | | | " | | | | | | | | | | | | |
| pt-10 | 14 | 14 | | 200 | | | | 200 | 12 | | | | 3 | M | | | " | | | | | | | | | | | | |
| pt-9 | 4 | 4 | | 500 | | | | 500 | 3 | | | | | | | | " | | | | | | | | | | | | |
| pt-9 | 12 | 12 | | 200 | | | | 200 | 211 | 1 | | | 3 | M | 1 | | " | | | | | | | | | | | | |
| pt-9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt-9 | 18 | 18 | | 150 | | | | 150 | 12 | 1 | | | 2 | E | | | " | | | | | | | | | | | | |
| pt-9 | 18 | 18 | | 150 | | | | 150 | 12 | 1 | | | 4 | E | | | " | | | | | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| ASSESSMENT ROLL FOR | | | | | SCHOOL SECTION. | | | |
|---------------------------|------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| NAMES OF TAXABLE PARTIES. | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| Resident No. (or 1000) | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | No. Resident. | No. of School Section. No. of Children between the ages of 5 and 14. No. of Children between the ages of 14 and 18. No. of Children under 21. | No. of Concession, Name of Street, other Designation of the Local Division in which the Real Property Lies. |
| 1573 | Clement Bell Cr | M ^Y | L | Y | 73 Bellville | 20 | | 1 |
| 1574 | Clement Bell Jr | M ^Y | L | M ^Y | 23 " | | | 1 |
| 1575 | Daniel Foster | | L | Y | 70 " | 20 | | 1 |
| 1576 | | | | | | | | |
| 1577 | James Davidson | M ^Y | L | Y | 67 " | 20 | | 1 |
| 1578 | Thomas Davidson | M ^Y | L | Y | 22 " | | | |
| 1579 | Ann Orr | | W | Y | " | | | |
| 1580 | Jeremiah Orr | M ^Y | L | Y | 60 " | | | |
| 1581 | John Orr | M ^Y | Gardener | Y | 62 " | | 1 | |
| 1582 | Ann Orr | M ^Y | L | Y | 51 " | 20 | | 1 |
| 1583 | John Bradley | M ^Y | L | T | 46 " | | | |
| 1584 | Mrs R Knox | | | Y | " | | | |
| 1585 | Robert Knox | | Y | Y | 67 " | 20 | 1 1 | 1 |
| 1586 | | | | | | | | |
| 1587 | L H Henderson | | Barometer | Y | 76 " | | | |
| 1588 | Harvey Henderson | | Agent | Y | 62 " | | | |
| 1589 | John Foley | M ^Y | Y | T | 60 " | | | |
| 1590 | James Louwrie | M ^Y | Y | T | 66 " | | | |
| 1591 | Samuel Beer | M ^Y | Y | T | 39 " | 20 | 2 2 | 1 |
| 1592 | A. A. McDonald | M ^Y | L | Y | 60 " | 20 | 2 2 | 1 |
| 1593 | W A McDonald | M ^Y | L | Y | 28 " | Sep | | 1 |
| 1594 | Albert A. McDonald | M ^Y | L | Y | 21 " | | | |
| 1595 | James Lechisholm | M ^Y | L | Y | 63 " | 20 | 1 1 | 1 |
| 1596 | J R Lechisholm | M ^Y | Lecht. | M ^Y | 23 " | | | 1 |
| 1597 | W A Lechisholm | M ^Y | Lecht | M ^Y | 21 " | | | 1 |
| 1598 | Rosa Parrott | | S | Y | " | Sep | | 1 |

FOR THE YEAR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | | |
|--------------------------------------------|-----------------------------------------------------------------|--------------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|----------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|----------------------------|-------|----------|----------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|------------------------------------|---------|---------|-------------|-----------------|----------------------------------------|-----------------------------|---------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | |
| No. of Lots, House, etc. in each division. | No. of acres, or other measure, showing the extent of Property. | (In Townships) No. of Acres cleared. | (In Cities, Towns, or Villages) Built upon or vacant. | Value of each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Map Township from 21 to 20 years. | No. of Days Road Division. | Dogs. | Bitches. | No. of Persons Resident and Persons Boarded as Boarders. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery under Section 41. | Births. | Deaths. | Registered. | Acres Woodland. | Acres of Swampy or Shallow Water Land. | Acres Cultivated or Grazed. | No. of Acres under Cult. Wheat. |
| pt. 9 | 1 | 1 | | 300 | | | | 300 | 1 2 | 1 | | 4 | E | 1 | | | Mar 10 | | | | | | | | | | |
| pt. 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt. 9 | 10 | 10 | | 600 | | | | 600 | 3 | | | | | | | | | | | " | | | | | | | |
| pt. 9 | 1 | 1 | | 300 | | | | 300 | 1 2 | 1 | | 11 | M | 1 | | | | | | " | 1 | R | | | | | |
| pt. 10 | 15 | 15 | | 2700 | | | | 2700 | 3 6 | 1 | | 6 | M | 2 | | | 5 | " | | | | | | | | 10 | |
| pt. 9 | 5 | 5 | | 1600 | | | | 1600 | 1 5 | 1 | | 3 | M | 1 | | | 1 | " | | | | | | | | | |
| pt. 8 | 110 | 80 | | 3300 | | | | 3300 | 1 9 | 1 | | 9 | M | 15 | | | 1 | 4 | " | | | | 10 | | 2 | 5 | |
| pt. 8 | 70 | 60 | | 2600 | | | | 2600 | 1 6 | | | 4 | E | 10 | | | 5 | 2 | Mar 25 | | | | | | | 2 | 10 |
| pt. 8 | 12 | 12 | | 1400 | | | | 1400 | 2 5 | 1 | | 5 | Rb | 2 | | | 2 | Mar 10 | | | | | | | | 1 | |
| pt. 8 & 9 | 13 1/2 | 13 1/2 | | 2000 | | | | 2000 | 2 6 | 1 | | 5 | M | 2 | | | 2 | Mar 10 | | | | | | | | 1 | |
| pt. 8 | 1/2 | 1/2 | | 500 | | | | 500 | 3 | | | 2 | Rb | | | | | | | " | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

64

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
|-----------------------|------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|---------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Household No. on Roll | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Homestead, Tenant or Farmer's Son, or Wage Earner. | Age of Adult Male Party. | Name and Address of the owner, when the party named in column 2 is not the owner. | No. Resident. | No. of School Section. | No. of Children under 16 years of age in household. No. of Children between 16 and 18 years of age in household. No. of Children over 18 years of age in household. | No. of Concession, Name of Street, other Designation of the Local Division in which the Real Property Lies. |
| 1578 | W. R. Fuller | M. Y. | Dr | Y | Bellville | 20 | | | 1 |
| 1579 | B. R. Fuller | M. Y. | Landowner | Y | " | | | | |
| 1600 | | | | | | | | | |
| 1601 | L. D. Fuller | M. Y. | Genl. | Y | " | | | | |
| 1602 | Wm. D. Fuller | M. Y. | Genl. | Y | " | 20 | 1 | 1 | 1 |
| 1603 | | | | | | | | | |
| 1604 | S. J. Bull | | Colliester | Y | " | 20 | | | 1 |
| 1605 | George Leck | M. Y. | L | T | " | 20 | 3 | 2 | 1 |
| 1606 | Wm. Gibson | | Dr | Y | " | | | | |
| 1607 | Thomas Murphy | M. Y. | L | CC | " | 20 | 2 | 1 | 1 |
| 1608 | Thomas Irvine | M. Y. | L | T | " | | | | |
| 1609 | John Bowler | M. Y. | L | T | " | | | | |
| 1610 | | | | | | | | | |
| 1611 | Michael Lally | M. Y. | Inspector | Y | " | 20 | 3 | 2 | 1 |
| 1612 | | | | | | | | | |
| 1613 | Wm. Gibson | | Learpenter | Y | " | 20 | 4 | 3 | 1 |
| 1614 | John Bowen | M. Y. | L | T | " | | | | |
| 1615 | Henry Butwell | M. Y. | Mason | Y | " | | | | |
| 1616 | James Kiser sr | M. Y. | L | T | " | 20 | | | 1 |
| 1617 | James Kiser jr | M. Y. | L | M. Y. | " | | | | |
| 1618 | | | | | | | | | |
| 1619 | Nelson Lingham | | Manufas | Y | " | 20 | | | 1 |
| 1620 | Albert Kiser | M. Y. | L | T | " | | | | |
| 1621 | Daniel Post | M. Y. | L | T | " | | | | |
| 1621 | George Heymark | M. Y. | Painter | Y | " | 20 | 2 | 1 | 1 |

Shurlow

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|------------------------|------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------|
| Assessment No. on Roll | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And is one of Female, Spunter, Married Woman, or Widow. | Freeholder, Homeholder, Tenant or Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | No. of Children between the ages of 7 and 21. | No. of Children under 7 and 21. |
| 1620 | Edward Brill | | Y | 52 | Kellville | | |
| | Frank Keir | | T | 40 | " | 20 | 2 2 2 |
| 1624 | George Humphrey | WY | Gardener | T | 45 | " | 20 3 2 1 |
| 1625 | | | | | | | |
| 1626 | Wm Muir | WY | Linemith | 20 | 30 | " | 20 |
| 1627 | William Keir | WY | L | Y | 80 | " | 20 |
| 1628 | James H. Duckworth | WY | carpenter | Y | 61 | " | 20 1 1 1 |
| 1629 | James Duckworth | WY | B Smith | WY | 29 | " | |
| 1630 | Lewis Pungle | | L | Y | 55 | " | |
| 1631 | Orland Young | WY | L | T | 30 | " | 20 1 |
| 1632 | William Jones | WY | L | Y | 53 | " | 20 1 1 1 |
| 1633 | Walter Jones | WY | L | WY | 29 | " | |
| 1634 | John Jones | WY | L | WY | 23 | " | |
| 1635 | Byron Jones | WY | L | WY | 21 | " | |
| 1636 | Haris. longer | WY | mason | Y | 60 | " | 20 |
| 1637 | W H longer | WY | mason | WY | 26 | " | |
| 1638 | Mrs R. Blanchard | | h | Y | | " | 20 |
| 1639 | Harry Ackersell | | W B | Y 32 | 32 | " | 20 |
| 1640 | W J Walker | | L | T | 74 | " | 20 |
| | do do | | | Y | | " | 20 |
| 1641 | | | | | | | |
| 1642 | James Marshall | WY | Gardener | Y | 52 | " | |
| 1643 | Edward Marshall | WY | GYR | Y | 27 | " | |
| 1644 | John Marshall | WY | L | 20 | 81 | " | 20 |
| 1645 | Thomas Keymark | WY | L | Y | 46 | " | 20 |
| 1646 | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | | SCHOOL SECTION. | | | | | | | |
|---------------------------|------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------|---------------|------------------------|-----------------------------|------------------------------------------------|---------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | | 8 |
| Resident or Non-Resident. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Homestead, Tenant or Farmer's Son, or Wage Earner. | Age of Annuity Party. | Name and Address of the Owner, when the party named in column 2 is not the Owner. | Non-Resident. | No. of School Section. | Number of School Supporter. | Number of Children under 16 years of 5 and 15. | No. of Children under 16 years of 7 and 13. | No. of Children under 16 years of 10 and 12. | No. of Concession, Name of other Designation, of the Local Division in which the Real Property Lies. |
| 1647 | David Hatmough | Genl. | Y | 47 | Belleville | | | | | | | |
| 1648 | George Barlow Jr | M.F. | L | 24 | " | | 20 | | | | | 1 |
| 1649 | | | | | | | | | | | | |
| 1650 | James Garrison | M.F. | L | 52 | " | | 20 | 2 | 2 | | | 1 |
| 1651 | George Barlow Sr | M.F. | Maidener | 70 | " | | 20 | | | | | 1 |
| 1652 | Lorenzo Black | M.F. | Stone cutter | 40 | " | | 20 | 2 | 2 | 1 | | 1 |
| 1653 | Thomas Brooker | M.F. | L | 54 | " | | 20 | 2 | 2 | 1 | | 1 |
| 1654 | | | | | | | | | | | | |
| 1655 | Mary Ann Bell | | 8 | Y | " | | | | | | | |
| 1656 | Mariah Cutron | | 8 | Y | " | | 20 | | | | | 1 |
| 1657 | | | | | | | | | | | | |
| 1658 | Thomas Ormond | M.F. | 4 Y R | 44 | " | | | | | | | |
| 1659 | Joseph Laylor | M.F. | 4 Y R | 35 | " | | 13 | 1 | 1 | | | 1 |
| 1660 | William Adams | M.F. | B & S | 42 | " | | 13 | 3 | 3 | | | 1 |
| 1661 | William Laylor | M.F. | 4 Y R | 25 | " | | 13 | | | | | 1 |
| 1662 | George Ormonds | M.F. | 4 Y R | 34 | " | | | | | | | |
| 1663 | William Ormonds | M.F. | Genl. | 70 | " | | 13 | | | | | 1 |
| 1664 | Abraham Ormond | M.F. | 4 Y R | 24 | " | | | | | | | |
| 1665 | George Barlow Sr | | | Y | " | | | | | | | |
| 1666 | W J Williams | M.F. | Genl. | 70 | " | | 13 | | | | | 1 |
| 1667 | Capel Lolling | | 8 | Y | " | | | | | | | |
| 1668 | R C Lolling | M.F. | Sailor | 28 | " | | 13 | | | | | 1 |
| 1669 | | | | | | | | | | | | |
| 1670 | Napoleon Lume | M.F. | 4 Y R | 43 | " | | | | | | | 1 |
| 1671 | Wm Fitzpatrick | M.F. | 4 Y R | 42 | " | | Rep | 5 | 4 | 2 | | 1 |
| | | | | | | | Rep | | | | | 1 |

FOR THE YEAR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | |
|--------------------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|---------------------------------------------|--------------------------------------------------------------------------|----------------------------------|---------------------------|------------|--------|-------------------------------------------------------|-----------|---------------|--------------|-------------|---------------|----------------------------------------------|---------|---------|-------------|-----------------|---------------------------------------|------------------------------|-------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | |
| No. of Lots, House, etc. in each division. | No. of acres, or other measure, showing the extent of Property. | (In Townships) Acres cleared. | (In Cities, Towns, or Villages) Acres cleared. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Male Persons from 21 to 50 years | No. of Days Road Division | Dogs | Fishes | No. of Persons in Family of Persons Head of Household | Religion. | No. of Cattle | No. of Sheep | No. of Hogs | No. of Horses | Date of Delivery of Cattle under Section 41. | Births. | Deaths. | Registered. | Acres Woodland. | Acres of Swampy, Marsh or Waste Land. | Acres Cleared or Cultivated. | No. of Acres under Fall Plow. |
| pk-9 | 5 | 5 | | 800 | | | | 800 | 1 | 4 | | | | 4 | E | 1 | | | | Nov 28 | | | | | | 2 |
| pk-10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pk-10 | 58 | 58 | | 250 | | | | 250 | 1 | 2 | 1 | | 5 | E | | | | | | " | | | | | | |
| pk-10 | 2 1/2 | 2 1/2 | | 700 | | | | 700 | 3 | 1 | 1 | | 2 | E | 1 | | 1 | " | | | | | | | 1 | |
| pk-10 | 1 1/8 | 1 1/8 | | 500 | | | | 500 | 1 | 2 | 1 | | 6 | M | 1 | | | " | | | | | | | 1 | |
| pk-10 | 1 1/8 | 1 1/8 | | 500 | | | | 500 | 1 | 2 | 1 | | 5 | M | | | | " | | | | | | | 1 | |
| pk-10 | 1 1/8 | 1 1/8 | | 250 | | | | 250 | 2 | | | | 2 | M | 2 | | | " | | | | | | | 1 | |
| pk-8 | 1/4 | 1/4 | | 500 | | | | 500 | 1 | 3 | 1 | | 5 | E | 1 | | | " | | | | | | | | |
| pk-8 | 3/4 | 3/4 | | 500 | | | | 500 | 1 | 3 | | | 5 | M | 1 | | | " | | | | | | | | |
| pk-8 | 1/4 | 1/4 | | 500 | | | | 500 | 1 | 3 | | | 2 | P | | | | " | | | | | | | | |
| pk-8 | 1/2 | 1/2 | | 500 | | | | 500 | 2 | 3 | 2 | | 6 | P | 1 | | | " | | | | | | | | |
| pk-8 | 1/4 | 1/4 | | 500 | | | | 500 | 3 | | | | 2 | M | | | | " | | | | | | | | |
| pk-8 | 1/4 | 1/4 | | 400 | | | | 400 | 1 | 2 | | | 3 | E | 1 | | | " | | | | | | | | |
| pk-8 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pk-8 | 1/2 | 1/2 | | 450 | | | | 450 | 1 | 2 | 1 | | 9 | Rb | 1 | | | " | | | | | | | | |
| pk-8 | 1/2 | 1/2 | | 150 | | | | 150 | 2 | | | | | Rb | | | | " | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | | SCHOOL SECTION. | | | | |
|------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Annuity Party. | Name and Address of the Owner, when the party named in column 2 is not the Owner. | No. of School Section. | No. of Children under 16 years of age and 15 years of age and 14 years of age and 13 years of age and 12 years of age and 11 years of age and 10 years of age and 9 years of age and 8 years of age and 7 years of age and 6 years of age and 5 years of age and 4 years of age and 3 years of age and 2 years of age and 1 year of age | No. of Children over 16 years of age and 15 years of age and 14 years of age and 13 years of age and 12 years of age and 11 years of age and 10 years of age and 9 years of age and 8 years of age and 7 years of age and 6 years of age and 5 years of age and 4 years of age and 3 years of age and 2 years of age and 1 year of age | No. of Contention, Name of Street, other Designation of the Local Division in which the Real Property Lies. | No. of Contention, Name of Street, other Designation of the Local Division in which the Real Property Lies. |
| 1698 John Cavanagh | GR | Y | 38 | Bellville | | | | | |
| 1699 James Cavanagh | GR | Y | 42 | " | | | | | |
| 1700 Rosa Cavanagh | L | Y | | " | | | | | |
| 1701 Nelson Keller | GR | T | 58 | " | Sep | 2 | 2 | 1 | 2 |
| 1702 Celija Schumacher | R | Y | | " | 13 | | | | 2 |
| 1703 Frederick Keller | GR | Y | 59 | " | 13 | | | | 2 |
| 1704 | | | | | | | | | |
| 1704 Prudence Reddick | R | Y | | " | | | | | |
| 1705 Allen Reddick | GR | GR | 32 | " | 5 | | | | 2 |
| 1706 Mrs. Clapton | GR | Y | 40 | " | 5 | | | | 2 |
| 1707 | | | | | | | | | |
| 1708 James C. McBurdy | Engineer | Y | 48 | " | 5 | | | | 2 |
| 1708 Mrs. Moorman | L | T | | " | | | | | |
| 1709 do do | GR | Y | 72 | " | 5 | | | | 2 |
| 1710 | | | | | | | | | |
| 1711 Daniel Keller | GR | Y | 60 | " | 5 | 2 | 2 | 1 | 2 |
| 1712 | | | | | | | | | |
| 1713 Thomas Cheek | GR | Y | 28 | " | | | | | |
| 1714 John Cheek | GR | Y | 22 | " | | | | | |
| 1715 Robert Hadlip | GR | T | 21 | " | Sep | | | | 2 |
| 1716 do May | L | Y | 38 | " | Sep | | | | 2 |
| 1717 Michael Sullivan | GR | Y | 73 | " | | | | | |
| 1718 Michael Sullivan Jr | GR | Y | 38 | " | Sep | | | | 2 |
| 1719 Daniel Foster | GR | Y | 73 | " | Sep | | | | 2 |
| 1720 | | | | | | | | | |
| 1721 W. H. Gordonier | Y | Y | 50 | " | 5 | | | | 2 |

Mar 28

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. As in case of Females, Spinster, Married Woman, or Widow. | Probationer, Householder, Tenant or Farmers Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | Non Resident. | No. of School Section. Public or Semi- Public. No. of Children under 16 and 18. No. of Children under 16 and 18. No. of Children over 16 and under 21. | No. of Concession, Name of the other Designation of the Local Division in which the Real Property Lies. |
| 1722 Miss Russell | | S | Y | Bellville | S | | 2 |
| 1723 | | | | | | | |
| 1724 John McGinn | | Y | Y | 58 | " | Sep | 2 |
| 1725 James Barrett | | L | Y | 30 | " | | |
| 1726 Martin Goggins | | L | Y | 27 | " | Sep | 2 |
| 1727 Michael McDonald | M | L | T | 55 | " | | |
| do do | | L | Y | | " | Sep | 2 |
| 1728 Thomas McDonald | M | L | Y | 23 | " | | |
| 1729 | | | | | | | |
| 1730 John Plomac | M | Y Y R | Y | 68 | " | Sep | 2 |
| 1731 Thomas McDonald | M | Y Y R | Y | 31 | " | Sep | 2 |
| 1732 John McDonald, Sr | | Y Y R | Y | 66 | " | | |
| 1733 John McDonald, Jr | | Y Y R | Y | 24 | " | Sep | 2 |
| 1734 | | | | | | | |
| 1735 Bryan Broderick | M | Y Y R | Y | 29 | " | | |
| 1736 William Keller | M | L | T | 25 | " | Sep | 2 |
| 1737 Margaret Broderick | | R | Y | | " | Sep | 2 |
| 1738 John Broderick | M | Y Y R | M | 27 | " | | |
| 1739 Michael Broderick | M | Y Y R | M | 25 | " | | |
| 1740 | | | | | | | |
| 1741 George Denmark | | Solicitor | Y | 46 | " | | |
| 1742 Lewis Keller | M | L | T | 25 | " | S | 2 |
| 1743 George Baunum | M | L | T | 27 | " | S | 2 |
| 1744 John Cronan | M | L | Y | 53 | " | | |
| 1745 John Theacher | M | L | T | 31 | " | Sep | 2 |
| 1746 R. Small | | Y Y R | Y | 40 | " | 13 | 2 |

Thurston

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| NAMES OF TAXABLE PARTIES | | | | | | | | | |
|--------------------------|------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|---------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| Serial No. in Roll | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Annuity Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | Non-Resident. | No. of School Section. | No. of Children under 16 years of age. No. of Children between 16 and 18. No. of Children over 18 and under 21. | No. of Consents, Name of other Designation, of the Local Division in which Real Property Lies. |
| 1747 | Henry Sorman | M ^y | G Y R | Y | 34 | Belleville | | | |
| 1748 | Jeremiah Connor Sr | M ^y | L | T | 50 | " | Sep | | 2 |
| 1749 | Jeremiah Connor Jr | M ^y | L | M ^y | 21 | " | | | 2 |
| 1750 | Mrs Haslip | | H | Y | | " | Sep | | 2 |
| 1751 | Caroline Donovan Sr | M ^y | L | T | 76 | " | | | |
| | do do | | | Y | | | Sep | | 2 |
| 1752 | Caroline Donovan Jr | M ^y | L | Y | 22 | " | | | |
| 1753 | John Donovan | M ^y | L | Y | 28 | " | Sep | | 2 |
| 1754 | Michael Burns | M ^y | Wagon | M ^y | 40 | " | | | 2 |
| 1755 | David Andrews Sr | M ^y | L | Y | 69 | " | 13 | | 2 |
| 1756 | Mrs Andrews | M ^y | G Y R | M ^y | 29 | " | | | 2 |
| 1757 | David Andrews | M ^y | G Y R | M ^y | 24 | " | | | 2 |
| 1758 | | | | | | | | | |
| 1759 | | | | | | | | | |
| 1760 | | | | | | | | | |
| 1761 | Robert Dapoe | M ^y | L | T | 53 | " | 13 | | 2 |
| 1762 | Michael Donovan | M ^y | G Y R | Y | 36 | " | Sep | 3 3 | 2 |
| 1763 | | | | | | | | | |
| 1764 | Mrs Thompson Sr | M ^y | carpenter | Y | 71 | " | 13 | | 2 |
| 1765 | Mrs Thompson Jr | M ^y | carpenter | Y | 46 | " | | | |
| 1766 | George Thompson | M ^y | do do | do | 24 | " | 13 | 2 2 | 2 |
| 1767 | Sarah Thompson | | S | Y | | " | | | |
| 1768 | Hannah Thompson | | S | Y | | " | | | |
| 1769 | | | | | | " | 13 | | 2 |
| 1770 | James McDonald | M ^y | L | Y | 45 | " | Sep | 3 2 1 | 2 |
| 1771 | Richard Brown | M | G Y R | Y | 42 | " | Sep | | 2 |

Thurslow

FOR THE YEAR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | | |
|-------------------------------------------|------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------|---------------------------------------|-----------------------------------|-----------------------------------------------|---------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------|----------------------------|-------|---------|------------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|----------------------------------------------|--------|--------|-------------|-----------------|--------------------------------------|--------------------------|-------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | |
| No. of Lot, House, etc. in each division. | No. of acres or other measure, showing extent of Property. | (In Townships) No. of Acres, Aerial, or Villages. | (In Cities, Towns, or Villages) Acres, Aerial, or Villages. | Value of each tract of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Mile of Road fronted from 31 to 60 years. | No. of Days Road Division. | Dogs. | B. Cat. | No. of Persons in Family of head of household as Resident. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 11. | Birds. | Deeds. | Registered. | Acres Woodland. | Acres of Swamp, Marsh or Water Land. | Acres Orchard or Garden. | No. of Acres under Full View. |
| pt 5 1/2 | 1/4 | 1/4 | | 300 | | | | 300 | 2 2 | | | 4 | Rb | | | | Mar 28 | | | | | | | | | | |
| pt 5 1/2 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 7 | 10 | 10 | | 400 | | | | | | | | | | | | | | | | | | | | | | | |
| pt 5 1/2 7 | 15 1/2 | 15 1/2 | | 700 | Donovan has two tenants on page 1 | | | 1100 | 2 4 | | | 8 | Rb | 10 | 11 | 2 4 | " | | | | | | | | | | 2 |
| pt 5 1/2 | 1/2 | 1/2 | | 200 | | | | 200 | 1 2 | | | 1 | | | | | | | | | | | | | | | |
| pt 5 1/2 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 5 1/2 | 4 1/2 | 4 1/2 | | 1600 | 3 Vacant houses | | | 1600 | 2 5 | 1 | | 7 | E | 4 | | | 2 | " | | | | | | | | | 1 |
| pt 5 1/2 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 5 1/2 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 6 | 1/8 | 1/8 | | 200 | 1/2 house | | | 200 | 1 2 | | | 4 | Rb | | | | " | | | | | | | | | | |
| pt 6 | 1/4 | 1/4 | | 300 | | | | 300 | 1 2 | 1 | | 7 | Rb | 1 | | | " | | | | | | | | | | |
| pt 6 | 1/2 | 1/2 | | 350 | | | | 350 | 2 | 1 | | 3 | E | 1 | | | " | | | | | | | | | | |
| pt 6 | 1/4 | 1/4 | | 700 | | | | 700 | 1 3 | 1 | | 6 | E | 1 | | | " | | | | | | | | | | |
| pt 6 | 1/4 | 1/4 | | 200 | | | | 200 | 2 | | | | | | | | " | | | | | | | | | | |
| pt 6 | 1/4 | 1/4 | | 300 | | | | 300 | 1 2 | 1 | | 6 | Rb | 1 | | | " | | | | | | | | | | |
| pt 6 | 1/4 | 1/4 | | 300 | | | | 300 | 1 2 | 1 | | 2 | Rb | | | | " | | | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
|----------------------------|------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|-----------------------------------------------------|------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | 8 | |
| Residence No. (on Roll) | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. As in case of Female, Spinner, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the owner, when the party named in column 2 is not the owner. | Non-Resident, No. of School Section. | Public or Separate School Supporter. | No. of Children between the ages of 5 and 16. | No. of Children between 16 and 21. | No. of Children over 21 and under 21. | No. of Concession, Name of Street, other Designation of the Local Division in which the Real Property Lies. |
| 1772 | Stephen Cheekau | M.F. | G.Y.R. | Y | 36 | Belleville | Sep | 3 | 2 | | 2 |
| 1773 | Henry Frost | M.F. | Gent. | Y | 74 | " | 13 | | | | 2 |
| 1774 | Fredrick Frost | M.F. | G.Y.R. | Y | 33 | " | 13 | 1 | | | 2 |
| 1775 | | | | | | | | | | | |
| 1776 | Patrick McDrough | M.F. | L | Y | 29 | " | Sep | | | | 2 |
| 1777 | | | | | | | | | | | |
| 1778 | Henry Thompson | | Baker | Y | 63 | " | | | | | |
| 1779 | Leanniff Gardner | M.F. | G.Y.R. | T | 42 | " | 13 | 4 | 3 | 2 | 2 |
| | do do | | | Y | | | | | | | |
| 1780 | George Bowler | M.F. | L | T | 25 | " | 13 | | | | 2 |
| 1781 | | | | | | | | | | | |
| 1782 | Edg Stapley | M.F. | L | Y | 63 | " | | | | | |
| 1783 | Albert Stapley | M.F. | L | Y | 28 | " | 13 | | | | 2 |
| 1784 | | | | | | | | | | | |
| 1785 | Martin Griffin | M.F. | G.Y.R. | Y | 28 | " | | | | | |
| 1786 | Bridget Griffin | | H | Y | | " | Sep | | | | 2 |
| 1787 | | | | | | | | | | | |
| 1788 | Archibald Murray | M.F. | L | Y | 40 | " | Sep | 4 | 3 | 1 | 2 |
| 1789 | | | | | | | | | | | |
| 1790 | Mrs. McCarty | M.F. | G.Y.R. | Y | 62 | " | Sep | | | | 2 |
| 1791 | Owen McCarty | M.F. | M.D. | M.F. | 23 | " | | | | | 2 |
| 1792 | Thomas McCarty | M.F. | G.Y.R. | M.F. | 29 | " | | | | | 2 |
| 1793 | | | | | | | | | | | 2 |
| 1794 | Ann Hamilton | | H | L | | " | Sep | 1 | 1 | | 2 |
| 1795 | John Hamilton | M.F. | L | Y | 28 | " | | | | | |
| 1796 | W. H. Campbell | | Barrs | Y | 28 | " | 13 | | | | 2 |

FOR THE YEAR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | | |
|---------------------------------------------|-----------------------------------------------------------------|------------------------------|-----------------------------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|---------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|----------------------------|-------|---------|-------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|-----------------------------------------------|---------|---------|-------------|-----------------|---------------------------------------|--------------------------|--------------------------------|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | |
| No. of Lots, Houses, etc. in each division. | No. of acres, or other measure, showing the extent of Property. | (In Township) Acres cleared. | (In Cities, Towns, or Villages) Acres cleared, or vacant. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 years. | No. of Days Road Division. | Dogs. | Horses. | No. of Persons in Family of householders as Resident. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of produce under Section 41. | Births. | Deaths. | Registered. | Acres Woodland. | Acres of Swamp, Water, or other Land. | Acres Orchard or Garden. | No. of Acres under Cult. Week. | |
| pk-6 | 1/4 | 1/4 | | 300 | | | | 300 | 1 | 2 | 1 | | | 6 | Rb | 1 | | | | Mar 28 | | | | | | | |
| pk-6 | 7/4 | 7/4 | | 700 | | | | 700 | 3 | 1 | | | | 2 | E | | | | | " | | | | | | | |
| pk-6 | 1/2 | 1/2 | | 550 | | | | 550 | 1 | 3 | | | | 4 | E | | | | | " | | | | | | | |
| pk-6 | 1/4 | 1/4 | | 300 | | | | 300 | 1 | 2 | 1 | | | 3 | Rb | 1 | | | | " | | | | | | | |
| pk-6 | 1/4 | 1/4 | | 300 | | | | 300 | 1 | 2 | 1 | | | 11 | M | 1 | | | | " | | | | | | | |
| pk-6 & 8 | 3/4 | 3/4 | | 250 | | | | 250 | 1 | 2 | 1 | | | 2 | M | | | | | " | 1 | | | | | | |
| pk-6 | 1 1/2 | 1 1/2 | | 500 | | | | 500 | 1 | 3 | 1 | | | 5 | M | 1 | | 4 | | " | | | | | | | |
| pk-6 | 1/2 | 1/2 | | 400 | | | | 400 | 1 | 2 | 1 | | | 4 | Rb | | | | | " | | | | | | | |
| pk-6 | 1/4 | 1/4 | | 300 | | | | 300 | 1 | 2 | 1 | | | 6 | Rb | 1 | | | | " | | | | | | | |
| pk-6 | 1 | 1 | | 900 | | | | 900 | 1 | 4 | 1 | | | 4 | Rb | | | | | " | | | | | | | |
| pk-6 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pk-6 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pk-6 | 1/4 | 1/4 | | 200 | | | | 200 | 1 | 2 | 1 | | | 3 | Rb | 1 | | | | " | | | | | | | |
| pk-5 & 6 | 3 | 3 | | 150 | | | | 150 | 2 | | | | | P | | | | | | " | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--------------------------|------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Household No. in 1911 | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Head of Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the Owner, when the party named in column 2 is not the Owner. | No. of School Section. No. of Children under 16 years of age. No. of Children aged 16 and 18. No. of Children aged 19 and 21. No. of Children aged 22 and over. | No. of Concession, Name of Street, other Designation of the Local Division in which the Real Property Lies. |
| 1797 | Albert Ford | MY | L | Y | 36 Belleville | 5- | 2 |
| 1798 | Robert Rosevear | MY | Butcher | Y | 48 " | 5- | 1 1 |
| 1799 | | | | | | | |
| 1800 | Stephen A. Lajier | | Miller | Y | 58 " | 5- | |
| 1801 | | | | | | | |
| 1802 | | | | | | | |
| 1803 | G. E. Lions | | Barman | Y | 28 " | 5- | |
| 1804 | Horace Yerman | | Cent | Y | 67 " | | |
| 1805 | William Craig | MY | L | T | 29 " | 5- | |
| 1806 | John Fraser | MY | L | T | 36 " | | |
| 1807 | John Craig | MY | L | MY | 25 " | | |
| 1808 | | | | | | | |
| 1809 | James Jessop | | Miller | Y | 45 " | | |
| 1810 | Richard Raviage | MY | L | T | 34 " | 5- | 3 1 |
| 1811 | Wm J. Clarke | | R | Y | Toronto | 5- | |
| 1812 | | | | | | | |
| 1813 | | | | | | | |
| 1814 | Maurice Moorman | MY | L | Y | 35 Hamilton | 5- | 3 2 |
| | do do | | | Y | | | |
| 1815 | G. B. Bull | | Agent | Y | 56 Belleville | 3 | |
| 1816 | Charles Taylor | | Y | Y | 46 " | 3 | |
| 1817 | | | | | | 5- | |
| 1818 | Hannah Hockey | | R | Y | " | | |
| 1819 | Edmond Parks | MY | L | T | 30 " | 5- | 1 |
| 1820 | Emily Robinson | | Married | Y | " | | |
| 1821 | Mathewine Sanderson | | do | Y | " | 5- | |

FOR THE YEAR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | |
|---------------------------------------------|----------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------|----------------------------|------------|--------|------------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|----------------------------------------------|---------|---------|-------------|-----------------|--------------------------------------|--------------------------|--------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | |
| No. of lots, houses, etc. in each division. | No. of acres or other measure, showing the extent of Property. | (In Townships) No. of Acres cleared. | (In Cities, Towns, or Villages) Acres cleared or built upon. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | No. of Days from 1st to 30th years. | No. of Days Road Division. | Dogs. | Value. | No. of Persons in Family of head of household as Resident. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 41. | Births. | Deaths. | Registered. | Acres Woodland. | Acres of Swamp, Marsh or Water Land. | Acres Orchard or Garden. | No. of Acres under Fall Wheat. |
| pt 5 1/2 | 1 1/2 | 1 1/2 | | 300 | | | | 300 | 1 2 | | | | 6 | Rb | 1 | | | | Mar 28 | | | | | | | |
| pt 5 1/2 | 2 | 2 | | 1200 | | | | 1200 | 1 5 | 1 | | 6 | M | 1 | | 2 | Mar 29 | | | | | | | | 1 | |
| pt 5 1/2 | 3 | 3 | | 7000 | paper & quick-silver | | 7000 | 7000 | 10 | | | | M | | | 6 | | | " | | | | | | | |
| pt 5 1/2 | 1 | 1 | | 150 | | | | 150 | 2 | | | | | | | | | | " | | | | | | | |
| pt 5 1/2 | 2 | 2 | | 1200 | | | | 1200 | 1 5 | 1 | | 4 | M | | | | | | " | | | | | | | |
| pt 5 1/2 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 5 1/2 | 1 1/2 | 1 1/2 | | 250 | | | | 250 | 1 2 | 1 | | 8 | M | 1 | | | | | " | | | | | | | |
| pt 5 1/2 | 1 | 1 | | 100 | | | | 100 | 2 | | | | | | | | | | " | | | | | | | |
| pt 6 | 5 | 5 | | 600 | Leannett Plan Block 12 | | 600 | 600 | 1 3 | 1 | | 6 | G | 4 | | 2 | | | " | | | | | | | |
| pt 10 | 5 | 5 | | 100 | Briminger-plaudotay | | 100 | | 2 | | | | | | | | | | " | | | | | | | |
| pt 9 1/2 | 25 | 25 | | 400 | | | 400 | 400 | 2 | | | | | | | | | | " | | | | | | | |
| pt 8 | 80 | 80 | | 3000 | | | 3000 | 3000 | 7 | | | | | | | | | | " | | | | | | 2 | 10 |
| pt 5 1/2 | 20 | 20 | | 800 | | | 800 | 800 | 1 4 | | | 3 | M | 1 | | 2 | | | " | | | | | | 1 | |
| pt 6 | 1 1/2 | 1 1/2 | | 200 | | | 200 | 200 | 2 | | | | | | | | | | " | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--------------------------|------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Household No. on Roll | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Adult Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | No. of Children under 16 years of age. No. of Children ages of 16 and 18. No. of Children ages of 19 and 21. No. of Children ages of 22 and over. | No. of Concession, Name of Street, other Designation of the Local Division in which the Real Property Lies. |
| 1822 | Richard Broadworth | Y | Y | 55 | Bellville | 5- | 2 |
| 1823 | Abram Barriage | MY } L | T | 40 | Leamington | 2 2 2 | 2 |
| 1824 | Henry Samkham | MY } L | Y | 29 | " | 5- | 2 |
| 1825 | | | | | | | |
| 1826 | Abram Holloway | MY } L | Y | 57 | " | 5- | 2 |
| 1827 | John Chapley | MY } L | T | 23 | " | 5- | 2 |
| 1828 | | | | | | | |
| 1829 | Erastus Clinton | clerk | Y | 28 | Bellville | | |
| 1830 | Charles Clinton | do | Y | 30 | " | 5- | 2 |
| 1831 | R.B. Robinson | Teacher | Y | 45 | " | 5- | 2 |
| 1832 | Thomas Haslip | MY } Butcher | T | 30 | Leamington | | |
| 1833 | Matthew Gorman | MY } L | T | 75 | " | Sep | 2 |
| 1834 | William Gorton | MY } L | T | 56 | " | 5- 2 2 1 | 2 |
| 1835 | Lewis Rickett | MY } L | T | 46 | " | 5- 2 2 | 2 |
| 1836 | | | | | | | |
| 1837 | Helmore Estate | | Y | | Genton | 5- | 2 |
| 1838 | | | | | | | |
| 1839 | Helmore Estate | | Y | | Bellville | 5- | 2 |
| 1840 | | | | | | | |
| 1841 | John Lamberk | MY } L | Y | 33 | Leamington | 5- | 2 |
| 1842 | John Stout | MY } L | MY | 28 | " | | 2 |
| 1843 | Patrick Kagan | MY } L | Y | 88 | " | | 2 |
| 1844 | James Kagan | MY } L | Qc | 57 | " | Sep 1 1 | 2 |
| 1845 | John Walker | L | Y | 49 | " | Sep | 3 |
| 1846 | | | | | | | |
| 1847 | James Walker | MY } L | Y | 45 | " | Sep 1 1 1 | 3 |

FOR THE YEAR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property | STATUTE LABOR. | DOG TAX. | STATISTICS | | | | | | | | | | | | | | | | |
|---------------------------------------------|--------------------------------------------------|-------------------------------|-------------------------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|---------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|----------------------------|-------|--------|----------------------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|---------------------------------------------|---------|---------|-------------|-----------------|----------------------------------------|--------------------------|--------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | |
| No. of Lots, Houses, etc. in each division. | No. of acres, or showing the extent of property. | (In Townships) Acres cleared. | (In Cities, Towns, or Villages) Built upon or vacant. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Property and Taxable Income. | Total Value and Amount of Real and Personal Property and Taxable Income. | Mile Persons from 21 to 60 years. | No. of Days Road Division. | Dogs. | Tithe. | No. of Persons over 16 years of age, born in this State as Resident. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of delivery of suits under Section 41. | Births. | Deaths. | Registered. | Acres Woodland. | Acres of Swamp, Waste Land, or Garden. | Acres Orchard or Garden. | No. of Acres under Fall Wheat. |
| pt 5/6 | 40 | 40 | | 1400 | | | | 1400 | 1 | 5 | 1 | | 6 | M | | | | | | Nov 29 | | | | | | |
| pt 6 | 62 | 62 | | 1200 | | | | 1200 | 5 | | | | | | | | | | | " | | | | | | |
| pt 5/6 | 10 | 10 | | 500 | | | | 500 | 1 | 3 | 1 | | 2 | M | 6 | | 6 | 5 | | " | | | | | | 2 |
| pt 5/6 | 1/4 | 1/4 | | 200 | | | | 200 | 1 | 2 | | | 2 | M | | | | | " | | | | | | | |
| pt 5/6 | 2 | 2 | | 300 | | | | 300 | 2 | | | | | | | | | | " | | | | | | | |
| pt 6 | 6 | 6 | | 400 | | | | 400 | 1 | 2 | | | 8 | | | | | | " | | | | | | | 1 |
| pt 5/6 | 1/4 | 1/4 | | 150 | | | | 150 | 2 | | | | 2 | Rb | | | | | " | | | | | | | |
| pt 5/6 | 4 | 4 | | 500 | | | | 500 | 1 | 3 | 1 | | 7 | M | 2 | | 2 | | " | | | | | | | |
| pt 5/6 | 1/4 | 1/4 | | 200 | | | | 200 | 1 | 2 | 1 | | 5 | M | 1 | | | | " | | | | | | | |
| pt 7 | 25 | 25 | | 600 | | | | 600 | 3 | | | | | | | | | | " | | | | | | | |
| pt 5/6 | 1/4 | 1/4 | | 200 | | | | 200 | 2 | | | | | | | | | | " | | | | | | | |
| pt 5/6 | 1/4 | 1/4 | | 200 | | | | 200 | 2 | 2 | | | 5 | R | 1 | | | | 29 | 1 | | | | | | |
| pt 5/6 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 5/6 | 1/4 | 1/4 | | 200 | | | | 200 | 1 | 2 | | | 4 | Rb | 1 | | | | " | | | | | | | |
| pt 5/6 | 1/4 | 1/4 | | 150 | | | | 150 | 2 | | | | | | | | | | " | | | | | | | |
| pt 5/6 | 1/4 | 1/4 | | 200 | | | | 200 | 1 | 2 | | | 7 | Rb | 1 | | | | " | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|----------------------------|------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Assessment No. on Roll. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. As in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son, or Wage Earner. | Age of Assessed Party. | Name and Address of the owner, when the party named in column 2 is not the Owner. | Non-Resident. No. of School Section. Public or School Supporter. No. of Children ages of 5 and 16. No. of Children ages of 7 and 14. No. of Children over 16 over 18 and under 21. | No. of Concession, Name of Street, other Designation of the Local Division in which the Real Property Lies. |
| 1848 | Patrick Beggley W A Anderson | L | Y | 60 | Peterboro | Sepr | 3 |
| | Thomas Campbell | Merchant | Y | | Leamington | 5 | 2 |
| | | Butcher | Y | | " | 5 | 2 |
| 1849 | Daniel Mullett | M.Y. Currier | Y | 62 | " | 5 | 1 |
| 1850 | George Anne | M.Y. L | T | 40 | " | 5 | 2 2 1 |
| 1851 | John Pelkey | M.Y. L | T | 38 | " | 5 | 2 2 |
| 1852 | William Baker | M.Y. L | T | 29 | " | 5 | 1 1 |
| 1853 | Frederick Thompson | M.Y. L | T | 23 | " | 5 | |
| 1854 | | | | | | | |
| 1855 | George Figgell | M.Y. L | T | 39 | " | 5 | 2 2 |
| 1856 | Francis Mayell | M.Y. L | T | 37 | " | 5 | |
| | do do | | Y | | | 5 | |
| 1857 | | | | | | | |
| 1858 | H J Hudson | black. | Y | 40 | " | | |
| 1859 | William Watts | M.Y. L | T | 40 | " | 5 | 1 |
| 1860 | Stephen Haight | M.Y. Butcher | Y | 38 | " | 5 | 1 |
| 1861 | | | | | | | |
| 1862 | William Haight | Baker | Y | | " | | |
| 1863 | Albert Gallary | M.Y. Teacher | T | 27 | " | 5 | |
| | do do | | Y | | | | |
| 1864 | Charles Gallary | M.Y. Cheese M. | Y | 33 | " | 5 | |
| 1865 | Mr A Gallary | H | Y | | " | | |
| 1866 | Wm Haight | M.Y. Baker | Q | 50 | " | | |
| 1867 | A B Kenny | M.Y. Minister | M.Y. | 27 | " | | |
| 1868 | Margaret O'Brien | H | Y | | " | | |
| 1869 | Henry French | M.Y. L | T | 32 | " | | |
| | | | | | | 5 | 1 1 |

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | STATUTE LABOR. | | DOG TAX. | | STATISTICS. | | | | | | | | | | | | | | | | |
|----------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|------------------------------------------------------|---------------------------------------------------------------|----------------------------|--------------|-----------------|-------------|---------|------------------------------------------------------------|-----------|-------------------|----------------|--------------|----------------|----------------------------------------------|---------|---------|-------------|---------------------|------------------------|---------------------------|-----------------------------|------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | | | |
| No. of Lots, Tracts, etc., in each division. | No. of Acres or other Measure, showing the extent of the property. | (In Townships.) No. of Acres Cleared. | In Cities, Towns or Villages. Built upon or vacant. | Value of each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males over 21 to 60 years. | No. of Days. | Board Division. | Dogs. | Horses. | No. of Persons in Family of head of household as Resident. | Religion. | No. of Catholics. | No. of Slaves. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 41. | Births. | Deaths. | Registered. | Acres of Wood Land. | Acres of Pasture Land. | Acres of Cultivated Land. | Acres of Orchard or Garden. | No. Acres under Cultivation. |
| pt 576 | 1/2 | 1/2 | | 150 | | | | 150 | 2 | | | | | | | | | | | | Mar 29 | | | | | | | | |
| pt 576 | 1/2 | 1/2 | | 600 | | | | 600 | 3 | | | | | | | | | | | | " | | | | | | | | |
| pt 576 | 9 | 9 | | 350 | | | | 350 | 2 | | | | | | | | | | | | " | | | | | | | | |
| pt 576 | 5 | 5 | | 1800 | | | | 1800 | 5 | | | | | | 4 | Y | | | | | " | | | | | | | | |
| pt 576 | 1/4 | 1/4 | | 200 | | | | 200 | 1 2 | | 1 | | | | 5 | M | 1 | | | | " | | | | | | | | |
| pt 576 | 1/4 | 1/4 | | 200 | | | | 200 | 1 2 | | 1 | | | | 5 | AB | | | | | " | | | | | | | | |
| pt 576 | 1/4 | 1/4 | | 200 | | | | 200 | 1 2 | | | | | | 4 | M | | | | | " | | | | | | | | |
| pt 576 | 1/4 | 1/4 | | 200 | | | | 200 | 1 2 | | | | | | 3 | E | | | | | " | 1 | | | | | | | |
| pt 576 | 1/4 | 1/4 | | 200 | 1 Vacant House | | | 200 | 2 | | | | | | | | | | | | " | | | | | | | | |
| pt 576 | 1/4 | 1/4 | | 300 | | | | 300 | 1 2 | | 1 | | | | 4 | M | | | | | " | | | | | | | | |
| pt 576 | 1/4 | 1/4 | | 300 | | | | 300 | 1 2 | | 1 | | | | 4 | E | | | | | " | | | | | | | | |
| pt 576 | 1/4 | 1/4 | | 50 | | | | 50 | | | | | | | | | | | | | | | | | | | | | |
| pt 576 | 1/4 | 1/4 | | 150 | | | | 150 | 1 2 | | | | | | 4 | M | 1 | | | 2 | " | | | | | | | | |
| pt 6 | 2 | 2 | | 900 | | | | 900 | 2 4 | | | | | | 6 | M | 2 | | | 2 | " | | | | | | | | |
| pt 576 | 1/4 | 1/4 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 576 | 2 1/2 | 2 1/2 | | 900 | | | | 1100 | 4 4 | | 1 | | | | 8 | M | 1 | | | 1 | " | | | | | | | | |
| pt 576 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 576 | 1/4 | 1/4 | | 250 | | | | 250 | 1 2 | | | | | | 3 | M | | | | | " | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---------------------------|------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Residence, No. and Block. | NAME OF TAXABLE PARTY AND POST OFFICE ADDRESS. | OCCUPATION. And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant or Farmer's Son or Wage Earner. | Age of Assessed Party. | Name and Address of the Owner, when the party named in column 2 is not the Owner. | No. of School Section. Public or Separate School. No. of Children between the ages of 7 and 16. No. of Children between the ages of 7 and 14. No. of Children under 7. | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 1870 | R McKeaffy | carpenter | Y | 60 | Leamington | | |
| 1871 | Jacob Knatstone | M F } carpenter | Y | 66 | " | 5 | 1 |
| 1872 | Annie McBurn | Spinster | Y | | " | 5 | |
| 1873 | | | | | | | |
| 1874 | John G Frost | Manufact. | Y | 49 | Belleville | 5 | |
| 1875 | Thomas Clapley | M F } L | T | 78 | Leamington | 5 | |
| 1876 | | | | | | | |
| 1877 | Thomas C Hutton | L | Y | 42 | " | | |
| 1878 | Daniel Gansolus | M F } L | T | 32 | " | 5 | |
| 1879 | Farley Cestate | | Y | | " | | |
| 1879 | John Champaigne | M F } L | T | 34 | " | | |
| 1880 | Joseph Champaigne | M F } L | T | 30 | " | 5 | 2 2 1 |
| 1881 | James Champaigne | M F } L | M F | | " | | |
| 1882 | John J Farley | M F } L | Y | 41 | " | 5 | |
| 1883 | Wm Figgell | M F } L | T | 45 | " | | |
| 1884 | | | | | | | |
| 1885 | Mrs French | married | Y | | " | | |
| 1886 | Daniel Thrasher | M F } L | T | 33 | " | 5 | 2 2 2 |
| 1887 | George Thrasher | M F } L | M F | 29 | " | | |
| 1888 | Richard Thrasher | M F } L | M F | 25 | " | | |
| 1889 | Henry Thrasher | M F } L | M F | 31 | " | | |
| 1890 | | | | | | | |
| 1891 | Peter Gansolus | M F } Gent. | Y | 72 | " | 5 | |
| 1892 | Abraham Gansolus | M F } L | M F | 23 | " | | |
| 1893 | Wm Taylor | M F } B F | Y | 58 | " | 5 | |
| 1894 | Ambrase Taylor | M F } L | Y | 70 | " | 5 | |

Hurlow

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | AGGREGATE OF ALL PROPERTY. | STATUTE LABOR. | | DOG TAX. | STATISTICS. | | | | | | | | | | | | | | | | |
|------------------------------------------|--------------------------------------------------------|------------------------------------------|-----------------------------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|-----------------|------------------------------------------------------|---------------------------------------------------------------|-------------------------|--------------|----------------|---------------|----------------|------------------------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|----------------------------------------------|---------|---------|-------------|---------------------|--------------------------------------|------------------------------|-------------------------------|--------|
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | |
| No. of Contiguous Lots in same division. | No. of Acres or other Measure, extent of the property. | (In Townships.) No. of Acres Cleared. | (In Cities, Towns, or Villages.) Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Mile from town or city. | No. of Days. | Road Division. | No. of Pages. | No. of Horses. | No. of Persons in the Family of the Head of the household as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 41. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Swampy Marsh or Waste land. | Acres of Orchard and Garden. | No. of Acres under Fall Plow. | Wheat. |
| pk. 576 | 3/4 | 3/4 | | | 400 | | | | 400 | | 2 | | | | 5 | M | 1 | | | | Mar 29 | | | | | | | | |
| pk. 576 | 1/4 | 1/4 | | | 100 | | | | 100 | | 2 | | | | | | | | | | " | | | | | | | | |
| pk. 576 | 1/4 | 1/4 | | | 200 | | | | 200 | | 2 | | | | | | | | | | " | | | | | | | | |
| pk. 576 | 1/4 | 1/4 | | | 100 | | | | 100 | | 2 | 2 | | 4 | 6 | | | | | | " | | | | | | | | |
| pk. 576 | 1/4 | 1/4 | | | 200 | | | | 200 | 1 | 2 | 1 | | 3 | M | 1 | | | | 1 | " | | | | | | | | |
| pk. 576 | 1/2 | 1/2 | | | 200 | | | | 200 | 3 | 2 | | | 6 | Pl | 1 | | | | | " | | | | | | | | |
| pk. 576 | 1/2 | 1/2 | | | 250 | | | | 250 | 1 | 2 | | | 2 | M | 1 | | | | | " | | | | | | | | |
| pk. 576 | 1/2 | 1/2 | | | 200 | | | | 200 | 3 | 2 | | | 8 | M | 1 | | | | | " | | | | | | | | |
| pk. 576 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pk. 576 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pk. 576 | 1/2 | 1/2 | | | 550 | | | | 550 | 1 | 3 | 1 | | 4 | M | 1 | | | | 1 | " | | | | | | | | |
| pk. 576 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pk. 576 | 1/2 | 1/2 | | | 300 | | | | 300 | 1 | 2 | | | 3 | M | 1 | | | | 1 | " | | | | | | | | |
| pk. 576 | 1/4 | 1/4 | | | 200 | | | | 200 | 1 | 2 | | | 3 | M | 1 | | | | | " | | | | | | | | |

| ASSESSMENT ROLL FOR 1911 | | | | | | | | | | SCHOOL SECTION. |
|-------------------------------------------|------------------------------------------------|-------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------|--------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Assessment No. on which this is levied | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Homeholder, Proprietor, Partner's Son, Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER, WHEN THE PARTY NAMED IN COLUMN 3 IS NOT THE OWNER. | No. of School Section. | Public or Separate School Supporter. | No. of Children under 16 years of age at 1st and 2d School Sections. | No. of Children under 16 years of age at 3d and 4th School Sections. | No. of Children under 16 years of age at 5th and 6th School Sections. | No. of Children under 16 years of age at 7th and 8th School Sections. |
| 1894 | Peter Milne | L | Y 50 | Belleville | | | | | | |
| 1895 | Hugh Malek | L | Y 25 | " | | | | | | |
| 1896 | | | | | | | | | | |
| 1897 | John Loveston | M F | L | Y 49 | Campton | | | | | |
| 1898 | John F Loveston | M F | L | M Y 21 | " | | | | | |
| 1899 | Benjamin Ackerman | M F | L | Y 52 | " | | | | | |
| 1900 | Eme Ackerman | M F | L | Y 26 | " | | | | | |
| 1901 | William Ackerman | M F | L | M Y 21 | " | | | | | |
| 1902 | | | | | | | | | | |
| 1903 | Timothy Lammhauser | M F | Road M. | Y 66 | " | | | | | |
| 1904 | Katie Lammhauser | M F | Student | M Y 26 | " | | | | | |
| 1905 | J C Leckie | M D | | Y 48 | " | | | | | |
| 1906 | Joseph Cille | M F | Black | Y 72 | " | | | | | |
| 1907 | John L Russell | M F | L | Y 38 | " | | | | | |
| 1908 | Timothy Lammhauser Jr | M F | L | Y 41 | " | | | | | |
| | A C Read | | | Y | " | | | | | |
| 1909 | Amos Clement | M F | L | T 57 | " | | | | | |
| 1910 | John Clement | M F | L | M Y 30 | " | | | | | |
| 1910 | Joseph Clement | M F | L | M Y 24 | " | | | | | |
| 1911 | H Warren | | | | " | | | | | |
| 1912 | Wm C Buemann | | | | " | | | | | |
| | Leanniff Estates | | | | " | | | | | |
| 1913 | James Beckett | | | | " | | | | | |
| 1914 | John Bryce | M F | L | Y 53 | " | | | | | |
| 1915 | Charles Woodcock | M F | L | T 30 | " | | | | | |
| 1916 | George Roseman | M F | L | T 49 | " | | | | | |
| | | | | | " | | | | | |

Charlow

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | PERSONAL PROPERTY. | | | | AGGREGATE OF ALL PROPERTY. | STATUTE LABOR. | | DOC TAX. | STATISTICS. | | | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------|----------------------------------|----------------------------------------------------------|--------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------|--------------|----------------|--------------|----------------|---------------|--------------|----------------|-------------------------------------------------------|---------|---------|-------------|------------------------|-----------------------------------------|--------------------------------|-------------------------------------|----|--|
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | |
| No. of Commission. Name of owner or agent of the land, in which the real property lies. | No. of Lots, Mansions, etc. | No. of Acres, more or less, containing the property. | (In Town- ships.) No. of Acres Cleared. | (In Cities, Towns, or Villages.) Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Per- sonal Property other than Income. | Taxable Income. | Total Value of Personal Pro- perty and Taxable Income. | Total Value of Real and Personal Pro- perty and Taxable Income. | Made Person resident more than one year. | No. of Days. | Road Division. | No. of Hogs. | No. of Cattle. | No. of Sheep. | No. of Hens. | No. of Horses. | Date of Delivery of Notice under Section 41. | Births. | Deaths. | Registered. | Acre of Wood- land. | Acre of Swamp Land or Waste Land. | No. of Orchards or Gardens. | No. of Acre under Fall Wheat. | | |
| 2nd photo | 4 3/4 | 4 3/4 | | | 300 | | | | 300 | 2 | | | | | | | | | | Nov 29 | | | | | | | | |
| 3 photo | 4 1/4 | 4 1/4 | | | 250 | | | | 250 | 2 2 | | | | | 8 | m | | | | " | | | | | | | | |
| 3 photo | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 photo | 1 1/4 | 1 1/4 | | | 400 | | | | 400 | 2 2 | | | | | 4 | m | 1 | | | " | | | | | | | | |
| 3 photo | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 photo | 3 1/4 | 3 1/4 | | | 800 | | | | 800 | 2 3 | | 1 | | 6 | m | 4 | | 4 | | " | | | | | | | | |
| 3 photo | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 photo | 1/2 | 1/2 | | | 150 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 photo | 1/2 | 1/2 | | | 600 | | | | 750 | 4 | | 1 | | 2 | m | | | | | " | | | | | | | | |
| 2 photo | 1 1/4 | 1 1/4 | | | 200 | | | | 200 | 1 | | | | | 3 | m | | | | " | | | | | | | | |
| 3 photo | 1/2 | 1/2 | | | 650 | | | | 650 | 1 3 | | 1 | | 6 | m | 1 | | | | " | | | | | | | | |
| 3 photo | 1/2 | 1/2 | | | 250 | | | | 250 | 1 2 | | 1 | | 6 | m | 1 | | | | " | | | | | | | | |
| 3 photo | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 photo | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 photo | 1/2 | 1/2 | | | 250 | | | | 250 | | | | | | | | | | | | | | | | | | | |
| 2 3 photo | 1/2 | 1/2 | | | 100 | Vacant-house | | | 100 | 2 | | | | | | | | | | | | | | | | | | |
| 3 photo | 1/2 | 1/2 | | | 200 | | | | 200 | 1 2 | | 1 | | 5 | R.L | | | | | " | | | | | | | | |
| 3 photo | 1 1/4 | 1 1/4 | | | 200 | | | | 200 | 1 2 | | 1 | | 3 | m | | | | | " | | | | | | | | |
| 3 photo | 1 1/4 | 1 1/4 | | | 200 | | | | 200 | 1 2 | | 1 | | 8 | E | | | | | " | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|------------------------------------------------|-------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------|--------------------------|-------------------------------------------------------------------------------------------------------|
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Household Taxable Property Parent's Son Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER, WHERE THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section | No. of Children under 16 No. of Children over 16 and 18 No. of Children over 18 and 21 |
| 1917 J J Young | M ^y Minister | Ac 48 | Leamington | 5 | | 2 2 |
| 1918 R W Kane | M ^y Clerk | Ac 76 | " | | | |
| 1919 | | | | | | |
| 1920 | | | | | | |
| J E Sprague | M ^y Y | | | | | |
| 1921 Samuel Barnum Sr | M ^y Laborer | T 59 | " | 5 | | 2 1 |
| 1922 Samuel Barnum Jr | M ^y L | T 25 | " | 5 | | |
| 1923 Catharine Power | S | Y | Belleville | | | |
| 1924 W H Power | Hotel K | Y 24 | " | | | |
| 1925 Thomas Poyer | do do | Y 22 | " | | | |
| 1926 James Telkey | M ^y do do | T 26 | Leamington | Exp | | |
| 1927 Frederick Telkey | M ^y L | Ac 75 | " | | | |
| 1928 Randall Canford | M ^y L | T 26 | " | Exp | | |
| 1929 | | | | | | |
| 1930 R L Fairman | M ^y Hotel K | Y 57 | " | | | |
| 1931 Harvey Fairman | M ^y Clerk | Y 24 | " | 5 | | |
| 1932 | | | | | | |
| 1933 Robert Phillips | M ^y Y | Y 60 | " | | | |
| 1934 John L Palmer | M ^y B Smith | Ac 35 | " | 5 | | |
| 1935 Wip Wallbridge | Estate | Y | " | 6 | | |
| 1936 Leonard Palmer | M ^y L M | Y 63 | " | 5 | | |
| 1937 Peter Palmer | M ^y Y | Y 27 | " | | | |
| 1938 Rev Wm Spencer | M ^y Minister | T 28 | " | 5 | | |
| 1939 | | | | | | |
| 1940 Frank E Fairman | M ^y Grocer | Y 32 | " | 5 | | 2 1 |
| 1941 E H Anderson | M ^y Grocer | Y 48 | " | 5 | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|------------------------------------------------|-------------|-------------------------------------------------|----------------------------|----------------------------------------------------------------------------------|---------------|------------------------|
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Household, Transitory, Temporary, or Part-time. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER, WHERE THE PARTY ASSESSED IS OTHER THAN THE OWNER. | Non-Resident. | No. of School Section. |
| 1942 Alex Cuthbertson | M.F. | Y | 68 | Leamington | | 6 |
| do do | | Y | | " | | 6 |
| do do | | Y | | | | 6 |
| do do | | Y | | | | 5 |
| 1943 Thomas Barnes | M.F. | L | 741 | " | | 5 |
| 1943 Alexander Young | M.F. | L | 748 | " | | 5 |
| 1944 Henry Gaven | M.F. | L | 749 | " | | 5 |
| 1945 Alfred Home | M.F. | L | 722 | " | | 5 |
| 1946 John Clapley | M.F. | L | 773 | " | | 5 |
| 1947 | | | | | | |
| 1948 | | | | | | |
| 1949 Mrs John Leanniff | | Y | | " | | 6 |
| 1950 do do | | Y | | | | 5 |
| 1951 | | | | | | |
| 1952 | | | | | | |
| 1953 | | | | | | |
| 1954 | | | | | | |
| 1955 | | | | | | |
| 1956 | | | | | | |
| 1957 | | | | | | |
| 1958 | | | | | | |
| 1959 | | | | | | |
| 1960 | | | | | | |
| 1961 | | | | | | |
| 1962 | | | | | | |
| 1963 | | | | | | |

FOR 1892

No. of Children
over 16 and
under 18

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT | | | | | | SCHOOL SECTION. | | | |
|---------------------------|------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------|-----------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| Residence No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALE, SPOUSE, MARRIED WOMAN OR WIDOW. | Freeholder, Homemaker, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | No. of children between ages of 5 and 16. No. of children between ages of 17 and 21. No. of children over 18 and under 21. | No. of Concession, Name of Street, or Designation of the local division in which the Real Property lies. |
| 1964 | Edward Thacker | M.Y. | Y | Y | 66 | Woboro | 125/4 | 2 | 5- |
| 1965 | | | | | | | | | |
| 1966 | Albert Leucke | M.Y. | Y | Y | 52 | " | 125/4 | 2 2 | 5- |
| 1967 | | | | | | | | | |
| 1968 | Luke Vanallen | | Y | Y | 53 | " | | | |
| 1969 | Peter Vanallen | | Y | Y | 26 | " | | | |
| 1970 | Albert Vanallen | | Y | Y | 23 | " | 125/4 | | 5- |
| 1971 | | | | | | | | | |
| 1972 | Benjamin Reid | M.Y. | Y | Y | 68 | " | 125/4 | | 4-5- |
| 1973 | | | | | | | | | |
| 1974 | Mr. Fred Cline | | Y | Y | | " | 125/4 | | 5- |
| | R. P. Reid | chuse. M. | Y | | " | " | 125/4 | 2 1 1 | 5- |
| 1975 | | | | | | | | | |
| 1976 | | | | | | | | | |
| 1977 | E. P. Phillips | M.Y. | gent. | Y | 64 | " | 125/4 | 1 | 5- |
| 1978 | J. R. Phillips | M.Y. | chuse. M. | Y | 24 | " | | | |
| 1979 | A. E. Phillips | M.Y. | do do | Y | 26 | " | | | |
| 1980 | | | | | | | | | |
| 1981 | Andrew Benedict | M.Y. | Gardener | Y | 58 | " | 125/4 | | 5- |
| 1982 | Lewis Bradshaw | M.Y. | carpenter | T | 52 | " | | | |
| 1983 | Thomas McLaughlin | M.Y. | L | Y | 32 | " | 125/4 | | 5- |
| 1984 | D. A. Benedict | M.Y. | B. Smith | Y | 44 | " | 125/4 | | 5- |
| 1985 | Mr. Kickett | M.Y. | L | Y | 67 | " | 125/4 | | 5- |
| 1986 | | | | | | | | | |
| 1987 | Bury Thompson | | L | Y | 29 | " | 125/4 | | 5- |
| 1988 | Mr. DeShane | M.Y. | L | T | 50 | " | 125/4 | | 5- |

FOR 1892

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

ASSESSMENT ROLL FOR 1901

SCHOOL SECTION.

NAMES OF TAXABLE PARTIES.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--------------------------|------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------|
| Household No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES: SINGLES, MARRIED, WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of Concession, Name of Street, or Designation of the local division in which the Real Property lies. |
| 1989 | Almond Reid | M.Y. | Y | 59 | Yorkboro | 12 | 5- |
| 1990 | Edward Underwater | do | Y | 52 | " | 12 | 5- |
| 1991 | | | | | | | |
| 1992 | Harford Ashley | M.Y. | Y | 52 | " | 12 | 5- |
| | Albert Louche | | Y | | " | 12 | 5- |
| 1993 | Giram Ashley | Y | Y | 48 | " | 12 | 5- |
| 1994 | John Goin | Contractor | Y | 69 | Bellville | 12 | 5- |
| 1995 | E. H. Benjamin | Contractor | Y | 50 | " | 12 | 5- |
| 1996 | | | | | | | |
| 1997 | J. F. Ellis | Y | Y | 22 | Yorkboro | 12 | 5- |
| 1998 | H. J. McIntyre | Agent | Y | 42 | Bellville | 12 | 5- |
| 1999 | L. Ashley | black | Y | 28 | Yorkboro | 12 | 5- |
| 2000 | | | | | | | |
| 2001 | Kellington Ashley | Y | Y | 26 | " | 12 | 5- |
| 2002 | | | | | | | |
| 2003 | | | | | | | |
| 2004 | | | | | | | |
| 2005 | Charles Lake | Y | Y | 45 | " | 12 | 5- |
| 2006 | John Williams | Barman | Y | 46 | Bellville | 12 | 5- |
| 2007 | R. C. Blutes | do | Y | 44 | " | 12 | 5- |
| 2008 | Mrs. Bensley | cheese m. | Y | 46 | " | 12 | 5- |
| 2009 | Mrs. D. Tyler | L | T | 52 | Yorkboro | 12 | 5- |
| 2010 | Jacob Cheek | M.Y. | L | 40 | " | 12 | 5- |
| 2011 | Lawright Reid | M.Y. | L | 28 | " | 12 | 5- |
| 2012 | Martin Butler | M.Y. | L | 46 | " | 12 | 5- |
| | H. Ashley | Y | T | | " | 12 | 5- |
| | | | | | | | |

FOR 1892

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | | | SCHOOL SECTION. | | | | | | |
|---------------------------|------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------|-----------------|------------------------|--------------------------------------|-----------------------------------|------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | |
| Assessment No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALE, SPOUSE, MAILED, WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNERS WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children ages of 5 and 14. | No. of children ages of 15 and 17. | No. of children over 18 and under 21. | No. of Concession, Name of Street, or Designation of the local division in which the Real Property lies. |
| 2013 | Charles Ashley | M.Y. | Marriage M. | Y | 54 Foxboro | | 12 | | 2 | 1 | 2 | 5- |
| 2014 | J. C. Ashley | M.Y. | Black | Y | 21 " | | | | | | | |
| 2015 | R. C. Ashley | M.Y. | B. S. | Y | 20 " | | | | | | | |
| 2016 | Arthur Huff | M.Y. | B. S. | M.Y. | 28 " | | | | | | | |
| 2017 | Nicholas Lake | M.Y. | L | T | 65 " | | | | | | | |
| 2018 | | | | | | | | | | | | |
| 2019 | | | | | | | | | | | | |
| 2020 | J. P. Pine | | L | Y | 39 " | | 12 | | | | | 5- |
| 2021 | | | | | | | | | | | | |
| 2022 | Euphonia Talliser | | S | Y | " | | | | | | | |
| 2023 | Eugene Talliser | M.Y. | B. S. | cc | 57 " | | 12 | | | | | 5- |
| | R. C. Sprague | | M. S. | Y | " | | | | | | | |
| 2024 | W. Brown | M.Y. | L | T | 37 " | | 12 | | 1 | 1 | 1 | 5- |
| 2025 | J. H. Dorman | | Manufae | Y | 53 " | | | | | | | |
| 2026 | | | | | | | | | | | | |
| 2027 | Samuel Kestover | M.Y. | Agent | T | 45 " | | 12 | | | | | 5- |
| 2028 | John Holgate | | Y | Y | 45 " | | | | | | | |
| 2029 | John Kinallen | M.Y. | L | T | 50 " | | 12 | | | 1 | 2 | 5- |
| | do do | | | Y | " | | | | | | | |
| 2030 | Samuel Kyle | | Hotel Keep | Y | 57 Belleville | | 12 | | | | | 5- |
| 2031 | Fred. Sumnercliffe | M.Y. | do do | T | 42 Foxboro | | 12 | | 1 | 1 | 2 | 5- |
| 2032 | | | | | | | | | | | | |
| 2033 | | | | | | | | | | | | |
| 2034 | | | | | | | | | | | | |
| 2035 | J. M. Gibson | | Y | Y | " | | | | | | | |
| 2036 | Harriet Sharp | | Y | Y | " | | 12 | | | | | 5- |
| | | | | | | | 12 | | | | | 5- |

FOR 1892

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

82

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | 8 |
|------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------|---------------|----------------------------------------------------------|-------------------------------------------|--------------------------|---------------------------|----------------------------------------------------------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7 | 7 | 7 | |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALE SINGLE, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of Taxable Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section in which the Property is Situated. | No. of children between ages of 7 and 14. | No. of children under 7. | No. of children under 21. | No. of Concession, Name of Street, or Designation of the local division in which the Real Property lies. |
| 2037 John Bowtell | M. F. | W. Maker | F | 34 | Lybore | 12 | 1 | 1 | | 5- |
| 2038 Austin Hubble | M. F. | Lames M | F | 36 | " | | | | | |
| 2039 C. H. Daffer | M. F. | do do | F | 68 | " | 12 | 1 | 1 | | 5- |
| 2040 Daniel Phillips | M. F. | collector | F | 68 | " | 12 | | | | 5- |
| 2041 B. Leavens | M. F. | Choe Maker | T | 52 | " | 12 | | | | 5- |
| Charles Ashley | | do M | F | | " | | | | | |
| 2042 G. L. Laird | M. F. | Merchant | T | 45 | " | 12 | | | | 5- |
| do do | | | F | | " | 12 | | | | 5- |
| 2043 Matilda Markham | | M | F | | " | 12 | | | | 5- |
| 2044 Jonathan Adams | M. F. | L | F | 45 | " | 12 | 1 | 1 | 1 | 5- |
| 2045 Margaret Gibbs | | M | F | | " | 12 | | | | 5- |
| 2046 | | | | | | | | | | |
| 2047 | | | | | | | | | | |
| 2048 Mrs L. Keetover | M. F. | L | M. F. | 26 | " | | | | | 5- |
| 2049 Rev B. Cing | M. F. | Minister | CC | | " | 12 | | | | 5- |
| 2050 | | | | | | | | | | |
| 2051 | | | | | | | | | | |
| 2052 H. C. Sprague | | M. D | F | 43 | " | | | | | |
| 2053 John B. Robinson | M. F. | L | T | 47 | " | 12 | | | | 5- |
| 2054 Mrs B. Leach | M. F. | L | T | 23 | " | 12 | | | | 5- |
| 2055 | | | | | | | | | | |
| 2056 Melgor Kicketts | M. F. | L | T | 26 | " | 12 | | | | 5- |
| 2057 Mrs L. Kindover | M. F. | Baker | F | 29 | " | 12 | | | | 5- |
| 2058 Gilbert D. Dale | M. F. | F | F | 50 | " | | | | | 5- |
| 2059 G. B. Dale | M. F. | L | M. F. | 27 | " | | | | | 5- |
| 2060 J. D. Dale | M. F. | L | M. F. | 22 | " | | | | | 5- |

Shurlove

FOR 1892

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

83

ASSESSMENT ROLL FOR THE

SCHOOL SECTION.

NAMES OF TAXABLE PARTIES.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | |
|------------------------|------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|---------------|------------------------|------------------------------|-------------------------------------------------|-------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------|
| Assessment No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION, AND IN CASE OF FEMALE, SINGLE, MARRIED, WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessment Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | No. Resident. | No. of School Section. | Public or Private Supporter. | No. of children between 14 and 18 years of age. | No. of children between 18 and 21 years of age. | No. of children under 21. | No. of Concession, Name of Street, or Designation of the local division in which the Real Property lies. |
| 2061 | Russell Litman | M.F. | L | Y | 74 Yorkboro | | 12 | | 1 | 1 | | 5- |
| 2062 | Byron Rosebush | M.F. | L | OC | 33 " | | | | | | | |
| 2063 | Wm O Buntinett | M.F. | M | Y | " | | 12 | | | | | 5- |
| 2064 | Michael Donohue | M.F. | L | T | 34 " | | 12 | | | | | 5- |
| 2065 | | | | | | | | | | | | |
| 2066 | Wm M Spencer | M.F. | H | Y | " | | | | | | | |
| 2067 | Harner Alcomback | M.F. | L | T | 28 " | | 12 | | 1 | 1 | | 5- |
| 2068 | | | | | | | | | | | | |
| 2069 | Frank Mitchell | M.F. | H | Y | 31 " | | | | | | | |
| 2070 | Henry Mitchell | M.F. | carpenter | OC | 68 " | | 12 | | | | | 5- |
| 2071 | John Vandewater | M.F. | Genl. | Y | 70 " | | 12 | | | | | 5- |
| 2072 | | | | | | | | | | | | |
| 2073 | Stephen Sprague | M.F. | Genl. | Y | 73 " | | 12 | | | 1 | | 5- |
| 2074 | | | | | | | | | | | | |
| 2075 | A J Thompson | M.F. | L | Y | 40 " | | 12 | | | | | 5- |
| 2076 | Joseph Bryant | M.F. | L | Y | 42 " | | 12 | | | | | 5- |
| 2077 | Melior Roman | M.F. | Black B | Y | 38 " | | | | | 1 | | 5- |
| 2078 | Matilda Roman | M.F. | H | Y | " | | | | 1 | 1 | | 5- |
| 2080 | Wm B Crawford | M.F. | H | Y | " | | | | | | | |
| 2081 | Miss M Crawford | M.F. | B | Y | " | | | | | | | |
| 2082 | Miss A Crawford | M.F. | B | Y | " | | | | | | | |
| 2083 | Charles Crawford | M.F. | Book K | Y | 25 " | | | | | | | |
| 2084 | Robert Thompson | M.F. | L | T | 33 " | | | | | | | |
| 2085 | Richard Miller | M.F. | B B | Y | 37 " | | 12 | | 1 | 1 | | 5- |
| 2086 | James Miller | M.F. | L | OC | 72 " | | 12 | | | | | 5- |

Thurstone

FOR 1892

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

84

ASSESSMENT ROLL FOR TAXES

SCHOOL SECTION.

NAMES OF TAXABLE PARTIES.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
|--------------------------|------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Household No. in 1911 | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES: SPOUSE, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of (Male) in 1911 | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | No. of School Section. Public or School Supporter. | No. of children under 16 years of age in 1911. No. of children between 16 and 21 years of age in 1911. No. of children under 21 years of age in 1911. | No. of Concession, Name of Street, Designation of the local division in which the Real Property lies. |
| 2087 | D Y Cille | M Y | Genl | Y | 63 | Forboro | 12 | 5- |
| 2088 | L B Faulkner | M Y | B S | Y | 41 | " | 12 2 2 | 5- |
| 2089 | Mrs. Liguera | M Y | B S | M Y | 22 | " | | 5- |
| 2090 | | | | | | | | |
| 2091 | Mrs. Ashley | M Y | Genl | Y | 58 | " | 12 | 5 H |
| 2092 | | | | | | | | |
| 2093 | Maynard Dafe | M Y | Painter | Y | 26 | " | 12 | 6 |
| 2094 | | | | | | | | |
| 2095 | Lewis Eggleston | M Y | B Smith | Y | 38 | " | 12 1 1 | 6 |
| 2096 | | | | | | | | |
| 2097 | John Eggleston | M Y | B Smith | Y | 31 | " | 12 1 1 | 6 |
| 2098 | Daron Horton | M Y | L | Y | 50 | " | | |
| 2099 | Albert Leaverly | M Y | L | 02 | 33 | " | 12 1 | 6 |
| 2100 | Frank Palmer | M Y | H H | Y | 40 | " | 12 3 2 | 6 |
| 2101 | | | | | | | | |
| 2102 | James C Brintnell | M Y | Genl | Y | 60 | " | 12 | 5- |
| 2103 | | | | | | | | |
| 2104 | Byron Foster | M Y | L | Y | 45 | " | 12 | 5- |
| 2105 | Richard Kickett | M Y | Y | Y | 38 | " | 12 | 5 H |
| 2106 | Ambrose Dafe | M Y | clerk | T | 21 | " | 12 | 6 |
| 2107 | | | | | | | 12 | 6 |
| 2108 | James Gay | | | | | | 12 | 6 |
| 2109 | Isaac Gay | | | Y | 66 | " | | |
| 2110 | Thomas Gay | | | Y | 31 | " | 12 | 6 |
| 2111 | Mrs. Belmont | M Y | L | Y | 55 | " | | |
| | | | | T | 44 | " | 12 4 3 2 | 6 |

FOR 1892.

[illegible]

NAMES OF TAXABLE PARTIES.

| ASSESSMENT | | | | | SCHOOL SECTION. | | | | | | | |
|---------------------------|------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------|---------------|------------------------|-----------------------------|-----------------------------------------------|------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | |
| Household No. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION, AND IN CASE OF FEMALES, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Homeholder, Tenant, Farmer's Son, or Married Suffrage. | Age of the Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or School Supporter. | No. of children between the ages of 7 and 14. | No. of children between the ages of 14 and 18. | No. of children under 21. | No. of Concession, Name of Street, Designation of the local division which the Real Property lies |
| 2112 | George Kickett | M.Y. | Y | 31 | Yoxboro | | 12 | | | | | 6 |
| 2113 | | | | | | | | | | | | |
| 2114 | Mrs. Spencer | B.B. | Y | 32 | " | | | | | | | |
| 2115 | Alfred McDonald | L | T | 40 | " | | 12 | 3 | 2 | | | 6 |
| 2116 | Thomas Clarke | M.Y. | Y | 60 | " | | 12 | 1 | 1 | 1 | | 6 |
| 2117 | Richard Clarke | Y | Y | 26 | " | | | | | | | |
| 2118 | John Clarke | M.Y. | Teacher | 24 | " | | | | | | | |
| 2119 | Mrs. Clarke | M.Y. | T | 32 | " | | | | | | | |
| 2120 | | | | | | | | | | | | |
| 2121 | Vivester. Gaultner | black | Y | 30 | " | | | | | | | |
| 2122 | J. H. Gaultner | M.D. | Y | 45 | " | | 12 | | | | | 6 |
| 2123 | D. H. Gaultner | M.Y. | M.D. | 39 | " | | 12 | | | | | 5 |
| 2124 | George Bateman | M.Y. | L | 35 | " | | 12 | | | | | 6 |
| 2125 | John Potter | M.Y. | L | 56 | " | | 12 | | | | | 6 |
| 2126 | George Boston | M.Y. | L | 32 | " | | 12 | | | | | 5 |
| 2127 | Charles Jones | M.Y. | B.B. | 30 | " | | | | | | | |
| 2128 | | | | | | | | | | | | |
| 2129 | George Bellmore | M.Y. | L | 21 | " | | | | | | | 6 |
| 2130 | Daniel Kickett | M.Y. | Y | 56 | " | | 12 | | | | | 6 |
| 2131 | D. A. Kickett | M.Y. | Y | 22 | " | | | | | | | |
| 2132 | Daniel McNamee | M.Y. | S. Sutter | 35 | " | | | | | | | 6 |
| 2133 | James Gonsky | M.Y. | do do | 60 | " | | | | | | | 6 |
| 2134 | Charles Kickett | M.Y. | Y | 29 | " | | 12 | 1 | | | | 6 |
| 2135 | Alfred Rayner | M.Y. | do | 41 | " | | 12 | | | | | 6 |
| 2136 | John Rayner | M.Y. | do | 72 | " | | 12 | | | | | 6 |
| 2137 | Thomas Mumby | M.Y. | Butcher | 72 | " | | 12 | | | | | 6 |

FOR 1892

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | |
|------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|-----------------|------------------------------------------------------|---------------------------------------------------------------|----------------------------------|--------------|----------------|--------------|----------------|----------------------------------------------------|----------|----------------|---------------|--------------|----------------|---------|---------|-------------|---------------------|-----------------------------|------------------------------|-----------------------------|-----------------------------------------------|---------------|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | |
| No. of Lots, Lots, &c. in each Division. | No. of Acres or other Measure showing the extent of the Property. | (In Cities, Towns or Villages) No. of Acres Built upon or Vacant. | In Township No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Hogs. | No. of Horses. | No. of persons in the family of rated as resident. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Wood land. | Acres of Vineyard or Fruit. | Acres of Orchard and Garden. | No. Acres under Fall Wheat. | Date of Delivery of Notice, under Section 47. | Steam Boiler. | |
| pt 2 | 48 | 48 | | 2200 | | | | 2200 | 1 6 | | | | | | 3 | M | 4 | 2 | 2 | | | | | | | 2 | 3 | Mar 6 | * | |
| pt 1 | 1/4 | 1/4 | | 250 | | | | 250 | 1 2 | | 1 | | | 6 | RL | | | | | | | | | | | | | | Mar 29 | |
| pt 1 | 70 | 60 | | 3200 | | | | 3200 | 3 7 | | 1 | | | 7 | M | | 9 | 7 | 4 | | | | | | | 15 | 10 | 2 | 6 | " |
| pt 1 | 94 | 90 | | 3700 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 1 | 2 | 2 | | 400 | | | | 4400 | | 8 | | | | | | | | | | | | | | | | | | | | |
| pt 1 | 1/4 | 1/4 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 1 | 1/4 | 1/4 | | 150 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 1 | 115 | 70 | | 2400 | | | | 2400 | 2 6 | | 1 | | | 6 | M | | 10 | | 3 | | | | | | | | 1 | | | |
| pt 4 | 118 | 60 | | 2000 | | | | 2000 | 1 6 | | 1 | | | 3 | M | | 15 | | 3 | 2 | | | | | 20 | | 1 | 10 | Mar 26 | |
| pt 4 | 10 | 10 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 4 | 5 | 5 | | 250 | | | | 450 | 2 | | 1 | | | 3 | E | | 3 | | 1 | | | | | | | | 1 | | | |
| 1/8 pt 4 | 50 | 40 | | 1300 | | | | 1300 | 5 | | 1 | | | 3 | E | | 2 | 2 | 2 | | | | | | | | 1 | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

ASSESSMENT ROLL FOR 1901

SCHOOL SECTION.

NAMES OF TAXABLE PARTIES.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | |
|--------------------------|------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------|---------------|---------------------------|--------------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Microfilm No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALE, SPINSTER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Father's Son, or Manhood Suffrage. | Age of Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of children ages of 5 and 16. | No. of children ages of 7 and 14. | No. of children over 16 and under 21. | No. of Concession, Name of Street, Designation of the local division which the Real Property lies |
| 2138 | Robert Stewart | M.F. | L | Y | 60 Foxboro | | 12 | | 1 | 1 | 1 | 6 |
| 2139 | | | | | | | | | | | | |
| 2140 | Patrick McAuliffe | M.F. | Y | Y | 52 " | | | | | | | |
| 2141 | Dennis McAuliffe | M.F. | Y | Y | 57 " | | 12 | | | | 1 | 6 |
| 2142 | | | | | | | | | | | | |
| 2143 | James H. Simmons | M.F. | Y | Y | 65 " | | | | | | | |
| 2144 | Robert Simmons | M.F. | Y | Occ | 26 " | | 12 | | | | | 6 |
| 2145 | | | | | | | | | | | | |
| 2146 | Martin Denyer | M.F. | Y | Y | 56 " | | 12 | | | | 2 | 6 |
| 2147 | | | | | | | | | | | | |
| 2148 | Alice Eggleston | | R | Y | " | | 12 | | | | | 6 |
| 2149 | | | | | | | | | | | | |
| 2150 | John Cowell | M.F. | Y | Y | 44 " | | 12 | | 4 | 3 | 2 | 5.76 |
| 2151 | J. H. Cowell | M.F. | Y | Y | 48 21 | | | | | | | |
| 2152 | James Lealbury | M.F. | L | T | 50 " | | 12 | | 3 | 2 | 3 | 6 |
| 2153 | | | | | | | | | | | | |
| 2154 | George Vincent | M.F. | Y.Y.R. | Y | 27 " | | 12 | | | | | 6 |
| 2155 | J. M. Lewis | | Leak | Y | 60 Hambleport | | | | | | | |
| 2156 | Lester Gould | M.F. | Y.Y.R. | T | 29 Foxboro | | 12 | | 2 | 2 | | 5 |
| 2157 | | | | | | | | | | | | |
| 2158 | John Stewart | M.F. | Y.Y.R. | Y | 35 " | | 12 | | 1 | 1 | | 6 |
| 2159 | Leah Rose | M.F. | Stone Mason | T | 32 " | | | | | | | |
| 2160 | Marshall Parliament | M.F. | L | Y | " | | | | | | | |
| 2161 | John Roy | M.F. | L | T | 26 " | | 12 | | 1 | 1 | | 6 |
| 2162 | Patrick McAuliffe | M.F. | L | T | 32 " | | 12 | | | | | 6 |
| 2163 | Andrew Simmons | | Y | Y | 43 " | | 12 | | | | | 6 |

FOR 1892

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

ASSESSMENT. NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | |
|--------------------------|------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------|---------------|----------------------------|------------------------------------------------------|-------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------|
| Household No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION - AND IN CASE OF FEMALES, SPENCER, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Alienhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Children. | No. of children between 5 and 12 years of age. | No. of children between 13 and 18 years of age. | No. of children under 21. | No. of Concession, Name of Street, Designation of the local division in which the Real Property lies. |
| 2164 | Robert Burrows | M.F. | Farmer | Y | 57 | Yoxboro | 12 | 1 | 1 | | 5- |
| 2165 | Hugh McLeahey | M.F. | Blacksmith | T | 30 | " | 12 | | | | 5- |
| 2166 | | | | | | | | | | | |
| 2167 | David King | M.F. | L | Y | 31 | " | 12 | 4 | 3 | | 576 |
| 2168 | James Kimb | M.F. | L | T | 30 | " | | | | | |
| 2169 | Michael King | M.F. | L | T | 24 | " | | | | | |
| | James Youker | | Y | Y | | " | | | | | |
| 2170 | Richard Smith | M.F. | Stone | T | 33 | " | 12 | 2 | 2 | | 6 |
| 2171 | James Collins | M.F. | Stone | M.F. | 25 | " | | | | | 6 |
| 2172 | Ann Smith | M.F. | L | M.F. | 23 | " | | | | | 6 |
| 2173 | | | | | | | | | | | |
| 2174 | S. H. Moore | S.M.F. | Y | Y | 57 | " | 12 | | | | 6 |
| 2175 | John Dehane | M.F. | L | Y | 65 | " | 12 | | | | 6 |
| 2176 | Ann Kintner | M.F. | L | M.F. | 57 | " | | | | | 6 |
| 2177 | Ann Bruce | M.F. | Stone | Y | 26 | " | 12 | | | | 6 |
| 2178 | | | | | | | | | | | |
| 2179 | James Enider | M.F. | L | Y | 56 | " | 12 | 2 | 2 | 1 | 6 |
| 2180 | Austin Enider | M.F. | Y | Y | 54 | " | 12 | 4 | 3 | 1 | 6 |
| 2181 | L. E. Enider | M.F. | Y | Y | 22 | " | | | | | |
| 2182 | William Enider | M.F. | Y | Y | 21 | " | | | | | |
| 2183 | Mrs. K. Enider | | Y | Y | | " | | | | | |
| 2184 | Jane Enider | | Y | Y | | " | | | | | |
| 2185 | Elizabeth Enider | | Y | Y | | " | | | | | |
| 2186 | Smith Enider | M.F. | Y | Y | 61 | " | 12 | | | | 5- |
| 2187 | Albert Enider | M.F. | Y | Y | 51 | " | | | | | |
| 2188 | George Enider | M.F. | Y | Y | 56 | " | 12 | | | | 6 |

FOR 1892

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | |
|---------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------|----------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Household No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION, AND IN CASE OF FEMALE, SINGLE, MARRIED, WOMAN OR WIDOW. | Freeholder, Homeholder, Tenant, Partner's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non Resident. | No. of School Section. | No. of children between 5 and 16, ages of 5 and 16, No. of children ages of 7 and 12, No. of children over 16 and under 21. | No. of Concession, Name of Street, Designation of the local division which the Real Property lies |
| 2189 | James McQuire, D Phillips, Andrew Benedict- H Ashley | Hotel L Collector Gardner Y | Y Y Y T | Y Y Y T | Bellville Foxboro " " | 12 12 12 12 | | | 6 6 6 6 |
| 2190 | | | | | | | | | |
| 2191 | | | | | | | | | |
| 2192 | Brett Estate | | Y | Y | | 12 | | | 7 |
| 2193 | Wm Brett | H | Y | Y | " | 12 | | | 6 |
| 2194 | J C Demoreux | M.Y. Y | Y | Y | " | 12 | | | 6 |
| 2195 | | | | | | | | | |
| 2196 | Thomas Martin | Y | Y | 40 | " | | | | |
| 2197 | John Whalen | M.Y. L | T | 50 | " | 12 | | | 6 |
| 2198 | | | | | | | | | |
| 2199 | John Bombaugh | M.Y. Y | Y | 36 | " | 12 | | | 6 |
| 2200 | John W Bombaugh | M.Y. L | M.Y. | 32 | " | | | | 6 |
| 2201 | | | | | | | | | |
| 2202 | Wm Gilchrist | H | Y | | " | | | | |
| 2202 | Robert Bird | M.Y. L | cc. | 36 | " | | | | |
| 2203 | John Bird | M.Y. L | T | 58 | " | 12 | | | 6 |
| 2204 | | | | | | | | | |
| 2205 | Thomas Waldron | M.Y. Y | Y | 77 | " | | | | |
| 2206 | Joseph Waldron | M.Y. Y | Y | 40 | " | 12 | 2 1 | | 6 |
| 2207 | | | | | | | | | |
| 2208 | Wm Gilchrist | M.Y. Y | Y | 57 | " | 12 | | | 6 |
| 2209 | Dwight Brown | L | Y | | " | 12 | | | 6 |
| | | | | | | 12 | | | 6 |

FOR 1897

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

ASSESSMENT ROLL FOR 1909

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
|------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------|---------------|------------------------|-----------------------------------------------|---------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------|
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALE: SISTER, MARRIED WOMAN OR WIDOW. | FRESHOLDER, HOUSEHOLDER, TENANT, FATHER'S SON, OR MANHOOD SUFFRAGE. | AGE OF THIS PARTY. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non Resident. | No. of School Section. | No. of children between the ages of 5 and 12. | No. of children ages 12 and 14. | No. of children over 14 and under 21. | No. of Concession, Name of Street, Designation of the local division in which the Real Property lies. |
| 2210 Robert Thompson | | rent | Y | 62 Kellville | | 9 | | | | 6 |
| do do | | | Y | | | 16 | | | | 6 |
| 2212 | | | | | | | | | | |
| 2213 John Mc Lee | | jeweller | Y | 52 " | | 9 | | | | 6 |
| 2213 Henry Cox | M.F. | L | T | 40 " | | 16 | | | | 6 |
| 2214 D Phillips | | Y | Y | 30 Yorkbro | | 16 | | | | 6 |
| 2215 Peter Liddell | M.F. | L | T | 50 " | | | 2 | 2 | | |
| 2216 | | | | | | | | | | |
| 2217 Manchester Telephone | | Y | Y | 27 " | | 12 | | | | 6 |
| 2218 | | | | | | | | | | |
| 2218 Thomas McDonald | M.F. | L | Y | 57 Bellville | | 22 | 2 | 3 | 2 | pt. Ann |
| 2219 David McDonald | M.F. | L | Y | 25 " | | | | | | |
| 2220 Lorenzo McDonald | M.F. | Y | Y | 22 " | | 22 | | | | |
| 2221 Jim McDonald | M.F. | L | Ac | 30 " | | | | | | |
| 2222 James McDonald | M.F. | Y | Y | 56 " | | 22 | | | | |
| 2223 John McDonald | M.F. | Black & | Ac | 26 " | | 22 | | | | pt. Ann |
| 2224 Jim McDonald | M.F. | L | Y | 45 " | | 22 | | | | pt. Ann |
| 2225 | | | | | | | 1 | 1 | | pt. Ann |
| 2226 Ira French | M.F. | L | Y | 70 " | | | | | | |
| 2227 J. A. French | M.F. | L | Y | 41 " | | 22 | 1 | 1 | | pt. Ann |
| 2228 Alex Campbell | M.F. | L | T | 44 " | | | | | | |
| 2229 Abys Black | M.F. | Y | Y | 39 " | | 22 | | | | |
| 2230 | | | | | | | | | | |
| 2231 Wm C McDonald | M.F. | Y | Y | 34 " | | 22 | | | | pt. Ann |
| 2232 Robert McDonald | M.F. | L | T | 27 " | | 22 | | | | pt. Ann |
| 2233 Wm Ryan | M.F. | L | Y | 54 " | | 22 | | | | pt. Ann |

FOR 1892

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | | | SCHOOL SECTION. | |
|---------------------------|------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------|
| NAMES OF TAXABLE PARTIES. | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| No. of Household | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION - AND IN CASE OF FEMALE SINGLE, MARRIED WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of Taxpayer. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | No. of children between the ages of 7 and 18. | No. of children over 18 and under 21. |
| 2234 | James A Gilbert | M.F. | F | 33 | Belleville | 22 | 1 |
| 2235 | | | | | | | |
| 2236 | Joseph Lauer | M.F. | L | | " | | |
| 2237 | Thomas Bradley | M.F. | T | 33 | " | 22 | |
| 2238 | | | | | | | |
| 2239 | Robert McDonald | M.F. | F | 29 | " | 22 | 1 1 1 |
| 2240 | Kalter McDonald | M.F. | F | 24 | " | | |
| 2241 | Arthur McDonald | M.F. | F | 22 | " | | |
| 2242 | James A McDonald | M.F. | Stone b | 30 | " | 22 | 1 1 |
| 2243 | | | | | | | |
| 2244 | | | | | | | |
| 2245 | | | | | | | |
| 2246 | George McDonald Sr | M.F. | F | 70 | " | 22 | 4 1 1 |
| 2247 | George McDonald Jr | M.F. | F | 27 | " | | |
| 2248 | D B McDonald | M.F. | L | 23 | " | | |
| 2249 | Jm Bromley | M.F. | Stone b | 30 | " | | |
| 2250 | Francis Bailey | M.F. | Stone b | 31 | " | | |
| 2251 | | | | | | | |
| 2252 | | | | | | | |
| 2253 | | | | | | | |
| 2254 | | | | | | | |
| 2255 | | | | | | | |
| 2256 | | | | | | | |
| 2257 | | | | | | | |
| 2258 | | | | | | | |

FOR 1892

No. of Let.
Name, &c., in suc-
cession.

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| ASSESSMENT ROLL | | | | | SCHOOL SECTION. | | | | | | |
|---------------------------|------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------|---------------|------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------|--------|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | |
| Resident No. and Full | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALE, SINGLE, MARRIED, WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | No. of children between the ages of 7 and 13. | No. of children over 13 and under 21. | No. of Concession, Name of Street, Designation of the local division which the Real Property lies | |
| 2259 | W ^m C Black | | F | | Belleville | | | | | | |
| 2260 | David Black | M ^r | F | 44 | " | | | | 1 | ph Ann | |
| 2261 | George Black | M ^r | F | 48 | " | | | | | | |
| 2262 | | | | | | | | | | | |
| 2263 | Donald Robertson | M ^r | Stone C | 42 | " | | | | | | |
| 2264 | Mike Robertson | M ^r | Contractor | 44 | " | | 22 | 2 | 2 | 1 | ph Ann |
| 2265 | Robert McNeal | M ^r | L | 44 | " | | | | | | |
| 2266 | | | | | | | | | | | |
| 2267 | John A Shippin | | Bank | 58 | " | | | | | | |
| 2268 | Samuel A Shippin | | Bank | 49 | " | | | | | | |
| 2269 | E H Laroche | | Agent | 40 | " | | 22 | | | ph Ann | |
| 2270 | | | | | | | | | | | |
| 2271 | | | | | | | | | | | |
| 2272 | Thomas McDonald | M ^r | B Smith | 30 | " | | | | | | |
| 2273 | James Burton | M ^r | L | 57 | " | | | | | | |
| 2274 | Wm Brown | M ^r | L | 36 | " | | | | | | |
| 2275 | John O'Leary | M ^r | L | 57 | " | | | | | | |
| 2276 | Thomas Murphy | M ^r | L | 54 | " | | | | | | |
| 2277 | Wm Simmon | M ^r | L | 36 | " | | | | | | |
| 2278 | John Boyd | M ^r | Foreman | 42 | " | | | | | | |
| 2279 | John Summers | M ^r | L | 41 | " | | | | | | |
| 2280 | | | | | | | | | | | |
| 2281 | Michael Ellis | M ^r | L | 46 | " | | | | | | |
| 2282 | M. Summers | M ^r | L | 50 | " | | | | | | |
| 2283 | Samuel Ellis | M ^r | L | 23 | " | | | | | | |
| 2284 | James McHenry | M ^r | L | 36 | " | | | | | | |

FOR 1892

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------|---------------|---------------------------|-----------------------------------------------------|------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Household No. on 1911 | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: AND IN CASE OF FEMALES, SINGLE, MARRIED, WOMAN OR WIDOW. | Freeholder, Householder, Tenant, Farmer's Son, or Manhood Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PARTY NAMED IN COLUMN 2 IS NOT THE OWNER. | Non-Resident. | No. of School Section. | No. of children between the ages of 5 and 14. | No. of children between the ages of 15 and 17. | No. of children over 18 and under 21. | No. of Concession, Name of Street, Designation of the local district which the Real Property lies | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| First Name continued from page 91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FOR 1892

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of
all Property.Statute
Labour.

Dog Tax.

STATISTICS.

No. of Lots
in each
Division.

1891-1892

1892-1893

1893-1894

1894-1895

1895-1896

1896-1897

1897-1898

1898-1899

1899-1900

1900-1901

1901-1902

1902-1903

1903-1904

1904-1905

1905-1906

1906-1907

1907-1908

1908-1909

1909-1910

1910-1911

1911-1912

1912-1913

1913-1914

1914-1915

1915-1916

1916-1917

1917-1918

1918-1919

1919-1920

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | Intelligence Print. | | | | |
|-------------------------------------------|--------------------------------------------------------------------|--------------------------------------|---------------------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|-----------------|------------------------------------------------------|---------------------------------------------------------------|-----------------------------------|--------------|----------------|--------------|----------------|-------------------------------------------------------------|-----------|----------------|---------------|--------------|----------------|------------------------------------------------|---------|---------------------|-------------|----------------------|----------------------|--------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | |
| No. of Lot, Block, Sec. in each division. | No. of Acres, or other Measure showing the extent of the property. | (In Townships) No. of Acres Cleared. | In Cities Towns or Villages Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 16 to 20 Years. | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of Pigs in the Family of each person rated as resident. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of 3 calves under section 41. | Births. | Deaths. | Registered. | Armed and Dangerous. | Armed and Dangerous. | No. of Acres Fall Wheat. |

I Anson Latta Clerk of the Municipality of the Township of Charlton do hereby certify that the foregoing Roll is a true copy of the Assessment Roll for the Township of Charlton for the year 1892 as returned by the Assessors and revisions thereof

A. Latta
Clerk